

DOWNLOAD PDF LESSON 3 : THE SUPPER OF OUR LORD : GETHSEMANE.

Chapter 1 : The Lord's Supper Object Lesson | FutureFlyingSaucers.

This lesson is devoted to His prayer in the garden of Gethsemane. This prayer is recorded in Matthew and Mark Here the emphasis is on intensity and persistence.

The Garden of Gethsemane, Matthew Here are some important points we learn from this solemn scene: He was indeed a man in turmoil. It shows that to pay for our sins, Jesus had to experience Soul-Suffering. There was so much more to the passion than just the physical turmoil Jesus experienced. You must understand the fact that Jesus went through Hell in His soul for you. I mean, throughout His whole life He has been calm, cool and collected. He fearlessly faced His enemies head-on including the devil himself. He told His disciples a number of times, in detail, about His upcoming death. And what shall I say? Father, save me from this hour? But for this purpose I have come to this hour. Is it merely the prospect of the Roman crucifixion as horrific as that would be? That is specifically what Jesus requested the Father to remove. What is the cup Jesus was drinking? The prophets Isaiah and Jeremiah provide the answer: For all of eternity past, Jesus knew nothing except Divine pleasure. Prior to the incarnation, the Son of God lived in perfect harmony with the Father and the Holy Spirit. After the incarnation, for 33 years Jesus was the Son in whom the Father was well-pleased. Jesus had perfect fellowship with the Father and experienced the positive, smiling countenance of God upon Him and His life. But, that all ended at the Garden. In the Garden Jesus began to experience for the first time in eternity " Divine Displeasure. It was the Divine Displeasure that you and I deserved for every sin we have committed. The cup was filled with Hell and the prospect of that was more than Jesus could bear. The Cross was and is the only way of salvation. It amazes me when I hear people, especially Christians, say that there are many paths of salvation and that Christianity is just one of those paths. Even professing Christians will sometimes say that well-meaning Buddhists, or Hindus, or Muslims will be saved in the end. But, Gethsemane is one passage that I believe proves that theory false, and actually makes the mere suggestion of another way of salvation blasphemous. In addition, that would be a God I could fear, but that would not be a God I could worship. No, the only way for Jess Miller to be saved from all his rebellion against God was for Jesus to drink the cup. The only way for you or anyone else to be saved from your sins, was if Jesus drank the cup. Jesus was God-forsaken, so that you will never be.

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Chapter 2 : Sermons From Matthew - The Garden Of Gethsemane ()

The Garden of Gethsemane, Matthew , teaches us some very important elements of the Atonement. I preached on this text in our last Lord's Supper service.

The Gethsemane Prayer Lesson Three: The gospel of Luke has a lot to say about Jesus and prayer. He prayed at His baptism. Before choosing the twelve apostles He spent the previous night in prayer. At the feeding of the hungry multitude He blessed and broke the bread. Jesus also prayed while nailed to the cruel cross of Calvary. Luke penned three parables that Christ taught about prayer. In both Luke This lesson is devoted to His prayer in the garden of Gethsemane. This prayer is recorded in Matthew Here the emphasis is on intensity and persistence. According to Matthew And His sweat became like great drops of blood falling down to the ground. Such was the intensity with which Jesus prayed. The sleeping disciples are representative of many Christians today. Intensity and fervor are sadly lacking in most church prayer meetings. In fact many churches have abandoned their midweek prayer meeting service because of lack of attendance. Jesus asked, "Why do you sleep? Would He repeat that question to you and your church today? Believers should pray with intensity. He who said, "Ask, and it will be given to you," also added, "Seek, and you will find; knock, and it will be opened to you. Persistence means that we knock and keep on knocking. In the garden of Gethsemane Jesus prayed persistently. To them faith means that it is enough to pray about something just once. He also besought the Lord on three occasions to remove a thorn in the flesh. This is a brief lesson, but for most of us it is not learned quickly.

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Chapter 3 : Garden of Gethsemane | Teach Them

Reimar A.C. Schultze Past Issues of the Call To Obedience "Lessons from Gethsemane" By Pastor Reimar Schultze. I have two distinct lessons for you today.

The last supper of Jesus with His disciples was finished He predicted the betrayal by Judas - Mt Jesus and His disciples then came to a place called Gethsemane A garden outside the city, across the Kidron brook and on the Mount of Olives b. A place where Jesus often went with His disciples - Jn Note the contrast between the Garden of Eden, and the Garden of Gethsemane In the first garden, the first man fell by yielding to temptation b. In the second garden, the Second Man cf. But the victory did not come easy, as we notice first of all that He went to pray, accompanied only by Peter, James, and John - Mt Before He began praying, He was "deeply distressed" - Mt Mark records that He was "troubled and deeply distressed" - Mk Later, Luke records that He was "in agony", and His sweat became like great drops of blood falling down to the ground - Lk He was likely troubled for He knew that His hour had come - cf. He knew what was imminent, for He had told His disciples three times - Mt There was not only physical pain to endure, but also the burden of our sins and separation from His Father as He bore our sins on the cross! He described Himself as "exceedingly sorrowful, even to death" - Mt The writer of Hebrews refers to His "vehement cries and tears" - He 5: Again, His grief and sorrow was partly due to the fact that He was taking upon Himself our own griefs and sorrows! He wanted His closest disciples to watch with Him - Mt Those who had been with Him from the beginning - Mt 4: Those who were privy to one of His greatest miracles - Mk 5: Those who saw Him transfigured on the mountain - Mt Including the disciple "whom He loved" - Jn Yet after each episode of praying, He found them sleeping - Mt When He desired fellowship for comfort, there was none to be found b. The Psalmist foretold this would happen - cf. Before He left to face the mob led by Judas to arrest Him, Jesus found that The agony in His prayer is: Seen by His posture: Heard in His words: It was "godly fear" Jesus expressed, and for such His prayer was heard - He 5: Not that the cup of suffering was removed b. But that He would be able to drink it B. As evidenced by His words: When man first said "My will, not Thine be done It opened the flood gate of sin b. It turned man out of the Paradise of God 3. But when Jesus said "Not as I will, but as You will Victory over sin and access to the Tree of Life became possible b. For it prepared Jesus to go to the cross to make it possible C. Jesus received an answer to His prayer - cf. Not the answer He requested let this cup pass from Me b. But strength from an angel! Like the apostle Paul would pray later - cf. Asking the Lord to remove his thorn in the flesh b. Receiving an answer different than requested, but more than sufficient to meet the need! Strengthened, Jesus was ready to face the hour at hand - Mt He was ready to meet His betrayer and those with him - Mt So "The Garden Of Gethsemane" was a place of both suffering and strength Jesus entered the garden suffering b. He left the garden strengthened in His resolve 2. Notice what turned the place of suffering into a place of strength: Prayer that is fervent and persistent b. Prayer in which one submits to the will of God c. Prayer in which one is strengthened d. Prayer that enables one to face the cup of life given them 3. There will be times when we must enter our "Garden of Gethsemane" Times of distress, sorrow, loneliness b. As Christians we have a similar blessing in prayer: For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

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Chapter 4 : Lesson Bondage, Passover, and Exodus

Time. minutes Description. This game is high energy with a spiritual teaching point about doing the things God wants us to do. You can use it when teaching about Jesus as He prayed in the Garden of Gethsemane.

This is perhaps our first clue in the passage leading up to Gethsemane that the corporate church symbolized by the man Simon Peter will be divided. The Lord then names this man a third time, calling him Peter in verse Our Lord was not just being colorful in his speech when he addressed his disciple in this fashion at this time. The meaning of the names used are important as well. The name Simon is the Greek form of "Simeon", meaning "hearing". Others of the names for this man could have been used, but the Lord selected this particular name to repeat. Therefore, the aspect of hearing, brought to our attention by use of the name Simon, is a determining factor in whether or not faith fails. Did you catch that? The ability to hear which absolutely includes the doing of what is heard is key to faith that will not fail. We need to be able to hear! I believe it is even the sole occurrence of the Greek word of the form, petre. There is a connection between this occurrence and one in Matthew Simon was the name used the first two times and Peter the last, comparing to the character of each of the three divisions of the church in order. The first two divisions the Bride and then those who are the subject of Revelation 7: So, what is meant by the sifting of wheat? Both this man known as Simon and the grain mentioned are symbols used in Scripture to represent the church. Simply, sifting wheat separates it. In the processing of wheat, the grain is separated from the stalk and chaff by threshing and winnowing. A sieve was used to separate the impurities from the grain. The prophetic application of the sifting of the grain is similar in principle to the purifying process for metal we read here: And who can stand when He appears? The Lord desires and will have a clean grain and a fine flour for acceptable sacrifice from out of this harvest age! The Lord will receive the best of the harvest from this age from the barley harvest and then from the wheat. As Eve was taken from out of Adam, the Bride will be taken from out of the Body, a Bride without spot or wrinkle - a barley people. Then, the wheat people will be separated out as well. I find it very interesting to note the subject of the passage that appears immediately prior to the passage that has thus far been the subject of this article. Should we not infer that there is some connection between them? What an awesome privilege to be accounted worthy of such an honor Now, from Luke Those in the church with faith that will fail will be separated from those whose faith does not fail. Was his prayer request denied? Did his faith really fail? Let me ask again: There would come forth a people after the pattern of Simon whose faith would not fail. Simon Peter himself would be among them, as a great company of the Bride would be brought forth over the following two millennia, willing to lay down their lives for their friend Jesus. There is no greater love than this, and no more unailing a faith. Pay close attention now: It is found here in Luke because it belongs here in this precise context. This shall never happen to You. Or what will a man give in exchange for his soul? Are you ready to go both to prison and to death, my friend? This sifting proves who will have the greatest love and faith that will not fail. This will become even more clear as we progress through the study. I have no doubt that when these sleeping sheep are left behind when the Bridegroom comes for his Bride, they will wake up and attend wholeheartedly to the task of strengthening or establishing their brothers. He strengthened his brothers in the Lord until the time appointed for his arrival at the cross, to which he willingly went. The Second Triple Peter denied the Lord three times, thus, another triple in the account of Gethsemane. Consider the various gospel accounts and the context where the prophecy about the denials is made. There are hidden time elements in Luke Did you notice the appearance of the words "three times"? These words notify the watchful student of prophetic context that the time of a resurrection is in view. See Resurrection on the Third Day Have you ever heard a rooster that sounds a bit like a shofar? Imagine the sound of the trumpet call of God and the shout of the archangel announcing a harvest of men in the earth! Immediately after Peter denied the Lord for the third time, the rooster crowed! Resurrection morning, comes to mind! The Sun is up, the Bridegroom is here! Consider also how the rooster crowing watch is the third watch of the night, the watch shown by many proofs

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to be the resurrection watch. A very closely related word is found in only one verse. This verse lists each of the four night watches as they were known and observed at the time roman forces occupied Israel. They are given in order. Therefore, be on the alertâ€”for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morningâ€” Mark The record of this man Simon Peter and the three denials relates a message about the church in its final days of the age. In denying the Lord, Peter represents those who will choose rather to deny him than to accept martyrdom. The Third Triple Now, at last we come to the heart of the passage. All things are possible for You; remove this cup from Me; yet not what I will, but what You will. Could you not keep watch for one hour? It is enough; the hour has come; behold, the Son of Man is being betrayed into the hands of sinners. It was very important to our Lord that his disciples were where they were supposed to be and doing what they were supposed to be doing at this time. Was it out of concern for his own benefit and well-being that he asked them to watch and pray? Did he once ask them to pray for him in his personal hour of need? No, not once, though we might assume that if they had been paying attention they should have been praying for him. Our Lord was entreating His Father on his own behalf, but entreating his disciples on their behalf. Beyond being a matter of concern for merely those disciples who were present, his overwhelming sorrow must have expressed his feeling for the multiplied thousands whom he knew would eventually follow in his footsteps. His sorrow is said to have been "to the point of death," an expression used in the narrative not to enhance the dramatic impact but to reveal truth. It speaks to me not only of the level of grief but also of his foreknowledge of the martyrdom which would befall him and everyone who would take up his cross after him. Had they been able to follow his simple directive, it follows logically that their prayer request would have been granted and they would not have fallen into temptation. Since the Bible records that they were separated from him and scattered as sheep when the shepherd was struck, the implication is that, had they not fallen into temptation, they would have followed the shepherd, been beaten and even been crucified along with him. It seems plain enough to me that the temptation was to deny the Lord in the face of martyrdom. The strength to resist must come from the Lord, and this is why we must stay awake and pray. The ability is not to be found in our flesh because it is weak. And with that willingness is sufficient ability to keep a person from falling into temptation! Self-preservation is just not to be our concern, which goes against all our natural survival instincts and tendencies. If he wants to preserve this life which is ours to steward, so be it. If not, so be it. If it is truly his life you are living, you will adopt this attitude and find great reward in the Kingdom to come. At the time he prayed about the cup, we should note that he had just previously spoken of it at the last supper. The blood represents his life. The cup is mentioned in the account of the last supper, followed immediately by the mention of the betrayer, exactly like here at Gethsemane. This means that the lives of others would also be poured out as a willing sacrifice. He was speaking to the sons of Zebedee in the following verse. Are you able to drink the cup that I am about to drink? Martyrdom continues to be the lot for true disciples of Messiah and will be for some time to come. It requires the ultimate sacrifice! Our Lord had separated himself from his disciples and rejoined them three times, praying each time while he was gone and returning to address them. On one level, these three cycles correspond to the first three of the seven famine years. It can be seen in Mark and from Matthew This speaks of the arrival of the lawless one during the third time, or year. When the lawless one foreshadowed by Judas in the garden does arrive in his appointed time, Jesus will certainly be engaging in addressing his disciples about staying awake and praying that they would not fall into temptation. Since all the events under consideration occurred on the 13th day of the 1st month, this passage has a crucial application in the very day that the lawless one is revealed. The betrayal was a handing over, through identifying the particular man as the one they sought.

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Chapter 5 : Call To Obedience - Lessons from Gethsemane - Reimar Schultze

Gethsemane was quite probably the location of the most intense emotional experience ever recorded. From the scene of the last supper, the son of man's journey to the cross visited this place of the olive press for a critical interlude.

The Old Testament prophets pointed forward to the death of Christ, all the New Testament writings center on His death, baptism is a picture of His death. It is only reasonable that His sacrifice should play a primary role in our worship. By a proper observance of this memorial feast each week, our appreciation of His sacrifice is increased. Our purpose in life as a Christian is reemphasized and our strength to resist temptation is renewed. It was instituted by Jesus at the Passover Mt To remember the Lord Jesus 1 Cor It is a memorial to the sacrifice of His body and the shedding of His blood. It is a proclamation of His death; a reminder of His second coming. Shows that we recognize the authority of Jesus through the New Testament. As we stand at this memorial, we look three ways: Past - To His death on the cross; Present - At the covenant under which we live today, whereby we are sealed; Future - Looking for and praying for His return. We also look inwardly to our own hearts, looking at the proper manner of observation. The term "Unworthy" is an adverb, modifying the verb denoting action. Therefore this word has reference to the manner in which it is to be done, not to the "worthiness" of the individual. Do we have any indication as to the frequency of observance in the early church? It was to "break bread". If the practice of the church here were wrong the Bible would say so. It most certainly is right to follow the example of early Christians. Compare "first day of the week" with "remember the Sabbath" of Ex Everyone understands what the "first day of the week" means in 1 Corinthians Some have objected to following this Bible example on the grounds that to do it so often will destroy its solemnity. It is said, "Do it quarterly instead of weekly". What if we were to apply this same reasoning to prayer, Bible study, etc? We can find out "who" should by finding out "who" did! The church at Jerusalem. Those who were baptized Acts 2: The church at Troas, Disciples Acts The saints at Corinth, the "Ye" is the church 1 Cor 1: Those baptized, the disciples, the members of the church should partake. It is summed up by Jesus in Luke Citizens of the Kingdom then have the right to partake of this privilege. Does this mean non-Christians may not partake? It is not designed for them. Lets not take this privilege lightly, consider the consequences.

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Chapter 6 : What can we learn from the Garden of Gethsemane? | Degrees

LESSON 62 Junior Course should watch and pray lest we be tempted to betray our God. The Lord's Supper The Last Supper and Gethsemane 3 of 5.

The Corinthian church was a troubled church, perhaps the most troubled of all the churches to which Paul wrote. In many ways, including their observance of communion, their spiritual life revealed divisions see I Corinthians Ancient Corinth, located in Macedonia, was a very wicked city, and although many people in the city had become followers of Jesus Christ see I Corinthians Not long after Paul founded the church in Corinth, he heard about the problems among the believers there see I Corinthians 1: These new Christians even sent Paul a letter with various questions see I Corinthians 7: Their questions concerned marriage, eating meals offered to idols, worship, spiritual gifts, and giving. Apparently some of them thought that it was acceptable to participate in idolatrous feasts and Christian worship. He praised the Corinthians generally for keeping the words he had given them see I Corinthians Divisions and factions had appeared, taking away from the spiritual significance of their communion see I Corinthians It was something like a fellowship meal or church dinner. The wealthier members normally brought more than they needed in order to share with those who could not afford much. In fellowship with Christ their fellowship with one another was complete. Instead of sharing, many simply ate what they brought, not even waiting to see who might be in need. At the same table one could find those who were hungry for lack of food, and others gorging themselves with food they did not need see I Corinthians This is where our lesson begins. Paul shared what he received from Christ I Corinthians This could have happened on one of the occasions that the Lord revealed Himself to the Apostle Paul see Act The original Passover was held just before Israel left Egypt see Exodus chapter It was a simple meal and was to be eaten in a hurry while everyone was completely dressed. However, over the centuries, the Passover had become more complex and eaten in a more leisurely way. It was during the love feast that the excesses in eating and drinking were taking place see Hebrews A time for remembering I Corinthians However, Jesus gave it a new symbolic significance. Jesus and His disciples had gathered around the table that night for the Passover meal see Luke After Judas left, Jesus took the bread see I Corinthians They shared the bread together. Perhaps, the breaking of the bread symbolized how Jesus would die. Although not one of His bones was broken while He was on the cross see John Undoubtedly the broken bread pointed to the physical violence that Christ experienced on the cross. Therefore, the focus of the observance must be on Christ. It is a memorial service of His death. The gospels of Matthew, Mark and Luke all agree that the bread came before the cup, and that the procedure was the same for both. This new covenant promised forgiveness of sins and an inner change of heart. Although the new covenant was originally given to Israel, everyone who puts their faith in Christ inherits the blessings of the covenant. There can be no forgiveness of sin without the shedding of blood. In ancient times, contracting parties often ratified permanent covenants by shedding the blood of animals see Genesis He is to be the focal point of the ordinance. This proclamation is to be made until Jesus returns. It looks backward to the death of Christ and forward to His coming again. Although the Lord is not present physically in the communion service, He and His death are still proclaimed. It is a reminder to the believer that he or she has placed their faith in Christ and received His salvation see John 6: Self-examination I Corinthians The issue is not worthiness to participate, but the manner in which it is observed. The purpose of such self-examination is to make sure we have the correct view and proper attitude towards the observance. Confession and dedication should follow self-examination. Otherwise, the believer remains out of fellowship with God. This is a serious problem and results in serious consequences. Therefore, self-examination should always come before participation in the Supper. Some churches and denominations have strict rules concerning who can participate in a communion service. Others practice what is called open communion, where all baptized believers are invited to share in the bread and the cup. His focus was on individual self-examination. In essence, the individual worshiper should look inwardly concerning their own motives and

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practices to see whether their lifestyle is in harmony with Christian doctrine and ethics. But it remains an individual decision. Serious consequences I Corinthians Every Christian should ask themselves if there is anything going on in their lives that might bring shame on the name of Jesus Christ and upon His church. However, Paul said that we can avoid such discipline if we engage in self-examination that assures that we are living acceptable lives before the world and God. Unfortunately, many believers are just going through the motions in the Christian life. Yes, they have received Jesus Christ as Saviour and know that heaven is their promised home. The New Testament argues against such ideas see Ephesians 4: Unfortunately, even as believers we will sometimes neglect to judge or examine ourselves concerning the sin in our lives. Since Christians are saved and belong to God, when we fail to worship in a worthy manner or displease Him in any way, we can expect His chastening see Hebrews Instead, it is an act of discipline that God administers out of love to correct our errors and lead us to spiritual maturity. God chastens His children in order to produce righteous conduct in us see Hebrew Believers are not of this world see John Therefore, God deals with His people in a manner that differs from the way in which He will deal with sinners at the final judgment see Revelation A plea for orderly behavior I Corinthians So he returned to the specific problems that he began with see I Corinthians Paul was saying here that when the Corinthian believers came together to eat the love feast, there were some who refused to wait for everyone to arrive at the meeting place see I Corinthians In addition, the poor believers who needed a good meal, were disgraced before the entire church see I Corinthians And the rest will I set in order when I come. The communion service in our church is a time of remembering the death of Jesus Christ on the cross, but we also need to keep in mind the larger context of the service. We are really remembering the new covenant that Jesus instituted at the Last Supper. At the heart of that covenant is His death, leading to our salvation. Let us come to our next communion service with a humble spirit, examining our lives and judging our sin. Let us also think consciously about the new covenant, which provides our salvation through Jesus Christ.

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Chapter 7 : Sunday, November 26, "Remembering the Covenant" Commentary "First Gethsemane"

Resources: Video about "the Lord's Supper" Materials: bread, grape juice, 12 cups, small toy prizes, shaving cream, candy, ping pong ball (Put a toy prize or a piece of candy into each cup.

This game teaches the Easter story through the game of Bingo. Each card has all the same pictures, but they have different placements. You can choose whether or not you reveal this information to the children. I use candy and tell the kids that they get to keep the candy whenever they make a Bingo. Procedure Use the following script or modify to suit your needs: On it, you will see pictures that represent some of the events from the Easter story. Be sure to emphasize the picture words as you reach them. They are emphasized in the text below in bold and enlarged font. Several pictures will be mentioned more than once, so the kids have multiple chances of finding them. All Scriptures are taken from The Message, because it is more lyrical. Chapters and verses are noted, and all four Gospels are used in order to give a more complete picture of the story. Ask the kids to take their Bingo cards home and to try to retell the story to their parents, siblings or friends using the pictures. They agreed that it should not be done during Passover Week. When the disciples saw what was happening, they were furious. This could have been sold for a lot and the money handed out to the poor. She has just done something wonderfully significant for me. You will have the poor with you every day for the rest of your lives, but not me. When she poured this perfume on my body, what she really did was anoint me for burial. You can be sure that wherever in the whole world the Message is preached, what she has just done is going to be remembered and admired. He began looking for just the right moment to hand him over. A man carrying a water jug will meet you. Then speak with the owner of the house: Prepare the meal there. Having loved his dear companions, he continued to love them right to the end. The Devil by now had Judas, son of Simon the Iscariot, firmly in his grip, all set for the betrayal. So he got up from the supper table, set aside his robe, and put on an apron. Then he poured water into a basin and began to wash the feet of the disciples, drying them with his apron. Eat it in my memory. Satan has tried his best to separate all of you from me, like chaff from wheat. When you have come through the time of testing, turn to your companions and give them a fresh start. The disciples followed him. But please, not what I want. What do you want? He prayed on all the harder. Sweat, wrung from him like drops of blood, poured off his face. He came right up to Jesus to kiss him. Peter followed, but at a safe distance. In the middle of the courtyard some people had started a fire and were sitting around it, trying to keep warm. Just then, the Master turned and looked at Peter. Peter remembered what the Master had said to him: After tying Jesus securely, they took him out and presented him to Pilate. Pilate was impressed, really impressed. He seems harmless enough to me. I examined him in front of all of you and found there was nothing to your charge. Pilate still wanted to let Jesus go, and so spoke out again. And finally they shouted him down. But he had Jesus whipped, and then handed over for crucifixion. Mark 15 The soldiers took Jesus into the palace called Praetorium and called together the entire brigade. They dressed him up in purple and put a crown plaited from a thornbush on his head. Then they began their mockery: After they had had their fun, they took off the purple cape and put his own clothes back on him. Then they marched out to nail him to the cross. The Crucifixion 21 There was a man walking by, coming from work, Simon from Cyrene, the father of Alexander and Rufus. And they nailed him to the cross. They divided up his clothes and threw dice to see who would get them. The charge against him "the King of the Jews" was printed on a poster. Along with him, they crucified two criminals, one to his right, the other to his left. People passing along the road jeered, shaking their heads in mock lament: The darkness lasted three hours. At that moment the Temple curtain ripped right down the middle. He had not gone along with the plans and actions of the council. His hometown was the Jewish village of Arimathea. He lived in alert expectation of the kingdom of God. He went to Pilate and asked for the body of Jesus. Taking him down, he wrapped him in a linen shroud and placed him in a tomb chiseled into the rock, a tomb never yet used. It was the day before Sabbath, the Sabbath just about to begin. Very early on Sunday morning, as the sun rose, they went to the

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tomb. They saw a young man angel sitting on the right side, dressed all in white. They were completely taken aback, astonished. You can see for yourselves that the place is empty. Tell his disciples and Peter that he is going on ahead of you to Galilee. John 20 Later on that day, the disciples had gathered together, but, fearful of the Jews, had locked all the doors in the house. Jesus repeated his greeting: Just as the Father sent me, I send you. This time Thomas was with them. Take your hand and stick it in my side. Even better blessings are in store for those who believe without seeing. Raising his hands he blessed them, and while blessing them, took his leave, being carried up to heaven. They returned to Jerusalem bursting with joy. They spent all their time in the Temple praising God.

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Chapter 8 : The Testimony of Gethsemane - Part 3 - Your Final Exam

Jesus' Last Supper Lesson and time for Jesus to pray in the Garden of Gethsemane. definitely come IF we are truly disciples of our risen Lord, Jesus.

I hand out the Malchus mask and the kids loved it when they saw the ear was removable! While I taught the lesson, I had a plastic ear in my pocket and when I came to the Malchus part, I used my sword and cut off my right ear! Oh, they love that! You can see the ears here. There is a praying hands printable. Last week we learned about Jesus entering into Jerusalem. Jesus rode on the donkey and the people had cut down palm trees and laid them on the ground. The people had thrown their coats on the ground too! They were praising Jesus as the Savior! In the evening, Jesus gathered His Disciples in the upper room. Jesus took the bread, prayed and tore it. They all ate some, then Jesus did the same with the cup. They sang a hymn, and then they left the upper room and went to the mount of Olives. Some of the Chief Priests and Scribes were discussing how to get Jesus killed, but they wanted to wait until after the Passover. One of the 12 Disciples named Judas Iscariot met with the Chief Priests and agreed to deliver Jesus to them for 30 pieces of silver. Remember it was at night. When they had finished in the upper room, they went to a place called the Garden of Gethsemane and Jesus asked His Disciples to wait while He went to pray. Jesus told the Disciples not Judas to "Stay here while I go over there and pray. Jesus took Peter, James and John with Him. Jesus was very sad and upset. Jesus told Peter, James and John to stay and keep watch for Him. Jesus walked a little further away and with His face bowed, He prayed to God. Jesus asked God if it is possible, for him to not have to go through what is coming. But, Jesus would do what God wanted. Jesus was so upset, an angel came to give Him strength. Jesus went to pray again. He asked God again to "Let this pass. But, Your will be done. Jesus left and went back and prayed asking God for the same thing. Jesus went back to the Disciples and they were sleeping again! Jesus left and went back the third time and prayed asking God for the same thing. They had lanterns, torches and weapons. Judas kissed Jesus, and by doing that, he confirmed to the soldiers who Jesus was. Jesus told them that this is the prophecy being fulfilled. They arrested Jesus and tied Him up! I had these cut and stapled together so we could use the time to study prayer more. This more of a discussion starter for your students with scriptures and fill in the blanks. I suggest printing the hands on cardstock and the inserts on regular paper. [Click here to download it.](#) [Click on the picture to print.](#) [Click on the picture to print the worksheet.](#)

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Chapter 9 : Bible Fun For Kids: Jesus in the Garden of Gethsemane

Introduction: The purpose of this study is to show that the Lord's Supper is the central part of the Christian's worship. The Old Testament prophets pointed forward to the death of Christ, all the New Testament writings center on His death, baptism is a picture of His death.

You can learn far more at your Gethsemane than in a hundred books. Do you have a Gethsemane? Do you frequent it often? Do you stay there until God bids you leave? You Need a Judas in Your Life. It is our natural tendency to run from arrests and to crucify our Judases, but Jesus surrendered to the arrest since he did not come to save his life but to lose it. Jesus had himself crucified rather than crucify Judas who betrayed him. Did you get that? When we judge people, when we criticize people, when we talk about the faults of people, we crucify them. Jesus did not ask us to crucify people. The only person to whom you and I must apply the cross is to ourselves, for from the Self-life within us comes judging, criticizing, fault-finding, and every evil thing. This is also a lesson that you will learn in the garden of prayer that gets you on the way of the Via Dolorosa. Jesus needed Judas as much as all the rest of the apostles. Following are several reasons why: Jesus needed Judas to fulfill Scripture. It says in Psalm Who was a familiar friend who ate bread with Jesus and who turned against him? I know whom I have chosen: Jesus needed Judas to fulfill prophecy, to be a part of the divine plan of God for his life. Do you know that God has a plan for you for everything, for every hour of your life, as he had one for Jesus? Are you getting it? Was this day made for you to choose as you please or are there foreordained steps for you to follow as you go through the day? Wake up, my friend, we are not our own, but we are bought with a price! How dare you ladies gossip on the telephone over the weakness of men of God. Is that ordered by the Lord? Oh, what all we are going to be ashamed of on the great Judgment Day. Jesus needed Judas to show us the power of God. My friend, if you can live for three years with a person who claims to be with you but is not, you need the power of God. If you live with a person who is a thief and a liar, whose intentions are nothing but totally selfish, you need the power of God. For three years, Jesus never said anything negative about Judas. That takes the power of God. Do you have a spouse, or a co-worker, or a classmate who is like a Judas? Do you have a Judas in your church? If so, can you keep your mouth shut? Can you love him as you love all the rest? Yes, there are occasions when evil men must be exposed, as in the case of Ananias and Sapphira. But for the most part, we must live with the Judases, and we must love them even as Jesus did. My friend, if we have what Jesus had, will there be any divorces? Do we see from this that if only one person in a marriage gets sanctified, most often divorce becomes unnecessary? And if both become sanctified and filled with the Holy Spirit, it will be like a little bit of heaven on earth. Jesus was the only one who knew what was in Judas, and he was the only one who could endure it. Had Jesus told the other eleven disciples who Judas was, what would they have done with him? Do you remember that James and John wanted to call fire from heaven to burn up the Samaritans because they did not receive Jesus? Oh, how many pieces would they have made out of poor Judas had Jesus told them what he was all about? Can you see what carnality does when it hears about the faults and weakness of someone? You can do likewise, if you are sanctified. The Christ of Calvary is the Christ of today. And if he is in you and you will let him do his work in your heart, you can handle your Judases as he did. Jesus needed Judas to nail him to the wood. We all have put Jesus on the cross, because we all have sinned. But Judas was one of those men who put Jesus there in a more direct way. Our Judases also help us to stay on our cross. They help to define our true spiritual state for us. We need our Judases to help nail us to our cross. On the cross, Jesus won victory for the remission of all our sins. When it is all said and done, you will someday thank God for your Judases. We Need the Bitter Cup. Christianity is nothing more nor less than doing the will of God. We must all drink of this bitter cup. Does it look like suffering is optional, or is it a necessity? Drink your bitter cup. Jesus has a bitter cup for all of us. That was a bitter cup. It did not taste good to the rich young ruler. Does it taste good to you? Jesus asked many men to drink the bitter cup. Jesus then stated that none of those that excused themselves was worthy of the

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feast prepared for them. We find out if we are worthy to eat at the Great Supper and to reign with Jesus forever when he gives us the bitter cup! How are you doing with this cup? Well, let me tell you a secret! To the mouth, this cup Jesus gives us tastes bitter. But once it gets into our stomachs, it is sweet, it is enlightening, and it is energizing. Yes, my friend, the cross leads to life, a new life, a better life, and a full life. One reason why Christians are so weak, so wishy-washy, is because they refuse to drink the cup Jesus drank. They would rather chop off ears. Every time they are offered the bitter cup in their marriage, at work, at school, and at church, they react carnally. Churchgoers want a sweet cup. Oh, they all taste so good. But let us realize that what tastes sweet to the mouth will become bitter in our stomach. That which tastes sweet, once digested, carries with it disappointment, heartbreak, anger, self-pity, jealousy, pride, envy, and there is no power in it to endure in the day of trial. The sweet cup causes men to fail in the battles of life and to be buried in the wilderness outside the camp of God. And so it is true that untold people will be better off if you drink your cup of suffering every time Jesus gives it to you. It will be honey in your stomach and life to your soul. These are just two lessons of the Via Dolorosa: Indeed, if we suffer with him, we shall also reign with him.