

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 1 : A Treasury of Traditional Catholic Novenas

O God, the Creator and Redeemer of all faithful, grant unto the souls of Thy servants departed the remission of all their sins; that, by pious supplication, they may obtain that pardon which they have always desired. Grant this, O God, Who livest and reignest for ever and ever. Amen.

What child does not need, and wish, to communicate with his father? One manifestation of prayer that should flow abundantly from the heart of the Christian is the expression of gratitude. Jesus took note of the opposite disposition when he asked the haunting question: We pray because of exceeding gratitude with reference to things that have gone by already, i. Quite obviously we likewise speak to God relative to circumstances pertaining to the present. Finally, our prayers of gratitude should focus toward the future as well. We are not without biblical precedent in these past, present, and future time modes in which our appreciation is framed.

Gratitude for the Past In his epistle to the saints and faithful brethren in the city of Colossae, Paul encouraged his kinsmen in the Lord to join him in: This prayer format reflects backwards upon the redemptive history implemented by the holy Godhead in the interest of fallen humanity. Observe the following points. Do not our hearts throb with thanksgiving for those benevolent souls who have encouraged us in difficult times? One could pray for months and not totally survey the blessings of the past for which he is so deeply grateful. Every day is an expression of praise to the Lord—in the thoughts of our hearts, the words of our lips, and the actions of our busy days. Similarly, in the symbolism of sacrificial service, the apostle admonishes: I beseech you therefore, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: Our thanksgiving may be daily for those who love us, inspire us, and mean so much to us on our heavenward journey. Paul constantly engaged in prayers of thanksgiving for such ones in his life cf. **Gratitude for the Future Victory** The final book of the New Testament is a document dealing with the past, present, and future. Breathtaking scenes adorn the symbolic terrain of this mysterious but thrilling book. In chapter eleven there is a depiction of twenty-four elders perhaps an order of angels, or a representation of the redeemed, who sit before God on thrones appointed for them. They are described as falling upon their faces and worshipping God. From them issues this prayer of thanksgiving. We give you thanks, O Lord God, the Almighty, who are and who was; because you have taken your great power, and did reign. And the nations were angry, and your wrath came, and the time of the dead to be judged, and the time to give their reward to your servants the prophets, and to the saints, and to them that fear your name, the small and the great; and to destroy them that destroy the earth Revelation Some wonderfully striking literary gems are contained within this prayer of gratitude. The reversal of tenses with the present preceding the past seems significant, emphasizing that the present takes precedence in the imagery. The future is depicted as the present already. This is because of their prophetic certainty. **Victory over rebellion** The nations have raged in their angry rebellion against God cf. **Thanksgiving to God** The prayer expresses thanksgiving to God for the fact that the faithful the prophets, the saints, all who fear the Lord—great and small will receive the reward promised to them. Additionally, there will be the destruction of the wicked i. The imprecatory tone of the gratitude is not one of personal vengeance, but is an offering of appreciation for the righteous eradication of evil. Let us, therefore, frame our prayers in all tenses—past, present, and future, and be grateful for the gift of prayer as sons and daughters of God.

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 2 : Indulgences and Prayers for the Faithful Departed

Prayer to be Faithful of Serving God Prayer to be Faithful of Serving God Prayer for Deceased Veterans Divine Mercy Eucharistic Act of Faith Prayer for Faith Prayer for Faith Prayer of Faith Prayer for Faithful Departed A Prayer for the Faithful Departed Prayer for Faithfulness Glory to God #1 Glory to God #2 Prayer for God's Help in Daily.

Lord have mercy on us. Christ have mercy on us. Jesus, receive our prayers. Lord Jesus, grant our petitions. O God the Father, Creator of the world, Have mercy on the souls of the faithful departed. O God the Son, Redeemer of mankind, Deliver the souls of the faithful departed, O God the Holy Ghost, perfecter of the elect, Accomplish the bliss of the faithful departed. Blessed Virgin Mary, who, by the special privilege of grace, wast triumphantly assumed into the Kingdom of Thy Son, Pray for the souls of the faithful departed. Be merciful, O Lord, and hear their prayers. From the shades of death, where the light of Thy countenance shineth not, Deliver them, O Lord. Beseech Thee to hear us. That it please Thee to hasten the day when Thy faithful shall be delivered from the mansions of sorrow, We beseech Thee to hear us. We beseech Thee to hear us. Lamb of God, Who shalt come with glory to judge the living and the dead: Give rest to the souls of the faithful departed. Lamb of God, at Whose Presence the heavens and the earth shall be moved: Lamb of God, in Whose book of life the names of Thy elect are inscribed: Deliver us, O Lord, from eternal death, in that tremendous day when the heavens and the earth shall be moved, whilst Thou shalt come to judge the world by fire. We tremble and are sore afraid at the discussion which shall take place, and at Thy future wrath, when the heavens shall be moved, and the earth, when Thou shalt come to judge the world by fire. That day is a day of wrath, of calamity, of misery: Give them, O Lord, eternal rest: And let perpetual light shine upon them. Plenary Indulgence, once a year, for those who recite it daily, on the usual conditions. Plenary Indulgence at the moment of death, for those who, having frequently recited it during their lives, accept death with resignation from the hand of God. Recite the Rosary for the suffering souls.

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 3 : A Catholic Life: Indulgences for the Faithful Departed

The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain a plenary indulgence on the usual conditions, if they perform these devotions daily for the entire month.

It is also one of the seven spiritual works of mercy prescribed by the Church. During the month of November it is especially recommended that the faithful remember in prayer the souls of those who have gone before us. Why pray for the dead? On All Saints Day 1st November the Church on earth rejoices with those of her children who have entered the glory of heaven. However, only those who at the hour of death are in the grace of God and have no need of further purification join the ranks of the Church Triumphant after the particular judgment. Such souls obtain a favourable particular judgement and are assured of heaven but must first suffer in the purifying fires of Purgatory: The souls detained in Purgatory constitute the Church Suffering. However, the souls in Purgatory cannot aid this process by their own merits. That is why the Holy Souls are in great need of prayers of encouragement by those in heaven and on earth. The dogma of the Communion of Saints expresses the mysterious union of the Church Triumphant in heaven, the Church Suffering in Purgatory and the Church Militant the pilgrims on earth. Our membership of the mystical Body of Christ imposes a duty of charity and justice upon the faithful. The merits and prayers of each one are able to help all. The greatest prayer offered for the dead is the Holy Sacrifice of the Mass. The most perfect sacrifice of love on Calvary is renewed daily on our altars at Holy Mass. It is fitting then that Masses are offered for the souls of the departed and that these intentions should be at the forefront of our minds, especially in November. Aside from the Eucharistic sacrifice, the faithful on earth may also aid the souls in purgatory by almsgiving, indulgences and works of penance. Indulgences Gaining an indulgence is another way to assist the dead. Especially in November certain indulgences are prescribed for the Holy Souls. The Compendium of the Catechism of the Catholic Church explains indulgences in the following way: Indulgences are the remission before God of the temporal punishment due to sins whose guilt has already been forgiven. The faithful Christian who is duly disposed gains the indulgence under prescribed conditions for either himself or the departed. Indulgences are granted through the ministry of the Church which, as the dispenser of the grace of redemption, distributes the treasury of the merits of Christ and the Saints. Mortal sin entails eternal punishment, i. Absolution in the sacrament of Penance and Reconciliation remits removes this eternal punishment of mortal sin. However, all sin “ whether mortal or venial “ also involves temporal punishment which is suffering to atone for our sins and to purify our souls. Hence, even after forgiveness we undergo suffering either in this life or the next purgatory as a result of sin committed. These merits or rewards were won through Christ by His life, death and resurrection and are offered to believers as free gifts from God in the form of indulgences. The Church administers and distributes this treasury of grace by virtue of the authority given to Peter by Christ: A partial indulgence remits part of the temporal punishment due to our sins. A plenary indulgence removes all of that punishment. Any Catholic in a state of grace may obtain an indulgence. When carrying out the indulgenced prayers or good works the Catholic must have the intention of gaining the indulgence. Some additional conditions pertain to the granting of a plenary indulgence because it represents such a wonderful gift of grace. Indulgences can always be applied to the Catholic who performs the indulgenced work or to the holy souls in purgatory. Examples of the many indulgenced prayers and works include:

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 4 : Prayer for Faithful Departed - Prayers - Catholic Online

Q&A From the October AD Our Lady of the Rosary Parish Bulletin. Indulgences and Prayers for The Souls in Purgatory. Indulgences. Those devoutly visiting a cemetery from November 1st through 8th and praying for the faithful departed may gain for them a plenary indulgence.

I believe and hold for certain all that You have revealed to Your Holy Church. I hope in Your Infinite Goodness and Mercy. And I love You with all my heart. O Great and Almighty God, I kneel before You to thank You with my whole heart for all the favors which You have bestowed upon me this day and during all my life for my food and drink, my health and all my powers of body and soul. Act of Contrition O my God, I am heartily sorry for all my sins. Because of them I deserve the eternal pains of hell. But most of all, because I have offended Thee, my God, who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, to avoid the proximate occasion of sin and never to sin anymore. Prayer for the Faithful Departed Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit. Behold the hand-maid of the Lord: O Most Sacred Heart of Jesus, have mercy on us. I offer You my sleep and all the moments of this night and I pray You to preserve me from sin. For Our Home Visit, we beseech, Thee, O Lord, this home and all the places where my family members are, all our friends, benefactors, and all Your faithful serving You, and drive far from them all the snares of the enemy. And as we humbly bow before You with all our hearts, graciously defend us in Your Mercy, from all the snares of the enemy, through Christ, Our Lord, for Your Greater Glory and for the good of our souls. Michael, the Archangel, defend us in the day of battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke Him, we humbly pray. And You, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the other evil spirits who prowl through the world seeking the ruin of souls. Mary, Queen of all Holy Angels, pray for us. Thank you, Lord, for your blessings, forgive us our sins, and lead us to life everlasting. Jesus, hide me in Your Wounds. Mama Mary, cover me with Your Mantle. Zoushang Tigong Yesu, Mary, women ai nimen, jiu linghun. Veneration of the Holy Wounds Jesus, You said: May They Rest in Peace. Michael and the Archangels St. Michael, the Archangel, defend us in these days of battle. May God rebuke him, we humbly pray. And you, O Prince of the Heavenly Hosts, by the power of God, cast into hell Satan and all the evil spirits that roam throughout the world seeking the ruin of souls. And every day, when your heart especially feels the loneliness of life, pray. Pray to the Lord, because even God needs our prayers.

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 5 : Raccolta - Wikipedia

Prayers during a Procession of the Blessed Sacrament Ejaculation at the Elevation and during the Exposition Visit to the Blessed Sacrament during the Forty Hours' Devotion

O Jesu, Son of the Virgin Mary, have mercy on us! O Jesu, King and Centre of all hearts, let there be peace in Thy kingdom! May I desire nothing save only Thee. May I hate myself and love Thee. May I do everything for the sake of Thee. May I humble myself and exalt Thee. May I think of nothing except Thee. May I die to myself and live in Thee. May I receive whatever happens as from Thee. May I banish self and follow Thee, And ever desire to follow Thee. May I fear for myself and fear Thee, And be among those who are chosen by Thee. May I distrust myself and trust in Thee. May I be willing to obey on account of Thee. Look upon me, that I may love Thee. Call me, that I may see Thee, And ever and ever enjoy Thee. Grant me always to will and desire that which is most acceptable to Thee and which pleaseth Thee best. Let Thy Will be mine, and let my will always follow Thine and agree perfectly with it. Let me always will or not will the same with Thee; and let me not be able to will or not to will otherwise than as Thou willest or willest not. Through the same Christ Our Lord. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me Passion of Christ, strengthen me. O good Jesu, hear me. Within Thy wounds hide me. Permit me not to be separated from Thee. From the wicked enemy defend me. In the hour of my death call me. Plenary indulgence once a week under the usual conditions O Jesus in the Most Blessed Sacrament, have mercy on us. To Thy great Name be endless praise, Immortal Godhead, one in three; Oh, grant us endless length of days In our true native land with Thee. Hosanna in the highest. Thou, the wisest and the mightiest, Who us here with food delightest, Seat us at Thy banquet brightest With the blessed Thou invitest An eternal feast to spend. Let not the partaking of Thy Body, O Lord Jesus Christ, which I, all unworthy, presume to receive, turn to my judgment and condemnation, but through Thy loving kindness may it be to me a safeguard and remedy for soul and body. Who livest and reignest world without end. Plenary indulgence under the usual conditions if said thrice every day for a month The cross is my sure salvation. The cross I ever adore. The cross of the Lord is with me. The cross is my refuge. Plenary indulgence if, after Confession and Communion, the prayer is said before a representation of the Crucifixion and prayers are offered for the intention of the Pope Grant, O Lord Jesus Christ, that we who devoutly cherish Thy wounds, having them impressed on our hearts, may honour them by our actions and our life. Glory be to the Father, etc. Through Christ Our Lord. Through the same Christ our Lord. That Thou wouldst recall all straying sheep into the unity of the Church and wouldst guide all unbelievers into the light of the Gospel, we pray Thee, Lord, hear us. Be to him light, strength, and consolation. Heart of Jesus once in agony. Praised be Jesus Christ. Praised be Jesus and Mary. Glory to the Sacred Heart of Jesus. Glory to the immaculate heart of Mary. Sacred Heart of Jesus, Thy kingdom come! Jesus, Mary, and Joseph the just, Bless us now and when die we must. Who livest and reignest for ever and ever. Send forth Thy Spirit, and they shall be created; R. And Thou shalt renew the face of the earth. Let Us Pray O God, Who by the light of the Holy Ghost didst instruct the hearts of the faithful, grant us by the same Spirit to relish what is right and ever to rejoice in His consolation. Thou who wast a Virgin in thy delivery, pray for us. Thou who wast a Virgin after thy delivery, pray for us. The Blessed Virgin may also be invoked under any other title approved by ecclesiastical authority My mother, deliver me from mortal sin. To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Plenary indulgence at the point of death to those who have frequently said it during life We fly to thy patronage, O holy Mother of God, despise not our petitions in our necessities, but ever deliver us from all dangers, O glorious and blessed Virgin. By thy Immaculate Conception, O Mary, make my body pure and my soul holy. Thou art the glory of Jerusalem. Thou art the joy of Israel. Thou art the honour of our people. Thou art the advocate of sinners.

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 6 : TREASURY OF INDULGENCED PRAYERS By James A. Varni

Prayers for the Supreme Pontiff (20 days before or after the indulgenced act) Indulgenced act: a special good work with special conditions of place and time All Souls' Day Prayer for the Souls in Purgatory.

No Comments 12 It is a holy and pious thought 2 Mc In the month of November the Church remembers in a special way the souls in purgatory and how we can help them by our prayers. An important, but forgotten, practice that can benefit the souls of the faithful departed, as well as ourselves, is the gaining of indulgences. Pope Paul VI taught: In order to understand the reason for indulgences it is important to understand the difference between the temporal and eternal punishment due to sin. The Catechism teaches us: On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin. Sacramental confession and the reception of absolution restores the relation to God that has been wounded by sin, but does not, of itself, free us from the unhealthy attachment to creatures that results from sin. In Pope Paul VI revised the rather complicated discipline of indulgences. Now all indulgences are either plenary, providing complete satisfaction for sins, or partial, increasing the satisfaction in proportion to the charity with which the work or prayer is performed. To gain an indulgence a person must be in a state of grace at least by the completion of the indulgenced act and must, at least in a general way, intend to gain the indulgence. For a plenary indulgence there are further conditions: An indulgence can either be gained for oneself, or applied to the souls in purgatory, even for the benefit of a specific soul. Through the granting of indulgences, the Church gives instruction and encouragement to the faithful in the practice of prayer and good works. More information can be found in the Catechism of the Catholic Church to and the Manual of Indulgences, which contains a listing and explanation of general and particular indulgences. Of particular note are the four general grants of indulgences. A partial indulgence is granted to the Christian faithful who, while carrying out their duties and enduring the hardships of life, raise their minds in humble trust to God and make, at least mentally, some pious invocation. A partial indulgence is granted to the faithful who, led by the spirit of faith, give compassionately to themselves or of their goods to serve their brothers in need. A partial indulgence is granted to the Christian faithful who, in a spirit of penance, voluntarily abstain from something that is licit for and pleasing to them. A partial indulgence is granted to the Christian faithful who, in the particular circumstances of daily life, voluntarily give explicit witness to their faith before others. Joseph Levine graduated from Thomas Aquinas College and after a long journey was ordained to the priesthood for the Diocese of Baker, Oregon. He currently serves as pastor of St.

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

Chapter 7 : A Note from Fr. Derek | St. Bartholomew Parish

An asterisk () adjoining the indulgence, as in this case, indicates that, if the prayer is said every day for a month, a plenary indulgence may be gained under the usual conditions of Confession, Communion, visit to a church, and prayer for the intention of the Pope.*

By the apostolic constitution *Indulgentiarum doctrina* [22] of 1 January, Pope Paul VI, responding to suggestions made at the Second Vatican Council, substantially revised the practical application of the traditional doctrine. For this purpose he decreed that partial indulgences, previously granted as the equivalent of a certain number of days, months, quarantines, forty-day periods or years of canonical penance, simply supplement, and to the same degree, the remission that those performing the indulgenced action already gain by the charity and contrition with which they do it. In *Indulgentiarum doctrina* Pope Paul VI wrote that indulgences cannot be gained without a sincere conversion of outlook and unity with God. While a number of indulgenced prayers and good works were removed from the list, it now includes new general grants of partial indulgences that apply to a wide range of prayerful actions, and it indicates that the prayers that it does list as deserving veneration on account of divine inspiration or antiquity or as being in widespread use are only examples [26] of those to which the first of these general grants applies: Actions for which indulgences are granted[edit] There are four general grants of indulgence, which are meant to encourage the faithful to infuse a Christian spirit into the actions of their daily lives and to strive for perfection of charity. These indulgences are partial, and their worth therefore depends on the fervour with which the person performs the recommended actions: Freely abstaining in a spirit of penance from something licit and pleasant. Piously reading or listening to Sacred Scripture for at least half an hour. They include but are not limited to: Receiving, even by radio or television, the blessing given by the Pope *Urbi et Orbi* to the city of Rome and to the world or that which a bishop is authorized to give three times a year to the faithful of his diocese. Of particular significance is the plenary indulgence attached to the Apostolic Blessing that a priest is to impart when giving the sacraments to a person in danger of death, and which, if no priest is available, the Church grants to any rightly disposed Christian at the moment of death, on condition that that person was accustomed to say some prayers during life. In this case the Church itself makes up for the three conditions normally required for a plenary indulgence: When these lapsi later wished to once again be admitted to the Christian community, some of the lapsi presented a second libellus purported to bear the signature of some martyr or confessor who, it was held, had the spiritual prestige to reaffirm individual Christians. Bishop Cyprian of Carthage insisted that none of the lapsi be admitted without sincere repentance. Any who objected to the new arrangement was to observe the much longer ancient penance. Some penances could be commuted through payments or substitutions. It became customary to commute penances to less demanding works, such as prayers, alms, fasts and even the payment of fixed sums of money depending on the various kinds of offenses tariff penances. While the sanctions in early penitentials, such as that of Gildas, were primarily act of mortification or in some cases excommunication, the inclusion of fines in later compilations derive from secular law. Then, in the 11th and 12th centuries, the recognition of the value of these works began to become associated not so much with canonical penance but with remission of the temporal punishment due to sin. A particular form of the commutation of penance was practiced at the time of the Crusades when the confessor required the penitent to go on a Crusade in place of some other penance. As Purgatory became more prominent in Christian thinking, the idea developed that the term of indulgences related to remission of time in Purgatory. Indeed, many Late Medieval indulgences were for terms well over a human lifetime, reflecting this belief. For several centuries it was debated by theologians whether penance or purgatory was the currency of the indulgences granted, and the church did not settle the matter definitively, for example avoiding doing so at the Council of Trent. Late Medieval Usage[edit] "Pardoner" redirects here. Indulgences became increasingly popular in the Middle Ages as a reward for displaying piety and doing good deeds, though, doctrinally speaking, the Church stated

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

that the indulgence was only valid for temporal punishment for sins already forgiven in the Sacrament of Confession. The faithful asked that indulgences be given for saying their favourite prayers, doing acts of devotion, attending places of worship, and going on pilgrimage ; confraternities wanted indulgences for putting on performances and processions; associations demanded that their meetings be rewarded with indulgences. Good deeds included charitable donations of money for a good cause, and money thus raised was used for many righteous causes, both religious and civil; building projects funded by indulgences include churches, hospitals, leper colonies , schools, roads, and bridges. Greedy commissaries sought to extract the maximum amount of money for each indulgence. Many of these quaestores exceeded official Church doctrine, whether in avarice or ignorant zeal, and promised rewards like salvation from eternal damnation in return for money. With the permission of the Church, indulgences also became a way for Catholic rulers to fund expensive projects, such as Crusades and cathedrals, by keeping a significant portion of the money raised from indulgences in their lands. Engraving of the Mass of Saint Gregory by Israhel van Meckenem , s, with an unauthorized indulgence at the bottom [50] The Fourth Lateran Council suppressed some abuses connected with indulgences, spelling out, for example, that only a one-year indulgence would be granted for the consecration of churches and no more than a days indulgence for other occasions. The Council also stated that "Catholics who have girded themselves with the cross for the extermination of the heretics, shall enjoy the indulgences and privileges granted to those who go in defense of the Holy Land. False documents were circulated with indulgences surpassing all bounds: The indulgences applied each time a specified collection of prayers - in this case seven each of the Creed , Our Father , and Hail Mary - were recited in front of the image. The aggressive marketing practices of Johann Tetzel in promoting this cause provoked Martin Luther to write his Ninety-Five Theses , condemning what he saw as the purchase and sale of salvation. In Thesis 28 Luther objected to a saying attributed to Tetzel: Yet if Tetzel overstated the matter in regard to indulgences for the dead, his teaching on indulgences for the living was pure. German Catholic historian of the Papacy, Ludwig von Pastor explains: As regards indulgences for the living, Tetzel always taught pure doctrine. The assertion that he put forward indulgences as being not only a remission of the temporal punishment of sin, but as a remission of its guilt, is as unfounded as is that other accusation against him, that he sold the forgiveness of sin for money, without even any mention of contrition and confession, or that, for payment, he absolved from sins which might be committed in the future. His teaching was, in fact, very definite, and quite in harmony with the theology of the Church, as it was then and as it is now, i. The case was very different with indulgences for the dead. As regards these there is no doubt that Tetzel did, according to what he considered his authoritative instructions, proclaim as Christian doctrine that nothing but an offering of money was required to gain the indulgence for the dead, without there being any question of contrition or confession. He also taught, in accordance with the opinion then held, that an indulgence could be applied to any given soul with unflinching effect. Starting from this assumption, there is no doubt that his doctrine was virtually that of the drastic proverb: It was a vague scholastic opinion, rejected by the Sorbonne in , and again in , and certainly not a doctrine of the Church, which was thus improperly put forward as dogmatic truth. The first among the theologians of the Roman court, Cardinal Cajetan, was the enemy of all such extravagances, and declared emphatically that, even if theologians and preachers taught such opinions, no faith need be given them. No one must be surprised if such as these fall into error. It continued its work during the pontificate of Paul V and published various bulls and decrees on the matter. In a motu proprio on 28 January , Pius X joined the Congregation of Indulgences with that of Rites, but with the restructuring of the Roman Curia in all matters regarding indulgences was assigned to the Holy Inquisition. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. July Learn how and when to remove this template message An 18th-century absolution certificate granted by the Patriarch of Jerusalem and sold by Greek monks in Wallachia History Museum, Bucharest The Eastern Orthodox Churches believe one can be absolved from sins by the Sacred Mystery of Confession. The absolution granted by these papers, according to Christos Yannaras, had no connection with any participation of the faithful in the Mystery of

**DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL
DEPARTED 256**

Penance, nor in the Mystery of the Eucharist".

Chapter 8 : The Fifteen Prayers: Evening Prayers

Blessed Sacrament Book. Indulged Prayers for the Faithful Departed, for Every Day in the Week Examination of Conscience

Intercede for us with Jesus our Lord. In thy conception, Holy Virgin, thou wast immaculate. Pray for us to the Father Whose Son thou didst bring forth. And let my cry come unto thee. Who, with the Father and the Holy Ghost, liveth and reigneth, in perfect Trinity, God, world without end. Raphael, pray for us. Our Lady of Good Success, thou who art the all-powerful intercessor before the Most Holy Trinity, deign to hear and answer my request - so long as it contributes to the salvation of my soul and the glory and exaltation of Holy Mother Church. Hail holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. It has its origins in a private revelation granted in to the family of Fortuna Agrelli, a girl who was so seriously ill that her doctors had given up on her. She and her family began praying the Rosary , and saw a vision of Our Lady, sitting on a throne and holding the Christ Child, with a Rosary in her hands, and accompanied by SS Dominic and Catherine of Siena. Fortuna addressed Our Lady: I have already prayed to Thee in a novena, O Mary, but have not yet experienced Thy aid. I am so anxious to be cured! Make three novenas, and you shall obtain all. Then pray the Rosary 5 decades once a day for 27 days in the spirit of thanksgiving -- whether you believe your petitions have been granted or not. Start the entire cycle with the Joyful Mysteries first, the Sorrowful Mysteries second, and ending with the Glorious Mysteries. Joseph Say once a day for nine days, especially beginning on 10 March and ending on 18 March, the eve of the Feast of St. Joseph O glorious descendant of the kings of Judah, Inheritor of the virtues of all the patriarchs. Just and happy St. Joseph, listen to my prayer. Thou art my glorious protector, and shall ever be, after Jesus and Mary the object of my most profound veneration and confidence. Thou art the most hidden, though the greatest Saint, and art particularly the patron of those who serve God with the greatest purity and fervor. In union with all those who have ever been most devoted to thee I now dedicate myself to thy service; beseeching thee, for the sake of Jesus Christ, who vouchsafed to love and obey thee as a son, to become a father to me; and to obtain for me the filial respect, confidence and love of a child towards thee. O powerful advocate of all Christians, whose intercession, as St. Theresa assures us, has never been found to fail, deign to intercede for me now, and to implore for me the particular intention of this Novena. Present me O great Saint to the adorable Trinity, with Whom thou hadst so glorious and so intimate a correspondence. Obtain that I may never efface by sin the Sacred Image according to the likeness of which, I was created. Beg for me that my divine Redeemer would enkindle in my heart and in all hearts, the fire of His Love, and infuse therein the virtues of His adorable infancy, His purity, simplicity, obedience, and humility. Obtain for me likewise a lively devotion to thy virgin spouse, and protect me so powerfully in life and death, that I may have the happiness of dying as thou didst, in the friendship of my Creator, and under the immediate protection of the Mother of God. Unfailing Novena to St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interest and desires. Joseph, do assist me by your powerful intercession, and obtain for me from your divine Son all spiritual blessings, through Jesus Christ, our Lord. So that, having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers. Joseph, I never weary of contemplating you, and Jesus asleep in your arms; I dare not approach while He reposes near your heart. Press Him close in my name and kiss His fine head for me and ask Him to return the kiss when I draw my dying breath. Joseph, patron of departing souls, pray for me. Benedict Say once a day for 9 days, especially beginning on 12 March and ending on 20 March, the eve of the Feast of St. Behold me, humbly kneeling at thy feet. I implore thy loving heart to pray for me before the throne of God. To thee I have recourse in all the dangers which daily surround me. Shield me against my

enemies, inspire me to imitate thee in all things. May thy blessing be with me always, so that I may shun whatever God forbids and avoid the occasions of sin. Graciously obtain for me from God those favors and graces of which I stand so much in need, in the trials, miseries and afflictions of life. Thy heart was always so full of love, compassion, and mercy toward those who were afflicted or troubled in any way. Thou didst never dismiss without consolation and assistance anyone who had recourse to thee. I therefore invoke thy powerful intercession, in the confident hope that thou wilt hear my prayers and obtain for me the special grace and favor I so earnestly implore mention your intentions here , if it be for the greater glory of God and the welfare of my soul. Help me, O great St. Benedict, to live and die as a faithful child of God, to be ever submissive to His holy will, and to attain the eternal happiness of heaven. Blaise Say once a day for 9 days, especially beginning on 25 January and ending on 2 February, the eve of the Feast of St. Almighty and eternal God! With lively faith and reverently worshipping Thy divine Majesty, I prostrate myself before Thee and invoke with filial trust Thy supreme bounty and mercy. Illumine the darkness of my intellect with a ray of Thy heavenly light and inflame my heart with the fire of Thy divine love, that I may contemplate the great virtues and merits of the saint in whose honor I make this novena, and following his example imitate, like him, the life of Thy divine Son. Moreover, I beseech Thee to grant graciously, through the merits and intercession of this powerful Helper, the petition which through him I humbly place before Thee, devoutly saying, "Thy will be done on earth as it is in heaven. O God, deliver us through the intercession of Thy holy bishop and martyr Blaise, from all evil of soul and body, especially from all ills of the throat; and grant us the grace to make a good confession in the confident hope of obtaining Thy pardon, and ever to praise with worthy lips Thy most holy name. Through Christ our Lord. Blaise, gracious benefactor of mankind and faithful servant of God, who for the love of our Saviour didst suffer so many tortures with patience and resignation; I invoke thy powerful intercession. Preserve me from all evils of soul and body. I invoke thy help as special physician of souls, that I may confess my sins sincerely in the holy sacrament of Penance and obtain their forgiveness. I recommend to thy merciful intercession also those who unfortunately concealed a sin in confession. Obtain for them the grace to accuse themselves sincerely and contritely of the sin they concealed, of the sacrilegious confessions and communions they made, and of all the sins they committed since then, so that they may receive pardon, the grace of God, and the remission of the eternal punishment. My Lord and my God! I offer up to Thee my petition in union with the bitter passion and death of Jesus Christ, Thy Son, together with the merits of His immaculate and blessed Mother, Mary ever virgin, and of all the saints, particularly with those of the holy Helper in whose honor I make this novena. Look down upon me, merciful Lord! Grant me Thy grace and Thy love, and graciously hear my prayer. Nicholas Say once a day for 9 days, especially beginning on 27 November and ending on 5 December, the eve of the Feast of St. All-praised and all-honored hierarch, great wonderworker, Saint of Christ, Father Nicholas, man of God and faithful servant, man of love, chosen vessel, strong pillar of the Church, most-brilliant lamp, star that illumines and enlightens the whole world. Thou art a righteous man that did flourish like a palm tree planted in the courts of the Lord; dwelling in Myra thou hast diffused the fragrance of myrrh, and thou pourest out the ever-flowing myrrh of the grace of god. By thy presence most-holy Father, the sea was sanctified when your most-miraculous relics were carried to the city of Bari, from the East to the West to praise the name of the Lord. O most-superb and most-marvellous wonderworker, speedy helper, fervent intercessor, good shepherd that saveth the rational flock from all dangers, we glorify and magnify thee as the hope of all Christians, a fountain of miracles, a defender of the faithful, a most wise teacher, a feeder of the hungry, the gladness of those that mourn, clothing of the naked, healer of the sick, pilot of those that sail the sea, liberator of prisoners, nourisher and protector of widows and orphans, guardian of chastity, gentle tutor of children, support of the aged, guide of fasters, rest of those that labor, abundant riches of the poor and needy. Harken unto us that pray unto thee and flee to thy protection. Show thy mediation on our behalf with the Most High, and obtain through thy God-pleasing intercessions all that is useful for the salvation of our souls and bodies. Keep this holy habitation, every city and town, and every Christian country, and the people that dwell therein, from all oppression through thy help, for we know

DOWNLOAD PDF INDULGENCED PRAYERS FOR THE FAITHFUL DEPARTED 256

that the prayer of a righteous man availeth much for good; and after the most-blessed Virgin Mary, we have thee as a righteous mediator with the All-Merciful God, and to thy fervent intercession and protection we humbly hasten. We are bound by the bonds of sin and have not done the will of our Creator nor kept His commandments. Wherefore, we bow the knees of our broken and humble heart to our Maker, and we ask thy fatherly intercession with Him lest we perish with our sins. Deliver us from all evil, and from every adverse thing. Direct our minds and strengthen our hearts in the orthodox Faith, which, through thy mediation and intercession, neither wounds, nor threats, nor plague, nor the wrath of our Creator shall lessen. But vouchsafe that we may live a peaceful life here and see the good things in the land of the living, glorifying the Father, and the Son, and the Holy Spirit, One God glorified and worshipped in Trinity, now and ever, and unto the ages of ages. Patrick Say once a day for 9 days, especially beginning on 8 March and ending on 16 March, the eve of the Feast of St. Blessed saint Patrick, glorious Apostle of Ireland, who didst become a friend and father to me for ages before my birth, hear my prayer and accept, for God, the sentiments of gratitude and veneration with which my heart is filled. Through thee I have inherited that faith which is dearer than life. I now make thee the representative of my thanks, and the mediator of my homage to Almighty God. Most holy Father and patron of my country, despise not my weakness; remember that the cries of little children were the sounds that rose, like a mysterious voice from heaven, and invited thee to come amongst us. Listen, then, to my humble supplication; may my prayer ascend to the throne of God, with the praises and blessings which shall ever sanctify thy name and thy memory. May my hope be animated by the patronage and intercession of our forefathers, who now enjoy eternal bliss and owe their salvation, under God, to thy courage and charity. Obtain for me grace to love God with my whole heart, to serve him with my whole strength, and to persevere in good purposes to the end, o faithful shepherd of the Irish flock, who wouldst have laid down a thousand lives to save one soul, take my soul, and the souls of my countrymen, under thy special care. Be a father to the Church of Ireland and her faithful people. Grant that all hearts may share the blessed fruits of that Gospel thou didst plant and water. Grant that, as our ancestors of old had learned, under thy guidance, to unite science with virtue, we too, may learn, under thy patronage, to consecrate all Christian duty to the glory of God. I commend to thee my native land, which was so dear to thee while on earth. Protect it still, and, above all, direct its chief pastors, particularly those who teach us. Give them grace to walk in thy footsteps, to nurture the flock with the word of life and the bread of salvation, and to lead the heirs of the Saints thou hast formed to the possession of that glory which they, with Thee, enjoy in the kingdom of the Blessed: Pray for us, O glorious saint Patrick. And obtain for us the intention of this Novena. Dominic Say once a day for 9 days, especially beginning on 30 July and ending on 7 August, the eve of the Feast of St.

Chapter 9 : Drumcree Parish Web Site - November - Month of the Holy Souls

Acomplish the bliss of the faithful departed. Blessed Virgin Mary, who, by the special privilege of grace, wast triumphantly assumed into the Kingdom of Thy Son, Pray for the souls of the faithful departed.