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*L'Affaire Quebecoise (A Monsieur Maurice Mystery) by R. De Roussy De Sales (Author) out of 5 stars 1 customer review.*

And therefore, like a woman, she is a friend to the young, because they are less cautious, fiercer, and master her with greater audacity. America has succeeded in forming a distinct culture from a polyglot national composition. The French socialists were the Right and the French communists were the Left. In the clash between French socialism and communism during the Cold War there are varying degrees of political and economic intensities: This monstrous sophistry draws the sophisticated political and economic distinction between modernity and Globalism, because the unreason of the sophists is not reason, while their irrationalism is not rationalism: The sophists, since the time of classical antiquity when Socrates and Plato, as well as Aristotle, first liberated Western humanity from the coils of Oriental despotism and Asiatic barbarism, and advanced the rational political and economic spirit of Western civilization in the name of philosophical science, never conceived the notion of rational political economy, and therefore in their mental flabbiness they entirely missed the world historical distinction between superior and inferior ruling classes. Corporate welfare is the legalized political and economic corruption of degenerate ruling classes: How is it otherwise, dear reader, for those poor souls whose mental affliction results from their ignorance and neglect of the notions of Judaeo-Christianity Jerusalem, Athens, Rome, and who have no world historical rational conception of the Western world, as opposed to the decadence and corruption of Oriental despotism and Asiatic barbarism? Sophistry is not philosophy, while ideology is never science. The Stagirite followed very closely in the footsteps of Socrates and Plato, and he thereby greatly advanced the science of philosophy. The poor devils are under the Kantian-Hegelian spell of modern unreason in the arena of politics and economics, namely Bonapartism: Their masters gorge themselves on champagne and caviar, thanks to their backwards cartels, outdated monopolies and corrupt trusts. The downfall of modernity and rise of Globalism as the world historical form of Americanism, overcomes the power struggles between the Industrial and French Revolutions in modern European history: If Churchill was a political and economic irrationalist, he was, alongside his close associate and friend, David Lloyd George, in very good company, and certainly not alone at the table: To be sure freedom is a larger thing than acts of legislatures, but it is also larger than decisions of judges. Yet here the work of the Parliament of the Third Republic will bear comparison with that complex and often hidden line of progress to be traced in England through law courts, local government and Parliament. The rotten work of Gambetta and Clemenceau and their minions has borne fruit. A free will, albeit formal, whose content is created as it touches the real, is the Kantian principle: The Kantian principle brings practical results to the French Revolution. Kantian reason legislates for the collective will as well as for the individual will. The French Revolution made the bold attempt to begin with individual wills, with the atoms of will: The modern sophists ignore and neglect the rational conception of world history, otherwise they corrupt the exact historiography of the 19th century when they separate the Great Terror and the Jacobin general from the French Revolution: In the world historical clash between Western civilization and Barbarism Oriental Despotism, as the 20th century struggle between capitalism and communism, Gaullism is therefore on the wrong side of history. German Idealism is undone in the rise of Americanism. American capitalism rules the earth, and the rulers of capital are the bringers of progress into the world: American Idealism rules supreme. It is a political movement born at a time when Nazi ideology was victorious in France and in the rest of Europe. Gaullism is a form of fascism that placed its stakes on the winning side. It is a fascism that glibly uses the language of Democracy, while despising and hating it. It is a fascism that digs into the structure of the Republic as Italian fascism, at an earlier date, dug into the Monarchy. Of course the modern European political and economic irrationalists of 20th century France had their family quarrels, based upon the question of which road quickly leads to power in the face of world historical obstacles: Thus we learn of the strife between Aron

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and Sartre, as well as many other examples of family discord in the ranks of the French Bonapartist and Machiavellian ruling class. Great men and women, together with superior ruling classes, make the history of the world. Inferior ruling classes unmake and pervert history. As the genuine Hegel of Pure Hegelianism has foretold, the grandeur and decadence of Western civilization is the result of the struggle between superior and inferior ruling classes, as the dialectic of finitude: The aggrandizement of Western civilization is the work of superior ruling classes, while the decline of civilization is the work of inferior ruling classes. The rise of Western civilization in world history is therefore the result of superior ruling classes, whether aristocratic, monarchical or democratic. Modern right, according to the General in his many conversations, speeches and writings, is the basis of French sovereignty. This selfsame delusion of modern right was shared by revolutionaries around the world, especially on the French Left and Right, whether Liberal or Conservative. National independence leads to aggrandizement la grandeur: Thus, according to Gaullist doctrine, France cannot be France without self-“aggrandizement la grandeur. What therefore is French self-“aggrandizement according to General de Gaulle? La grandeur is world power. National independence, the political and economic basis of Gaullism, is therefore the French quest for world power. France needs nationalism national independence, according to the General de Gaulle, in order to attain self-“aggrandizement: France requires la grandeur in order to become a political and economic reality. France, without la grandeur, is not therefore truly real in the eyes of the General de Gaulle: Gaullist Bonapartism is therefore a magnificent delusion. Eurocrats oppose Americanism based upon their Gaullist delusion of Europeanism. In their quest for la grandeur, the Gaullist phantasm of national independence is rechristened in the world of today by his erstwhile followers as European independence. Alas, the very notion of Western civilization itself is corrupted and debased at the hands of self-“aggrandizing European Machiavellians in the name of modern European political and economic irrationalism. Europa, whither thou goest, wither thou art? This is the first essential point of our parallel. They also believed that a major consequence of the U. On the one hand, French officials sought such investment because they welcomed the technological advances and influx of capital. On the other hand, they wished to see more national, and less foreign, investment in the French economy and wanted the EEC to adopt a common policy toward multinational investment. They also urged the United States to change its tax code to eliminate deferrals on taxation of overseas facilities. What the French government resented was the development of U. But in the new world order, its role will be to provide the faith to sustain America through all the ambiguities of choice in an imperfect world. Traditional American idealism must combine with a thoughtful assessment of contemporary realities to bring about a usable definition of American interests. Alas, what good are these words in the face of sophisters and historiasters? American Idealism uplifts the welfare of humanity, “ in the name of superior ruling classes. William Manchester, *The Last Lion: Prince and King*, New York, Atheneum, , Bloch [Gustave Bloch, “], L. Dresch [Joseph Dresch, “], A. Marchand [Louis Marchand, “], R. Thomas [Albert Thomas, “], J. Herbert Albert Laurens Fisher, *Bonapartism: We Americans and Canadians are citizens of the New World, lovers of political and economic freedom: We Americans and Canadians are lovers of the American world. Since the last century, whenever the White House, Washington and Wall Street were greatly endangered, we Americans and Canadians have always put away our differences and pulled together, to wage warfare against the mortal enemies of Americanism. We Americans and Canadians are lovers of rational political and economic order.* Raymond Aron, *Introduction to the Philosophy of History*: Irwin, translator, Boston, Massachusetts, Beacon Press, Raymond Aron was nevertheless profoundly influenced by the sophisticated philosophy of Immanuel Kant and impure Hegelianism, and he therefore follows politically and economically in the world historical footsteps of Kantio-“Hegelianism. The modern sophists either ignore and neglect the rational conception of world history, otherwise they denature exact historiography, in order to place Raymond Aron on the side of rational political and economic order. Henri de Kerillis, *De Gaulle dictateur: Le salut*, “, tome 3, Paris, Plon, , Gaullism, Bonapartism, and Machiavellism in Europe. Users are not permitted to mount this writing on any network servers. No part of this writing may be reproduced in any form by any electronic or mechanical

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