

**Chapter 1 : Ira Stanphill - It's Jesus and Me lyrics + Spanish translation**

*The Echoaires dvd "Transformation Live in Memphis, TN".*

In this blog he reflects on God, life, the scriptures, family, Church and church planting, film and media and other stuff. Join him as he reflects on the Journey. Monday, January 30, Jesus said "follow me" reflections on Matthew 4: In the past decades leadership conferences have replaced billy graham crusades as the number one gatherings for Christians in the west. People travel thousands of miles and spend thousands of dollars to listen to the captains of commerce and the pastors of the latest megachurch talk about leadership. There are shelves of books written on the subject. We tend to think that the word repent means to feel sorry for what we have done wrong. But it actually means to turn around to go a new way, to live differently. We are to do that because the kingdom of heaven has come near. Matthew uses kingdom of heaven whereas the other gospels use the kingdom of God. In Jesus coming the long looked for reign of God was breaking into the realms of humanity. We tend to have a static view of kingdoms as nation states but in the ancient near east people were used to seeing kingdoms as places where a particular empire or emperor held sway and these borders were fluid. Like in first century Judea where the Romans had conqueror and imposed their law and there rule through a puppet king Herod and his descendants. Where before that had been Greeks and Babylonians and Assyrians. So the kingdom of heaven was where the reign of God would have authority: It would herald just treatment of everybody and everything, including slaves and foreigners, livestock and land use. Where the established order will be turned on its head and the poor and least would be cared for and treated with honour. For the Jews this kingdom would extend to all nations to the whole world as the waters cover the sea as the prophet Habakkuk had declared. It was a kingdom that had near because its true king had come. But this Kingdom of heaven with its world changing perspective starts at a personal level. It starts with that same call to you and I. This call to follow me at the start of Jesus public ministry shows that at its centre the Christian faith is a call to a personal relationship with the person of Jesus. But there is more to the story that Matthew tells us. The other gospels fill us in. This convinced Peter that this Jesus was someone special, a man of God. But for Mark and Matthew, Jesus simply calls the disciples to follow him. So the call to follow Jesus to have this relationship with him is based on who this person Jesus is. He all us to follow because he is the king of the kingdom of heaven. We who are called to follow him from beyond the cross and the resurrection, have the gospel s that show us that Jesus is the son of God. We are shown the love of God for us through his life, his death and his resurrection. To be a Christian is to know and to follow Jesus. To follow Jesus is a call to community. I was talking to a student during the week who last year had become aware of what he called church politics. He was upset about the way people in his church treated each other. I reminded him that sadly this has been part of our struggle to be church from the beginning. A community of ordinary broken prickly people like you and I and Paul has to apply this new kingdom way of living to the situations they found themselves in. Application that is full of words such as forgive, long suffering, patience and the reality of a nittygritty working out of loving one another. It says they left their nets and boats to follow Jesus. For them it was not simply leaving the physical nets but what these nets represent. It meant leaving their Net worth. As fishermen they made their living from catching fish, it was how they feed themselves and how they supported their familyâ€¦ It meant leaving their networks the way they made sense of their world through the relationships they had in their community and changing that to one where those networks were mediated through a new identity as follows of Jesus. It meant leaving their network, the way in which they would have seen their identity as fishermen, to adopt a new identity as followers, disciples and after that as apostles, someone who is sent, sent as a witness to what they knew of Jesus. It meant leaving their safety net, what they familiar with what was safe for the sake of following Jesus. For those who answer the call to follow Jesus it is a call to follow Jesus into the ministry of Jesus. Because we know that Jesus its king is present. I make no pretence to leadership. My fundamental identity is not as a leader. My fundamental identity is this: My understanding of the faith and of our identity as the church is that we are celled to be follows. At the centre of who we are as a church is that relationship with Jesus. To be prepared to change and to allow Jesus to lead us

out of our comfort zones to where he leads.

**Chapter 2 : HOW IN THE WORLD!!: Jesus said "follow me" reflections on Matthew**

*they may say Jesus is just alright, oh yeah Jesus, He's my friend Jesus, He's my friend He took me by the hand Led me far from this land Now Jesus, He's.*

I want to share with you a revelation that helped me make sense of why I needed to confess to another person to be made free. After Jesus died on the cross and rose from the dead, he visited earth a few times. He was on the road to Damascus with two men, then with 10 disciples, then with 11 disciples and then with of his followers 1 Cor. Now, Jesus was with people prior to the medicine era. Amazing healing miracles happened through the apostles and other believers in Jesus. The healing power of Jesus transferred from the head of Christ to the body of Christ. If you wanted healing or recovery, it was and is found inside other believers. I had been ignorantly going to the head of Jesus for what He places in his body. All along, I was simply going to the wrong place or using the wrong principle to get the results I truly needed, which was healing and recovery. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. You see, like so many other Christians who have addictions, I was forgiven, but I wanted healing or recovery. I was then able to get healed, get free and stay free. If you and I are percent willing to get honest with another person of the same gender, we can heal and be free. If we protect our pride and our perceived spiritual reputation, we are guaranteed to stay sick. One of the major things I have learned in counseling people for more than 30 years is that "what you love is what you protect. You will lie, minimize, blame, and get angry, sulk or do whatever you have to do to not be percent honest about your participation in your addictive choices or behavior. If you love real people in your life, including yourself, you will be percent honest about your addictive choices and behaviors, protect the people you love, expose those choices and behavior to the light of another believer, and walk the path of recovery. As an American or Western believer, culturally we are trained to appreciate the instantaneous in our lives, whether it be instant coffee, instant microwavable food or popcorn, instant Internet access, instant cell phone access, and more. How many times a day do we push a button of some type and something occurs instantly? Why do I have to do all of this recovery work to experience freedom? Why must I go through a process? Well, in the Bible there are both types of miracles: We see the instant healings of the blind being made able to see Acts 9: Recall the 10 lepers Jesus told to go show themselves to the priest, and "as they went, they were healed" Luke They had to obey and put action into their obedience. As they obeyed, they were healed. Theirs was a process healing. Remember the man Jesus told to go wash in the pool of Bethesda. As the man bathed there, he was healed. In yet another example of obedience in action resulting in a process healing, recall the man Jesus told to stretch forth his withered hand. As he stretched it forth in obedience, he was healed. In the former, He does all the work, while in the latter, we have to participate for the miracle to occur. For me, freedom from alcohol and drugs were instant miracles. God took them away and I have never desired them since. Overcoming sex, pornography, caffeine and sugar were process miracles for me. I used to ask why he had not just instantly delivered me from all of them. I have come to understand that process healing that leads to recovery from addiction has several added benefits over the instant miracle we might desire. This recovery miracle gives you a humility that can last a lifetime: You know deep down you are a sinner and that you have been forgiven much. This process gives you genuine compassion and deeper love for others and yourself. This process allows you to give and receive from your brothers and sisters in Christ in an authentic manner. Process healing allows you to grow up spiritually, morally, and emotionally in the very areas where your addictive choices and behaviors stunted you. In many cases, this process gives you a ministry of healing and recovery you would likely not have had if you had been set free instantly. God sometimes allows us to go through a miracle process because this way is actually better for us than an instantaneous healing might be. On this side of the process, going through it, learning it, teaching it and duplicating it globally, I am grateful I was chosen for the process of the recovery miracle. You may contact Dr. Weiss via his website, drdougweiss. Help Charisma stay strong for years to come as we report on life in the Spirit. Click here to keep us strong!

## Chapter 3 : It's Just Jesus and me

*The Barnes Family A Live Reunion Vol 1. Our new desktop experience was built to be your music destination. Listen to official albums & more.*

## Chapter 4 : Secret to Your Healing Miracle: It's Not 'Just Jesus and Me' â€” Charisma Magazine

*Each Just Jesus and Me card set grouping has four cards per page. The fronts and backs of each card set match so a group can be identified. If cards in a card set are broken into parts of a longer prayer or into instructions, the front of the cards are labeled in sequence.*

## Chapter 5 : Ira Stanphill - It's Jesus and Me lyrics

*Check out Just Jesus and Me by The Echoaires on Amazon Music. Stream ad-free or purchase CD's and MP3s now on [www.nxgvision.com](http://www.nxgvision.com)*

## Chapter 6 : Can anyone give me the lyrics to the gospel song, "Jesus and Me"? | Yahoo Answers

*But Jesus is there. Through eternity, We'll travel along. Just Jesus and me. Chorus. Now it is. Jesus and me. It's Jesus and me. I know that.*

## Chapter 7 : Lyrics - Jesus And Me, By - Luther Barnes

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## Chapter 8 : JESUS AND ME Lyrics - LUTHER BARNES | [www.nxgvision.com](http://www.nxgvision.com)

*Send "Jesus And Me" Ringtone to your Cell When I've done, all I can Just to help my fellow man And when my best is never good enough There have been times, when I felt just like giving up.*

## Chapter 9 : Family Reunion Music : Jesus And Me

*And so till the end, it's Jesus and me The road may be long, to Heaven's pearly gates We'll travel along, just Jesus and me So Chorus Forever I'll sing.*