

Chapter 1 : How to Help Improve the Lives of the Poor: 7 Steps (with Pictures)

Here are ten encouraging Bible verses for the homeless and hungry. Proverbs "Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him." Remember the account of the rich man and Lazarus? The rich man must have walked past Lazarus day after day and saw.

We were adopted by God through Christ. Even if our earthly father is not there, we can rest assure that in the Lord we have the perfect father. God Almighty is the father of the fatherless. God comforts , encourages, and upholds orphans because He loves them. In the same way He loves and helps orphans we are to imitate Him and do the same. Serve Christ by serving others. Have empathy for the fatherless. God will not forget your kindness. Quotes Genuine faith shelters the orphan. What does the Bible say? Soon the world will no longer see me, but you will see me. Since I live, you also will live. When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you. Let them be filled with joy. Sing praises to God and to his name! Sing loud praises to him who rides the clouds. Surely you will hear their cries and comfort them. The Lord lifts up those who are weighed down. The Lord loves the godly. The Lord protects the foreigners among us. The Lord will reign forever. He will be your God, O Jerusalem, throughout the generations. Your widows, too, can depend on me for help. He is the great God, the mighty and awesome God, who shows no partiality and cannot be bribed. He ensures that orphans and widows receive justice. He shows love to the foreigners living among you and gives them food and clothing. If you do and they cry out to me, I will certainly hear their cry. And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. Defend the cause of orphans. Fight for the rights of widows. Give it to the Levites, who will receive no allotment of land among you, as well as to the foreigners living among you, the orphans, and the widows in your towns, so they can eat and be satisfied. Then the Lord your God will bless you in all your work. God is serious when it comes to orphans. My anger will blaze against you, and I will kill you with the sword. Then your wives will be widows and your children fatherless. All of them love bribes and demand payoffs, but they refuse to defend the cause of orphans or fight for the rights of widows. God will never forsake His children Do not be afraid; do not be discouraged. Signup today and receive encouragement, updates, help, and more straight in your inbox.

Chapter 2 : What Does the Bible Say About Helping The Poor?

Encouraging the Poor. Timothy Shay Arthur, "Do you know of any poor person who does plain sewing?" asked Mrs. Lander of a neighbor upon whom she called for the particular purpose of making this inquiry.

Who, being loved, is poor? To confirm your subscription, you must click on a link in the email being sent to you. Each email contains an unsubscribe link. Outer show is a poor substitute for inner worth. I rejoice with the brilliant ones, and am genuinely sorry for the poor browns. Only in heaven will we see how much we owe to the poor for helping us to love God better because of them. Fields We who are liberal and progressive know that the poor are our equals in every sense except that of being equal to us. Life is a dream for the wise, a game for the fool, a comedy for the rich, a tragedy for the poor. Care of the poor is incumbent on society as a whole. Each has their suffering. Some suffer too much, others too little. Religion is what keeps the poor from murdering the rich. I just use the money for the poor. Do not be poor; still less did she say: Be rich; her cry to me was always: The fellow that has no money is poor. The fellow that has nothing but money is poorer still. But often it is the powerful, including governments, that are responsible. A few men own from ten thousand to two hundred thousand acres each. The poor Laborer can find no resting place, save on the barren mountain, or in the trackless desert. How can people of God turn their back on the sick, poor and hungry? I think people really marry far too much; it is such a lottery after all, and for a poor woman a very doubtful happiness. I created everything about me. The amount of narcotic you use is inversely proportional to your skill. Fischer Neither Western donor countries like the U. Outside show is a poor substitute for inner worth. You can also search my large collection of Encouraging Quotes. May the world be kind to you, and may your own thoughts be gentle upon yourself.

Chapter 3 : Encouragement Quotes (quotes)

The Spirit of Christ is the Spirit of encouragement: He will not snap off your flower; he will not snuff out your spark. "The Spirit of the Lord is upon me to proclaim good news to the poor" (Luke).

He cares for the people who feel crushed and are treated unfairly every day. Remember He is always with you to help, comfort, and encourage you. If God is for you who can ever be against you? Quotes The ultimate tragedy is not the oppression and cruelty by the bad people but the silence over that by the good people. Martin Luther King, Jr. He who allows oppression shares the crime. Desiderius Erasmus What does the Bible say? Judge fairly, and show mercy and kindness to one another. Do not oppress widows, orphans, foreigners, and the poor. And do not scheme against each other. Listen to the words of the wise; apply your heart to my instruction. He will judge the world with justice and rule the nations with fairness. The LORD is a shelter for the oppressed, a refuge in times of trouble. The LORD executeth righteousness and judgment for all that are oppressed. He made heaven and earth, the sea, and everything in them. He keeps every promise forever. He gives justice to the oppressed and food to the hungry. The LORD frees the prisoners. Tell Him about your situation. He will not permit the godly to slip and fall. He is near I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. He will help A song of the descendants of Korah, to be sung by soprano voices. God is our refuge and strength, always ready to help in times of trouble. God is a refuge for us. Never take matters into your own hands. Love your enemies, do good to those who hate you , bless those who curse you, pray for those who mistreat you. Like a swallow or a crane I chirp; I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my pledge of safety! They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites. Sisera, the commander of his army, was based in Harosheth Haggoyim. Because he had nine hundred chariots fitted with iron and had cruelly oppressed the Israelites for twenty years, they cried to the LORD for help. But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence. Signup today and receive encouragement, updates, help, and more straight in your inbox.

Chapter 4 : letter to Encourage an Employee after a Disappointment

75 Words of Encouragement to Inspire You We all need words of encouragement. Here you will find quotes that offer inspiration and comfort. Words that will give you confidence and optimism.

Are there Bible passages which say we are supposed to have compassion and to be giving to the less fortunate? What biblical foundations are there for service to others? How to care for the poor? How are we to provide for the hungry? Here are instructions from the Bible. Looking for slogan for a promotion about helping the needy or feeding the poor? Use a phrase from one of these Scripture verses as a slogan to promote helping others. Sometimes people ask, "What is the relationship between social action and evangelism? Then the poor among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove. Leave them for the poor and the alien. If one of your countrymen becomes poor and is unable to support himself among you, help him as you would an alien or a temporary resident, so he can continue to live among you. If one of your countrymen becomes poor among you and sells himself to you, do not make him work as a slave. The seventh year, the year for canceling debts, is near, so that you do not show ill will toward your needy brother and give him nothing. He may then appeal to the LORD against you, and you will be found guilty of sin. Therefore I command you to be openhanded toward your brothers and toward the poor and needy in your land. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands. When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the fatherless and the widow. When you harvest the grapes in your vineyard, do not go over the vines again. He wrote them to observe the days as days of feasting and joy and giving presents of food to one another and gifts to the poor. Has not my soul grieved for the poor? You rescue the poor from those too strong for them, the poor and needy from those who rob them. You are my help and my deliverer; O my God, do not delay. The LORD hears the needy and does not despise his captive people. He will take pity on the weak and the needy and save the needy from death. Rescue the weak and needy; deliver them from the hand of the wicked. Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow. It is you who have ruined my vineyard; the plunder from the poor is in your houses. What do you mean by crushing my people and grinding the faces of the poor? He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. But your root I will destroy by famine; it will slay your survivors. For the breath of the ruthless is like a storm driving against a wall. Is it not to share your food with the hungry and to provide the poor wanderer with shelter "when you see the naked, to clothe him, and not to turn away from your own flesh and blood? He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners. Yet in spite of all this you say I am innocent. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor. Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the widow, and do not shed innocent blood in this place. Is that not what it means to know me? Give praise to the LORD! He rescues the life of the needy from the hands of the wicked. She and her daughters were arrogant, overfed and unconcerned; they did not help the poor and needy. He does not commit robbery but gives his food to the hungry and provides clothing for the naked. For three sins of Israel, even for four, I will not turn back [my wrath]. They sell the righteous for silver, and the needy for a pair of sandals. They trample on the heads of the poor as upon the dust of the ground and deny justice to the oppressed. Father and son use the same girl and so profane my holy name. In your hearts do not think evil of each other. Then come, follow me. Such men will be punished most severely. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed. The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. The Kingdom strikes back] "Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys. Sell everything you have and give to the poor, and you will have treasure in

heaven. Such men will be punished severely. What is it, Lord? The angel answered, Your prayers and gifts to the poor have come up as a memorial offering before God. If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head. Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom He promised those who love Him? But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? Dear children, let us not love with words or tongue but with actions and in truth.

Chapter 5 : 25 Encouraging Bible Verses About Oppression

11 There will always be poor people in the land. Therefore I command you to be openhanded toward your fellow Israelites who are poor and needy in your land. Therefore I command you to be openhanded toward your fellow Israelites who are poor and needy in your land.

But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you. You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the Lord your God will bless you in all your work and in all that you undertake. For there will never cease to be poor in the land. Open your mouth, judge righteously, defend the rights of the poor and needy. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. Is not this to know me? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Little children, let us not love in word or talk but in deed and in truth. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me. And when did we see you a stranger and welcome you, or naked and clothe you? They have oppressed the poor and needy, and have extorted from the sojourner without justice.

Chapter 6 : Bible verses that encourage generosity Bible verses on generosity scripture tithing tithe

The Food for the Poor prayer room is staffed nearly year round with volunteers praying for the ministry and those who support the ministry. St. Andrew's Fishing Village Several years ago, a guest pastor from Food for the Poor visited Pastor's Short's congregation, St. Andrew Lutheran Church in Cape Girardeau, Missouri.

They brought a great amount, a tithe of everything. The women and children also rejoiced. The sound of rejoicing could be heard far away. Men were appointed to be in charge of the storerooms for the contributions, firstfruits and tithes. Yet you rob me. You are under a curse-- the whole nation of you-- because you are robbing me. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it. You should have practiced the latter, without neglecting the former. For this is what the LORD says: So there was food every day for Elijah and for the woman and her family. So all the skilled craftsmen who were doing all the work on the sanctuary left their work and said to Moses, "The people are bringing more than enough for doing the work the LORD commanded to be done. When have we ever done a thing like that? To find out more about ordering, click here. Try it on your governor sometime-- give him gifts like that-- and see how pleased he is! All around the world people will offer pure offerings in honor of my name. For my name shall be great among the nations," says the Lord Almighty. Stolen animals, lame and sick-- as offerings to God! Should I accept such offerings as these? For I am a Great King," says the Lord Almighty, "and my name is to be mightily revered among the people of the world. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it. What you brought home, I blew away. Therefore, because of you the heavens have withheld their dew and the earth its crops. I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands. In my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided. They gave toward the work on the temple of God gold silver bronze iron. Any who had precious stones gave them to the treasury of the temple of the LORD. David the king also rejoiced greatly. Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all. Everything comes from you, and we have given you only what comes from your hand. All these offerings I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you. According to their ability they gave to the treasury for this work. Your gift will return to you in full and overflowing measure, pressed down, shaken together to make room for more, and running over. Whatever measure you use to give-- large or small-- will be used to measure what is given back to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you. For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the saints. Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of men. Then it will be ready as a generous gift, not as one grudgingly given. Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. You will lend to many nations but will borrow from none. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. A generous man will prosper; he who refreshes others will himself be refreshed. Is not life more important than food, and the body more important than clothes? Are you not much more valuable than they? Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others. They all gave out of their wealth; but she, out of her poverty, put in

everything-- all she had to live on. The amount depends on how much the Lord has helped you earn. For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. All will share alike. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Chapter 7 : 10 Encouraging Bible Verses For The Homeless And Hungry

Don't take advantage of the poor just because you can; don't take advantage of those who stand helpless in court. The Lord will argue their case for them and threaten the life of anyone who threatens theirs.

Encouraging the Poor Timothy Shay Arthur, "Do you know of any poor person who does plain sewing? Lander of a neighbor upon whom she called for the particular purpose of making this inquiry. Brandon, the lady to whom the application had been made. Yesterday she brought me home some little drawers and night-gowns that were beautifully made. I am sure she will please you, and I know she deserves encouragement. I will send for her this morning. You say she is very poor? A woman who has four children to support by the labor of her own hands cannot be very well off. I will throw all I can in her way, if her work should please me. Lander having found out a poor woman who could do plain sewing " she was always more ready to employ people in extreme poverty than those who were in more easy circumstances " immediately sent a summons for her to attend upon her. Brandon informs me," said Mrs. Lander, "that you do plain sewing very well, and that you stand in need of work. I always like to encourage the industrious poor. How soon can you make them? Brandon for having recommended her, and thankful to get the work. In order to give satisfaction to both her new customer, and those for whom she already had work in the house, she divided her time between them, sewing one day for Mrs. Lander and the next on the work received before hers came in. At the end of a week, three of the shirts were ready, and, as she needed very much the money she had earned in making them, she carried them over to Mrs. Lander on Saturday afternoon. Lander, as, with a grave face, she opened the bundle and examined the garments. This examination was continued with great minuteness, and long enough almost to have counted every stitch in the garments. She found the shirts exceedingly well made; much better than she had expected to find them. The poor woman sat with the fingers of both hands moving together uneasily, and Mrs. Lander looked away out of the window and appeared to be intent upon something in the street. Walton ventured to ask. Walton needed the money she had earned for making the shirts, and Mrs. Lander never liked to pay out money, if she could help it; and as doing so always went against the grain, it was her custom to put off such unpleasant work as long as possible. She liked to encourage the very poor, because she knew they generally worked cheaper than people who were in easier circumstances; but the drawback in their case was, that they always needed money the moment their work was done. As badly as she stood in need of the money she had earned, poor Mrs. Walton felt reluctant to ask for it until the whole number of shirts she had engaged to make were done; and so, after sitting for a little while longer, she got up and went away. It happened that she had expended her last sixpence on that very morning, and nothing was due to her from anyone but Mrs. Two days at least would elapse before she would have any other work ready to take home, and what to do in the mean time she did not know. By placing in pawn some few articles of dress, and paying a heavy interest upon the little sum of money advanced thereon, the poor widow was able to keep hunger from her door until she could finish some work she had in hand for a lady more considerate than Mrs. Then she applied herself with renewed industry to the three shirts yet to make, which she finished at the time she promised to have them done. Lander received her with that becoming dignity of manner and gravity which certain people always assume when money has to be paid out. She, as it behooved her to do, thoroughly examined every seam, line of stitching, and hem upon each of the three shirts, and then, after slowly laying the garments upon a table sighed, and looked still graver. Walton felt oppressed; she hardly knew why. Walton knew better than this; but she did not feel in any humor to contend for the truth. Lander took up the shirts again, and made another examination. It is an imposition. I know plenty of poor women who would have been glad of these shirts at half the price " yes, or at a third of the price either. Oh, no " I will never pay a price like that. I can go to any professed shirt-maker in the city, and get them made for seventy-five cents or a dollar. Walton, stung into self-possession by this unexpected language. Lander, thrown off her guard. You can get such prices if you can, but I never pay them to people like you. When I pay seventy-five cents or a dollar apiece for shirts, I go to regular shirt-makers. But this is what we generally get for trying to encourage the poor. Brandon said that you were in needy circumstances, and that it would be a

charity to give you work. But this is the way it generally turns out. There is a poor woman down in Southwark, who sews beautifully, who would have caught at the job. She works for the shops, and does not get over twenty-five cents for fine shirts. Brandon said you were suffering for work, I thought I would throw something in your way. Forty cents is an abundance; but I had made up my mind, under the circumstances, to make it fifty, and that is all I will give. So here is your money — three dollars. Lander took out her purse, and counted out six half dollars upon the table. Only for a few moments did the poor woman hesitate. Bread she must have for her children; and if her clothes were not taken out of pawn on that day, they would be lost. Slowly did she take up the money while words of stinging rebuke were on her tongue. But she forced herself to keep silence; and even departed, bearing the wrong that had been laid upon her without uttering a word. Little Harry sat down in a corner to weep in silence, and Mrs. Walton took her sewing into her hands; but the tears so blinded her eyes, that she could not see where to direct the needle. Before she had recovered herself, there was a knock at the door, which was opened immediately afterwards by a lady, who came into the room where the poor widow sat with her little family around her. More than an hour had passed since the unpleasant interview with the poor widow, and Mrs. Lander had not yet recovered her equanimity of mind nor lost the feelings of indignation which the attempt to impose upon her by an exorbitant charge had occasioned, when she was favored with a visit from Mrs. Brandon, who said familiarly, and with a smile, as she entered — "Ah, how do you do, Mrs. I have just corrected a mistake you made a little while ago. Lander, looking a little surprised. Walton fifty cents apiece for the half dozen of shirts she made for you, when the lowest price is seventy-five cents. I always pay a dollar for Mr. The difference is a very important one to her — no less than a dollar and a half. I found her in much trouble about it, and her little boy crying with disappointment at not getting a pair of shoes his mother had promised him as soon as she got the money for the shirts. He has been from school for lack of shoes for more than a week. So I took out my purse and gave Mrs. Walton the dollar and a half to make up the sum she had earned, and told her I would see you about it. I acted right, did I not? Of course, it was a mistake on your part? Lander was never more completely out-generaled in her life. The lady who had corrected her error was one in whose good opinion she had every reason for desiring to stand high. She could grind the face of the poor without pity or shame, but for the world she would not be thought cheap by Mrs. Heaven knows I am the last person in the world to grind the faces of the poor! Yes, the very last person. Here is the money you paid for me, and I must repeat my thanks for your prompt correction of the error. But I cannot help feeling vexed at the woman. They often bear a great deal of wrong without a word of complaint. Some people take advantage of their poverty, and, because they are poor, make them work for the merest pittance in the world. I know some people, and they well off in the world, who always employ the poorest class of people, and this under the pretense of favoring them, but, in reality, that they may get their work done at a cheaper rate than it can be made by people who expect to derive from their labor a comfortable support. Lander was stung to the quick by these words; but she dared not show the least sign of feeling. Lander did not feel very comfortable, nor was her good opinion of herself quite so firm as it had been earlier in the day. But she took good care, in the future, not to give any more work to Mrs. Walton, and was exceedingly particular afterwards, in employing poor people, to know whether they sewed for Mrs. There are a good many people in the world who encourage the poor on Mrs.

Chapter 8 : Bible Verses for Encouraging Women to Never Lose Hope

What the Bible Says About Poverty He commands us to give generously to them and to speak up on their behalf. To help you connect with God's heart for the poor, we have compiled this list of Bible verses that speak to how He asks us to relate to and serve the less fortunate among us.

Chapter 9 : Encouraging the Poor

"A library is a good place to go when you feel unhappy, for there, in a book, you may find encouragement and comfort. A library is a good place to go when you feel bewildered or undecided, for there, in a book, you may have your question

answered.