

Chapter 1 : A Fairy Tale Easter - Free online games at www.nxgvision.com

Ester the Rabbit's home was in the tomb where Jesus was buried in Jerusalem. She was the only being to witness Jesus' resurrection! After that, Jesus asked her to tell the children about Christ's resurrection and what she saw.

Professor and scholar of medieval languages and religions, author of several books on Christians, Muslims and Jews in medieval Spain Easter and Esther: In some ways these two holidays could not seem more different. The Jewish holiday of Purim is celebrated by the reading of the Book of Esther, feasting and drinking. It commemorates how the Jewish heroine Esther saved the Jews of Babylon from the evil Persian minister Haman who sought their destruction. Published before and public domain in the US. Both holidays are based on biblical stories in which one group is persecuted by another. Violence is central to both these events as recorded in the Bible. Jews across Europe often found themselves the target of misguided Christians who blamed them for the actions of the biblical Jewish figures, the Pharisees. In his study, *Communities of Violence*, David Nirenberg offers several such cases of Christian violence toward Jews across southern France and Spain. Purim celebrations similarly included remembrances or reenactments of violence. Elliot Horowitz *Reckless Rights* further shows that during the Middle Ages carnivalesque Purim celebrations, during which the Jews raucously commemorated how the Jews of Persia were forced to protect themselves from Haman, sometimes gave rise to a type of Black Legend falsely attributing to Jews acts of violence like the murder of Christian children or the desecration of the host or cross. But both Purim and Easter also offer tales of hope and redemption. Purim celebrates a powerful woman figure who risks her life to save her people without bloodshed. Nevertheless, in the Book of Esther she confronts him regarding the plan he has adopted on the advice of his minister Haman, convincing him to direct his anger at Haman rather than the Jews. The week preceding Easter is celebrated by Christians as Holy Week. The focus of Holy Week is the suffering of Christ in the days leading up to his crucifixion. It culminates in Easter, the celebration of Christ as the Messiah. By Migvazgar *semana santa* via Wikimedia Commons The festivities culminate with the lighting of the Paschal candle on the Saturday before Easter. This candle symbolizes hope and the Christian belief that Christ offers redemption from sin and the opportunity for survival in the afterlife. Feasting and fasting are also central in the story of Esther as we have inherited it in both the Jewish and Christian traditions. In both the Jewish and Christian accounts of Esther she and her fellow Persian Jews fast for three days before she invites the king to a banquet feast which lasts for two days. As scholars such as Miriam Bodian *Dying in the Law of Moses*, and Emily Colbert Cairns have shown, in commemoration of these events and in honor of the figure of Esther who saved the Jews of Persia from persecution, Spanish Jews who had been forced to convert to Christianity continued to observe from the fifteenth until at least the seventeenth centuries the three day feast period in honor of Santa or Reina Ester. Esther emerges as a model of hope for the secret Jews living under intolerant Iberian Church and royal officials in Spain and Portugal and their colonies. The members of the Carvajal family in what is today Mexico observed fast days for Queen Esther "la Reyna Ester" as they desperately sought to keep their Jewish identity, living in constant fear of the Inquisition. Both Purim and Easter offer tales of persecution and hope for people of different faiths living together in often tense and sometimes openly hostile times. In both, religious minorities are the victims of persecution and injustice. Esther and Jesus both, though, become symbols of hope and models for others facing such violence and persecution.

Chapter 2 : The Easter Bunny & the Tale of the Eggs

For Christians, the story of the Crucifixion is the tale of Jesus' suffering at the hands of the Pharisees, and for Jews, the story of Esther is the tale of Jewish persecution by the Persians.

The first Easter egg can be found on the main menu. The second egg can be found in the bonus features. It is of Phil talking about writing for Larry. The third egg can be found in the Fun menu. God Wants Me to Forgive Them!?! The first egg can be found on the main menu. It is archive footage of Mike filming around the studio, giving somewhat of a tour. The fourth egg can be viewed after answering every question on the Hard mode of the Trivia. It is the version of the theme song that appeared on the original VHS version of the video although it uses the audio. Are You My Neighbor? Rack, Shack and Benny The first egg can be found in the bonus features. It is a still advertisement for the chocolate Bob at Stuff-Mart. The second egg can be found on the last page of the Concept Art. It is a Voice Flip Flop with all of the characters voiced by Phillippe. It is a page that explains the many voices Phil has provided for the show at the time. Dave and the Giant Pickle The first egg can be found on the main menu. It is Mike talking about some moments with the sheep. The third egg can be found on the Fun menu. It is Phil saying that the sheep tipping over for comedy is loosely inspired by the phrase "Cow tipping". The fourth one is played after when you reach the end of the maze game you can play in the Fun Menu. It involved Phil and Mike talking about changes to one of the Rorschach card in the silly song. The first egg can be found in the bonus features. The second egg can be found in the previews menu. It is Mike talking about his inspirations for writing Silly Songs. It is Mike talking about the different images in the Love My Lips rorschach test. It is Mike again talking about the different images in the Love My Lips rorschach test. It is Kurt talking about making Silly Songs. It is Joe Sapulich talking about the unique style of VeggieTales. It is Joe Sapulich talking about his first day at Big Idea. It is Kurt talking about writing the music. Josh and the Big Wall! The first Easter egg can be found in the bonus features. It is the concept art for Jericho. The second one can be found on the last page of the concept art. It is a Voice Flip Flop of all the characters voiced by Goliath. It is a Technical Difficulties video of the scene of the French Peas using slushies hoses. Madame Blueberry The first easter egg can be found in the Features menu. Phil talks about that this episode had some inside jokes, and points out the poster with Goliath and the Fib. The second egg can be found on the Previews menu. Joe Sapulich talks about on how he based Madame Blueberry. Mike Nawrocki talks about the origin of His Cheeseburger. The End of Silliness? The first Easter Egg can be found on the main menu. This was previously shown on the behind the scenes of the first episode The second can be found on the Features menu. The third can be found on the Fun menu. Mike talks about the cancelled Silly Song and states there were a few verses in the song. The fourth can be found after completing the Trivia on hard mode. Kurt Heinecke talks about on how to find the right music theme and how he does them. Larry-Boy and the Rumor Weed The first egg can be found on the main menu. In it, Kurt talks about scoring a rare trailer for the video, which plays when he is done. King George and the Ducky The first egg can be found on the Features menu. This one is about Ron Smith stating about the animation mistake he made when King George was in his towel, even after he changed into his robe. The second egg can be found on the Fun menu. Mike Nawrocki talks about the wooden model of Barbabra Manatee he owns. The second egg can be found on the Fun Menu. Mike talks about his fear of being tickled. The third egg can be viewed after answering every question on the Trivia. It is the teaser for the show. The fourth egg can be found on the Settings menu. Lyle the Kindly Viking The first egg can be found on the main menu. It is the teaser for the show as first seen on the Lyrick Studios print of Esther The Girl Who Became Queen. The second egg can be found on the features menu. When you click on the logo in the bottom right corner, the song Oh, Santa! The second egg is found on page two of the same menu. This time when you click on the logo, the song Lost Puppies will play. Because the video seen in Esther The Girl Who Became Queen is shorter than the album version, a still image of Miss Achmetha is all you see for a lot of the song until the video itself starts. The third egg is found on page three of the same menu. This time when you click on the logo, you see the actual voting results of the countdown. The fourth egg is found on final page of the same menu. This time when you click on the logo, the Japanese dub of The

Hairbrush Song will play. The first Easter Egg can be found in the Features menu. Tim Hodge discusses that his favorite part was when Millward was playing the harmonica. The second egg can be found in the Previews. A VeggieTales Movie Note: These are on the second disc of the 2-disc DVD. The first egg can be found in the main menu. The second egg can be found in the music menu. The third egg can be found in the bonus material menu. It is the French Peas creating their own bootleg of the movie. The fourth egg can be found in the previews menu. It is a Chinese bootleg cover of the movie. The fifth egg can be found in the fun menu. It is some of the alternative sayings from the Jonah plush toy.

FIGHTING EASTER BUNNIES CAUGHT! Hidden Camera Battle! Giant Kids Surprise Egg (Skylanders Trap Team).

Funny Easter Bunny Story A man was driving along the highway when saw the Easter rabbit hopping across the middle of the road. He swerved to avoid hitting the rabbit, but unfortunately the Easter bunny jumped in front of the car and was struck by his car. The basket of eggs and candy, the rabbit was carrying, went flying all over the place. The driver, being a sensitive man, as well as an animal lover, pulled over to the side of the road, and got out to see what had become of the rabbit carrying the basket. Much to his dismay, the colourful rabbit was dead. The driver felt so awful, he began to cry. A woman driving down the highway saw the man crying on the side of the road and pulled over. She stepped out of her car and asked the man what was wrong. Children will be so disappointed. What should I do? She knew what to do. She went to her car trunk, and pulled out a spray can. She walked over to the dead, limp rabbit, and sprayed the contents of the can onto the furry animal. Miraculously the Easter rabbit came to life, jumped up, picked up the spilled eggs and candy, waved its paw at the two humans and hopped down the road. The man was astonished. What did you spray on the Easter rabbit? Restores life to dead hair. One morning, bright and early Fluffy was hopping through the forest when he tripped over the body of Cedric who was basking in the sunlit undergrowth. Fluffy landed quite hard on the prostrate body of Cedric. I, too, have been blind since birth and also never knew my mother. She had in her garden a bed of beautiful striped tulips. One night she was awakened by the sounds of sweet singing and of babies laughing. She looked out at the window. The sounds seemed to come from the tulip bed, but she could see nothing. The next morning she walked among her flowers, but there were no signs of anyone having been there the night before. On the following night she was again wakened by sweet singing and babies laughing. She rose and stole softly through her garden. The moon was shining brightly on the tulip bed, and the flowers were swaying to and fro. The old woman looked closely and she saw, standing by each tulip, a little Fairy mother who was crooning and rocking the flower like a cradle, while in each tulip-cup lay a little Fairy baby laughing and playing. The good old woman stole quietly back to her house, and from that time on she never picked a tulip, nor did she allow her neighbours to touch the flowers. The tulips grew daily brighter in colour and larger in size, and they gave out a delicious perfume like that of roses. They began, too, to bloom all the year round. And every night the little Fairy mothers caressed their babies and rocked them to sleep in the flower-cups. The day came when the good old woman died, and the tulip-bed was torn up by folks who did not know about the Fairies, and parsley was planted there instead of the flowers. But the parsley withered, and so did all the other plants in the garden, and from that time nothing would grow there. Mr Rabbit came in late - A little hot cross bun! Amazingly, instead of following its predatory nature, the eagle befriended the rabbit. Can you put yourself in the grateful bunnies socks? I had a near death experience, now I am a pampered star. The couple contacted authorities after seeing a figure with a "striking" face about 1. They then described to police that the offender was wearing a yellow shirt, blue check trousers and a green backpack. When the police arrived on the scene to apprehend the stalker, they were faced with a 6-foot statue of the Easter Bunny. Bunny Becomes Mum to Kittens Six kittens abandoned by their mum have found an unlikely replacement - a pet rabbit. They started climbing all over her and were looking to get milk from her. She just sat there and let them do it. Now they follow her everywhere. The rabbit was obviously dead. Today we come home and find that not only is he alive and well but he has grown several more teeth but also he has shrunk. This amusing story was told to us by an old friend from the South coast of England: The vicars had tried everything in their power to remove them. After a great deal of prayer, the churchwardens of the first church determined that the animals were predestined to be there. However, the squirrels continued to multiply. It was only the third church, Holy Trinity, which succeeded in keeping the intruders away. The vicar baptised the squirrels and registered them as members of the church. Now they only see them at Christmas and Easter. Please send us your funny Easter Bunny story. See more funny Easter bunny pictures and rabbit jokes.

Chapter 4 : Esters | Define Esters at www.nxgvision.com

Easter is not only a movable holiday but a multiple one: in most years Western Christian churches and Eastern Orthodox churches celebrate Easter on different dates. In , for example, Easter will be celebrated on April 5 by Western churches and April 12 by Orthodox churches.

It is also the day that children excitedly wait for the Easter bunny to arrive and deliver their treats of chocolate eggs. Most historians, including Biblical scholars, agree that Easter was originally a pagan festival. Here we will explore some of those perspectives. Resurrection as a symbol of rebirth One theory that has been put forward is that the Easter story of crucifixion and resurrection is symbolic of rebirth and renewal and retells the cycle of the seasons, the death and return of the sun. According to some scholars, such as Dr. When Tammuz dies, Ishtar is grief-stricken and follows him to the underworld. In the underworld, she enters through seven gates, and her worldly attire is removed. In her absence, the earth loses its fertility, crops cease to grow and animals stop reproducing. Unless something is done, all life on earth will end. After Inanna has been missing for three days her assistant goes to other gods for help. Finally one of them Enki, creates two creatures who carry the plant of life and water of life down to the Underworld, sprinkling them on Inanna and Damuzi, resurrecting them, and giving them the power to return to the earth as the light of the sun for six months. After the six months are up, Tammuz returns to the underworld of the dead, remaining there for another six months, and Ishtar pursues him, prompting the water god to rescue them both. Thus were the cycles of winter death and spring life. The Descent of Inanna. The temple was torn down and the So Church of the Holy Sepulchre was built, the holiest church in the Christian world. Dr Nugent points out that the story of Inanna and Damuzi is just one of a number of accounts of dying and rising gods that represent the cycle of the seasons and the stars. For example, the resurrection of Egyptian Horus; the story of Mithras, who was worshipped at Springtime; and the tale of Dionysus, resurrected by his grandmother. Among these stories are prevailing themes of fertility, conception, renewal, descent into darkness, and the triumph of light over darkness or good over evil. Easter as a celebration of the Goddess of Spring A related perspective is that, rather than being a representation of the story of Ishtar, Easter was originally a celebration of Eostre, goddess of Spring, otherwise known as Ostara, Austra, and Eastre. One of the most revered aspects of Ostara for both ancient and modern observers is a spirit of renewal. Celebrated at Spring Equinox on March 21, Ostara marks the day when light is equal to darkness, and will continue to grow. As the bringer of light after a long dark winter, the goddess was often depicted with the hare, an animal that represents the arrival of spring as well as the fertility of the season. As outlined previously, the rabbit was a symbol associated with Eostre, representing the beginning of Springtime. Likewise, the egg has come to represent Spring, fertility and renewal. In Germanic mythology, it is said that Ostara healed a wounded bird she found in the woods by changing it into a hare. Still partially a bird, the hare showed its gratitude to the goddess by laying eggs as gifts. The Encyclopedia Britannica clearly explains the pagan traditions associated with the egg: Relief with Phanes, c. Orphic god Phanes emerging from the cosmic egg, surrounded by the zodiac. In many Christian traditions, the custom of giving eggs at Easter celebrates new life. Christians remember that Jesus, after dying on the cross, rose from the dead, showing that life could win over death. Regardless of the very ancient origins of the symbol of the egg, most people agree that nothing symbolises renewal more perfectly than the egg – round, endless, and full of the promise of life. While many of the pagan customs associated with the celebration of Spring were at one stage practised alongside Christian Easter traditions, they eventually came to be absorbed within Christianity, as symbols of the resurrection of Jesus. Whether it is observed as a religious holiday commemorating the resurrection of Jesus Christ, or a time for families in the northern hemisphere to enjoy the coming of Spring and celebrate with egg decorating and Easter bunnies, the celebration of Easter still retains the same spirit of rebirth and renewal, as it has for thousands of years. Ostara by Johannes Gehrts public domain.

Chapter 5 : The Ancient Pagan Origins of Easter | Ancient Origins

Auto Suggestions are available once you type at least 3 letters. Use up arrow (for mozilla firefox browser alt+up arrow) and down arrow (for mozilla firefox browser alt+down arrow) to review and enter to select.

Esters derived from the simplest carboxylic acids are commonly named according to the more traditional, so-called " trivial names " e. Esters derived from more complex carboxylic acids are, on the other hand, more frequently named using the systematic IUPAC name, based on the name for the acid followed by the suffix -oate. For example, butyl acetate systematically butyl ethanoate , derived from butanol and acetic acid systematically ethanoic acid would be written CH₃CO₂C₄H₉. Cyclic esters are called lactones , regardless of whether they are derived from an organic or an inorganic acid. Inorganic esters[edit] A phosphoric acid ester Esters can also be derived from an inorganic acid and an alcohol. Thus, the nomenclature extends to inorganic oxo acids and their corresponding esters: For example, triphenyl phosphate is the ester derived from phosphoric acid and phenol. Organic carbonates are derived from carbonic acid ; for example, ethylene carbonate is derived from carbonic acid and ethylene glycol. So far an alcohol and inorganic acid are linked via oxygen atoms. The definition of inorganic acid ester that feature inorganic chemical elements links between alcohols and the inorganic acid " the phosphorus atom linking to three alkoxy functional groups in organophosphate " can be extended to the same elements in various combinations of covalent bonds between carbons and the central inorganic atom and carbon"oxygen bonds to central inorganic atoms. For example, phosphorus features three carbon"oxygen"phosphorus bondings and one phosphorus"oxygen double bond in organophosphates, structure of a generic organophosphate three carbon"oxygen"phosphorus bondings and no phosphorus"oxygen double bonds in phosphite esters or organophosphites, structure of a generic phosphite ester showing the lone pairs on the P two carbon"oxygen"phosphorus bondings, no phosphorus"oxygen double bonds but one phosphorus"carbon bond in phosphonites, structure of a generic phosphonite " ester of phosphonous acid one carbon"oxygen"phosphorus bondings, no phosphorus"oxygen double bonds but two phosphorus"carbon bonds in phosphinites. As oxygen is a group 16 chemical element, sulfur atoms can replace some oxygen atoms in carbon"oxygen"central inorganic atom covalent bonds of an ester. Unlike amides , esters are structurally flexible functional groups because rotation about the C"O"C bonds has a low barrier. Their flexibility and low polarity is manifested in their physical properties; they tend to be less rigid lower melting point and more volatile lower boiling point than the corresponding amides. The preference for the Z conformation is influenced by the nature of the substituents and solvent, if present. E conformation due to their cyclic structure. Physical properties and characterization[edit] Esters are more polar than ethers but less polar than alcohols. They participate in hydrogen bonds as hydrogen-bond acceptors, but cannot act as hydrogen-bond donors, unlike their parent alcohols. This ability to participate in hydrogen bonding confers some water-solubility. Because of their lack of hydrogen-bond-donating ability, esters do not self-associate. Consequently, esters are more volatile than carboxylic acids of similar molecular weight. This peak changes depending on the functional groups attached to the carbonyl. Applications and occurrence[edit] Esters are widespread in nature and are widely used in industry. In nature, fats are in general triesters derived from glycerol and fatty acids. Esters are common in organic chemistry and biological materials, and often have a characteristic pleasant, fruity odor. This leads to their extensive use in the fragrance and flavor industry. Ester bonds are also found in many polymers. Esterification of carboxylic acids with alcohols[edit] The classic synthesis is the Fischer esterification , which involves treating a carboxylic acid with an alcohol in the presence of a dehydrating agent: Sulfuric acid is a typical catalyst for this reaction. Many other acids are also used such as polymeric sulfonic acids. Using the alcohol in large excess i. Using a dehydrating agent: Other drying agents such as molecular sieves are also effective. Removal of water by physical means such as distillation as a low-boiling azeotropes with toluene , in conjunction with a Dean-Stark apparatus. Reagents are known that drive the dehydration of mixtures of alcohols and carboxylic acids. One example is the Steglich esterification , which is a method of forming esters under mild conditions. The method is popular in

peptide synthesis , where the substrates are sensitive to harsh conditions like high heat. DCC dicyclohexylcarbodiimide is used to activate the carboxylic acid to further reaction. The method is useful in specialized organic synthetic operations but is considered too hazardous and expensive for large-scale applications. Alcoholysis of acyl chlorides and acid anhydrides[edit] Alcohols react with acyl chlorides and acid anhydrides to give esters: Since acyl chlorides and acid anhydrides also react with water, anhydrous conditions are preferred. The analogous acylations of amines to give amides are less sensitive because amines are stronger nucleophiles and react more rapidly than does water. This method is employed only for laboratory-scale procedures, as it is expensive. Alkylation of carboxylate salts[edit] Although not widely employed for esterifications, salts of carboxylate anions can be alkylating agent with alkyl halides to give esters. In the case that an alkyl chloride is used, an iodide salt can catalyze the reaction Finkelstein reaction. The carboxylate salt is often generated in situ. In difficult cases, the silver carboxylate may be used, since the silver ion coordinates to the halide aiding its departure and improving the reaction rate. This reaction can suffer from anion availability problems and, therefore, can benefit from the addition of phase transfer catalysts or highly polar aprotic solvents such as DMF. Transesterification , which involves changing one ester into another one, is widely practiced: The reaction is widely used for degrading triglycerides , e. Poly ethylene terephthalate is produced by the transesterification of dimethyl terephthalate and ethylene glycol: Esters of propionic acid are produced commercially by this method: The reaction is catalyzed by sodium methoxide: Carboxylic acids also add across alkynes to give the same products.

Chapter 6 : Ester - Wikipedia

*Ester's Easter Tale: How the Easter Bunny Came to Be [Rick Machle] on www.nxgvision.com *FREE* shipping on qualifying offers. Ester the Rabbit's home was in the tomb where Jesus was buried in Jerusalem. She was the only being to witness Jesus' resurrection!*

Chapter 7 : When is Easter , , , , , , , , , ?

Since Big Idea released their shows onto DVDs, there are hidden Easter Eggs you can find on the DVD menus and games. Note: Each of these Easter Eggs are included on both the VeggieTales Classics and 15th Anniversary Editions of the DVD and they are located in the same menus.

Chapter 8 : The Story Of Esther, From Paws And Tales - Sing'nLearn -Homeschool curriculum

boxingego first look: tale of the tape and statistics. network: showtime boxing date: july 28, time: weight class: lightweight (lbs.) mike garcia vs robert easter jr. tale of the tape.

Chapter 9 : Easter and Esther: Tales of Violence and Hope | HuffPost

The Cotton Tales was the Easter event, featuring the Easter Bunny and divine eggs that contained memories of Guthix.. Guthixan butterflies were also seen all over Gielinor, like they have been with previous Easter events.