

Chapter 1 : Hell Gate - Wikipedia

*Hell's Half Acre Rd, Powder River, WY Directions: On the south side of US Hwy 20/26, either miles west of the hamlet of Powder River, or miles east of the 20/26 split in Shoshoni.*

It is situated underneath the city of Jerusalem, which is at the center of the northern hemisphere. Opposite Jerusalem, at the center of the southern hemisphere is the mountain of Purgatory. Lucifer is immobilized at the bottom of Hell, where he fell after the defeat in his rebellion against God. This funnel is made of nine circles. The first circle is the widest and, progressively, the ninth circle is the smallest. This ninth circle surrounds Lucifer. Each circle is reserved to a different category of sinners: This is a place where the souls of the damned fall at their death. From here they are brought by Charon into Hell through the river Acheron. Some souls, the Neutrals, remain here, because they never chose either good or evil. Reserved for the souls of the just people who never knew Christ, and those especially infants who died without baptism and never committed a sin. Here Dante encounters the ancient philosophers and poets. Dante talks to Francesca da Rimini, who tells him how she became involved in an adulterous affair with Paolo, her brother in law. Minos guards this circle. Dante talks to Ciaccio, a Florentine, who used to be a parasite, as he was going from people to people, gossiping on everyone. Ciaccio gives Dante the first prophecy of his future exile. Three-headed Cerberus is the guardian. The Avaricious and Prodigals. No relevant character is found here. These souls, mostly clerics, go opposite direction, bumping into each other as they push big rocks. The guardian is Pluto, who makes no sense when he talks. The Wrathful and Sullen. These souls are submerged into the river Styx, which surrounds the city of Dis. The wrathful emerge from the dirty waters while the sullen are completely submerged. Phlegyas will take Dante and Virgil across this river in his boat. Here Dante talks to Filippo Argenti, an old acquaintance for whom he has no pity. Violence and Fraud The city of Dis: High walls with closed doors guarded by devils, helped by the Furies and the Medusa. They try to stop Dante, but a divine messenger forces them to open the door. Dante enters the city and sees a huge cemetery filled with open tombs with fire coming out of them. One of the tombs contains the souls of the Epicureans. Introduced by the Minotaur, this circle is divided into three rings: These souls are plunged into a river of boiling blood: They are watched over by the Centaurs. It is an unnatural forest with leafless trees. These trees are the souls of the suicides. The trees have no leaves because the Harpies keep plucking them as they sprout. Among the trees Dante sees the souls of the squanderers, chased by bitches. Then Dante talks to his teacher Brunetto Latini, and later he sees three Florentines, at the edge of the circle. The river Phlegethon cascades into the eight circle, and there is no path to go down. Dante and Virgil are carried down by a three-nature monster, Geryon. It is called Malebolge because it is divided into ten bolge ditches. These souls are scourged by horned demons. Dante talks to Venedico Caccianemico. These souls are immersed in excrements. Dante talks to Alessio Interminei and the ancient Thais. They are set heads down into holes in the rock with flames burning on their feet. Their heads are turned backwards, so they have to walk backwards. Virgil talks to some ancient people: Amphiaraus, Tiresias, Manto and Eurypylos. They are plunged into boiling pitch and guarded by ten sneaky demons Malebranche led by Malacoda evil tail. Ciampolo of Navarra a sinner succeeds in cheating the demons in a hellish context. These souls, mostly monks of the Jovial order, walk slowly, clothed in heavy caps of lead. Dante talks to two of them from Bologna. These souls keep changing into snakes. These souls slide away in the ditch as flames. First Virgil talks to Ulysses, the Homeric hero, then Dante talks to Guido da Montefeltro, a turned saint sneaky character. These souls are physically torn apart. Dante talks to a few, among them Bertram de Bornio, who holds his severed head like a lamp as he walks along. It is like a huge hospital with people with all kinds of deformities. As in the previous ditch, this too is crowded. Master Adam is the most colorful of them. It is divided into four sections. The sinners are in a frozen lake, Cocytus. This circle is surrounded by the Giants. One of them, Antaeus, takes Dante and Virgil and puts them down into the ice. These are immersed in the ice with head down. He tells Dante the account of his death. They are head up in the ice, which is freezing their eyes. Dante talks to Fra Alberigo, who is there while his body is still alive, for having killed his guests as he invited them for dinner. These sinners are completely immersed into the ice.

Lucifer has three faces, with three mouths, each chewing on a sinner: Judas is in the middle mouth with his head inside, Brutus and Cassius are in the side mouths, with their heads hanging out.

**Chapter 2 : Powder River, WY - Powder River, Wyoming Map & Directions - MapQuest**

*2 reviews of Hell's Half Acre "Hell's Half Acre is on a stretch of desolate road in between Casper, WY and Riverton, WY. There are plenty of signs out on this expanse of road to let you know where you are and to make sure you don't miss it.*

Edit In the first circle, Limbo resided the unbaptized and the virtuous pagans who, though not sinful in life did not accept Christ or had the opportunity to know about him. Limbo was on the outer boundary of Hell, just across the River Acheron. The guiltless Damned are punished by living in a grand yet deficient form of Heaven. Lacking a baptism, they lacked the hope for something greater than themselves. Edit Below Limbo was the second circle, Lust. Edit Below Lust was the third circle, Gluttony where the gluttonous souls forever lied in a vile slush produced by ceaseless foul and icy rains. The rains and sludge symbolized the cold, empty sensuality of their lives and the waste that their voraciousness generated. The rest of the terrain resembled digestive organs. The circle was guarded by the three-headed guard dog, Cerberus. This frozen, maze-like hall was reserved for those of royalty and high status who in life indulged in food and drinks to gross excess. In death, they are constantly devoured and excreted by several Gluttons for eternity. Edit Below Gluttony was the fourth circle, Greed. Those whose attitude toward material goods deviated from the appropriate mean are punished. This included avarice Hoarding valuable possessions and money and the prodigal Those who squandered such goods. Within the circle, occupants are boiled alive in molten gold below. Edit Below Greed was the fifth circle, Anger. Beyond the river lied the City of Dis , residence of the Fallen Angels and the gateway to the final four circles of Hell. Edit Below Anger was the sixth circle, Heresy. In this circle, heretics such as Epicureans Who said "The soul died with the body" are trapped in flaming tombs, alongside those who denied the existence of God and the soul after death or who worshipped false idols and devils. In this burning cemetery, Pagans , the followers of Epicurus and atheists are burned in sealed coffins for all eternity. Edit Below Heresy was the seventh circle, Violence. This circle was guarded by a Minotaur A mechanical statue in the game and separated into three parts: Violence against others, Violence against the self Suicide and Violence against God. Those who acted with violence against others are boiled in a river of blood: The Phlegethon , guarded by Centaurs who kept those trapped within from escaping. Those who committed suicide or violence against themselves are placed in the Wood of the Suicides , condemned to writhe in eternal pain as gnarled trees. As just penalty for having given up their old bodies, they are denied a human form in death. Finally, those who showed violence against God are placed in the harsh region of the Abominable Sands including those guilty of sodomy, perversion of Nature and blasphemy against God. They are condemned to wander among burning sand dunes as the flaming brimstone rained down upon them. Edit Below Violence was the eighth circle, Fraud. Fraud was an extremely dark place that held those guilty of deliberate, knowing evil: This circle was divided into ten ditches known collectively as the Malebolge Individually as Bolgia , each holding a different type of liar and a different and appropriate form of punishment. The ten ditches of Fraud are: Panderers and Seducers - Forced to march in separate lines in opposite directions, whipped by demons as the seducers themselves forced others to follow their selfish designs. Flatterers - Submerged in human excrement. The excrement was a direct embodiment of their own false words. Simony - Placed head-first in holes in the rock with flames burning on the soles of their feet. This was a corruption of baptism as the Simoniacs corrupted the Church. Diviners - Sorcerers, astrologers and false prophets had their heads twisted around on their bodies backward so they "found it necessary to walk backward because they could not see ahead of them". This was a penalty for trying to see beyond or better than God. Politicians - Corrupt politicians are immersed in a lake of boiling pitch which represented the sticky fingers and dark secrets of their corrupt deals. These sinners are driven back into the pitch by the Malebranche, a band of demons led by Malacoda. Hypocrites - Hypocrites listlessly walking along wearing gilded lead cloaks which represented the falsity behind the surface appearance of their actions. This hypocrisy weighed them down and made spiritual progress impossible for them. The High Priest Caiaphas who was responsible for the Crucifixion of Jesus was given a unique punishment for his own hypocrisy: He was crucified to the floor of the bolgia to be trampled continuously by the other, weighted Hypocrites. Thieves - The thieves are repeatedly pursued and bitten by

snakes and lizards whose poison transformed their bodies into grotesque, reptilian shapes. As they stole from others in life, the thieves themselves are subjected to the theft of their own bodies. Evil Counselors - These sinners are eternally set on fire, appearing as nothing more than pillars of flame. They suffered for eternity for deliberately giving advice meant to bring wickedness and suffering to others. Sowers of Discord - A sword-wielding demon hacked at the Sowers of Discord, dividing parts of their bodies as these sinners in life divided people against one another. As they made their rounds, the wounds healed, only to have the demon tear apart their bodies all over again. Falsifiers - The falsifiers, counterfeiters and impostors are plagued with various painful diseases and infections. The diseases represented how these people are an infection on a healthy, functioning society and these sinners are given a disease or malady appropriate to the type of falsifying that they did in life. Edit Below Fraud was the ninth circle, Treachery. This was where traitors are distinguished from the "merely" fraudulent that their acts involved betraying family, the community, guests and even Christ. The final circle was literally Hell "frozen over. The futile beating of his wings caused an icy wind which combined with the tears that he shed only trapped him in the ice even further as well as his fellow traitors who are frozen alongside him in Cocytus. Trivia Edit Despite being a realm for evil souls, Hell does not seem exclusive to human souls. The original Inferno explains that a human need not always be dead before their soul descends to Hell.

### Chapter 3 : Photo gallery of Hell's Half Acre (Wyoming) in Powder River - [www.nxgvision.com](http://www.nxgvision.com)

*Hell's Half Acre is a large scarp located about 40 miles (64 km) west of Casper, Wyoming on US 20/ Encompassing acres ( km2), this geologic oddity is composed of deep ravines, caves, rock formations and hard-packed eroded earth.*

### Chapter 4 : The Yonkers Power Station, Knocking at the "Gates of Hell" | AbandonedNYC

*Hell on Power River by J D Hardin starting at \$ Hell on Power River has 1 available editions to buy at Alibris.*

### Chapter 5 : Hells Canyon Jet Boat Tours - Go Northwest! A Travel Guide

*Idaho Power's operations influence the Snake River. However, there are many other factors affecting the flow in the Snake River, including spring flows, irrigation demand, flood control, snowpack, navigation and special flows for salmon, construction projects and local events.*

### Chapter 6 : Hells Canyon Campgrounds and RV Parks - Go Northwest! A Travel Guide

*Hell Gate is a narrow tidal strait in the East River in New York City in the United [www.nxgvision.com](http://www.nxgvision.com) separates Astoria, Queens from Randall's and Wards Islands.*

### Chapter 7 : Hell's Half Acre (Wyoming) - Wikipedia

*In the 's the name "Hells Canyon" was borrowed from Hells Canyon Creek, which enters the river near what is now Hells Canyon Dam. Idaho Power maintains three other parks in the Hells Canyon area.*

### Chapter 8 : Hells Canyon Park - Idaho Power

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### Chapter 9 : Hell | Dante's Inferno Wiki | FANDOM powered by Wikia

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*Powder River Basin (Bohor and others, ); the Hell Creek area localities are about 13 mi (21 km) north of Jordan, Montana, in the western part of the Williston Basin.*