

Chapter 1 : Bhakta Prahlada (film) - Wikipedia

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Bhakta Prahlada Contributed By: Rajalakshmi SrinivasaGopalan The Karma that a garbhavati does will have a magnifying effect on the baby. The positive example is that of Prahlada, the putra of Hiranyakashipa and Leelaavati: When Prahlada was in the garbham of Leelaavati, his pita, Hiranyakashipa did a severe Tapas for Brahmadeva. Hence Leelaavati had the adrushtam of staying in the pivitra aashramam of Naarada maharshi. Due to the tapashshakti of Naarada, snakes-vultures, lions-elephants and other such animal pairs which have natural enmity, left their anger on one another and were co-existing in peace. Because of living in such an environment, Leelaavati used to always think about good and used to listen to the puraanams told by Naarada maharshi. Thus even before Prahlada was born he got Gnyaanopadeshm from Naarada maharshi. On one shubha-lagnam, Prahlada was born. Your tapas is advitiiyam. He believed this shariiram is shaashvatam and satisfying physical senses itself is aanandam. This is against Shrushti-niyamam. But since you have done tapas and impressed Me, I am granting you this varam. Even though Hiranyakashipa was putra of the great Kashyapa maharshi and had great tapashshakti, he got ahankaaram because of the varam he got from Brahmadeva. Who can save a fly that gets attracted to fire and gets burnt? He started saying he is only God, everyone should pray to him and do pooja to him. His paapam was increasing day-by-day and finally by torturing his own child, Prahlada, who was a great Shri Hari bhakta, he himself became the cause for his death: Hiranyakashipa tried to torture Prahlada by throwing him down cliffs, getting him stamped by elephants, burning him in fire etc. Prahlada, who had only Shri Hari in his mind, never even thought about anything else. Hence Shri Hari saved him from the tortures of Hiranyakashipa. I even went to Vaikuntham and searched for him to kill him, but he was not there. There is no Hari. Then Mahaavishnu appeared from the pillar in the form of Nara-simham, placed Hiranyakashipa in His lap, and teared him into pieces using His nakhas nails. Thus even though Hiranyakashipa asked for a varam so that it was difficult to kill him, he forgot the fact that Paramaatma is more powerful and his duraasha, ahankaaram only lead to his downfall. Morals in the Story: According to our shaastras, whatever a garbhavati does has magnifying effects on the child. Hence our shaastras recommend, atleast during that period, listening to Harikathas, Puraanams etc. Since Leelaavati did all these, her son Prahlada became a great Hari-bhakata and a Dharmaatma. Hiranyakashipa, with his duraasha, believed this shariiram is shaashvatam and asked for a varam which no one else asked. Brahmadeva also said if he is good and has sadbuddhi then the varam will be of use. But having vara-garvam he tortured the worlds and himself became a reason for his end. The Bhakti of Prahlada is ananyam. Though he was kid and his father tortured him so much, he never thought about anything other than Shri Hari. Hence Mahaavishnu saved him. Prahlada comes first in the list of Bhaktas and is a maarga-darshi for us.

Chapter 2 : Prahlada - Wikipedia

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He was known for his generosity and kindness. He sowed similar seeds in his son Virochana and grandson Mahabali. He was taught by Narada in early childhood. As a result, he was devoted towards Vishnu. He then trampled the boy with elephants, but the boy still lived. Holika , the sister of Hiranyakashipu , was blessed in that she could not be hurt by fire. This event is celebrated as the Hindu festival of Holi. Please help improve this section by adding citations to reliable sources. Unsourced material may be challenged and removed. November Learn how and when to remove this template message Because of his steadfast devotion towards Lord Vishnu as well as under the teachings of Shukracharya , Prahlada became the mighty king of the Asuras. Prahlada was even more powerful than his father, Hiranyakashipu ever was. He enjoyed the love and respect of his subjects. Without lifting a single weapon, and by virtue of his good behaviour, Prahlada conquered the three worlds easily and Indra ran away from the Heavens. Indra then deceived Prahlada into giving him the power of his behaviour and Prahlada lost control of the three worlds. The Devas, afraid of the Asuras, enlisted the help of human Kings such as Yayati, Raji and Kakutstha and defeated them. Prahlada always served thousands of Brahmins daily. One day, out of ignorance, Prahlada forgot to serve one Brahmin. The latter cursed the Asura that he would forget Vishnu and become unrighteous. The curse would be broken if Vishnu defeated Prahlada. Prahlada then personally attacked the gods and defeated Indra in battle, forcing the King of the Gods to run for his life. Indra sought help of Lord Vishnu. Infused with his power, Indra defeated Prahlada. The latter understood that Vishnu was helping Indra in battle and he withdrew his forces. Prahlada first gave his kingdom to Andhaka, but the latter was defeated by Shiva. So Prahlada gave it to his son Virochana and undertook a Tirtha Yatra. Prahlada had strongly advised to Andhaka against the invasion, but Andhaka refused. Prahlada was present during the churning of the ocean and also fought in the Tarakamaya war against the Devas. The gods had Virochana killed by taking advantage of his generosity. Prahlada raised his grandson, Bali. After a long life, Prahlada attained moksha. Ultimately, as Prahlada is considered a non demonic being within Hinduism.

was at a loss to know what to do. The king had the boy again brought before him, and tried to persuade him once more to listen to his advice, through gentle means. But Prahlada made the same reply. Thinking, however, that these childish whims of the boy would be rectified with age and further training, he put him again under the charge of the teachers, Shanda and Amarka, asking them to teach him the duties of the king. But those teachings did not appeal to Prahlada, and he spent his time in instructing his schoolmates in the path of devotion to the Lord Vishnu. When his father came to hear about it, he again became furious with rage, and calling the boy to him, threatened to kill him, and abused Vishnu in the worst language. But Prahlada still insisted that Vishnu was the Lord of the universe, the Beginningless, the Endless, the Omnipotent and the Omnipresent, and as such, he alone was to be worshipped. The king roared with anger and said: Instantly thundering voice was heard, and lo and behold, there issued forth from the pillar Vishnu in His awful Nrisimha form – half-lion, half-man! Panic-stricken, the Daityas ran away in all directions; but Hiranyakashipu fought with him long and desperately, till he was finally overpowered and killed. Then the gods descended from heaven and offered hymns to Vishnu, and Prahlada also fell at His feet and broke forth into exquisite hymns of praise and devotion. And he heard the Voice of God saying, "Ask, Prahlada ask for anything thou desires"; thou art My favourite child; therefore ask for anything thou mayest wish. What else can I want? Do thou not tempt me with earthly or heavenly boons. And thus in time, after the dissolution of thy body, thou shalt attain Me. Then the gods headed by Brahma installed Prahlada on the throne of the Daityas and returned to their respective spheres.

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Contributed By: Rajalakshmi SrinivasaGopalan The Karma that a garbhavati does will have a magnifying effect on the baby. As a negative example of this, we saw Valmiki maharshi's story.