

# DOWNLOAD PDF MEETING THE NEEDS OF ADULTS THROUGH THE BAPTIST TRAINING UNION

## Chapter 1 : Parkland Baptist Church

*Meeting the needs of adults through the Baptist Training Union Hardcover -*

This "Be Active" group meets monthly on the second Thursday of each month for fun and fellowship. Over-night and day trips are planned to keep senior adults active socially and spiritually. We have engaging Bible Study Classes for all ages and groups of people. Classes meet at 9: We provide learning and activities for children in grades 1 through 5, while the Preteen Ministry is for those in 6th grade. Each program, activity, and learning experience is intended to magnify God and lead to salvation and discipleship. Activities are planned to keep young adults connected to living the Christian life in a turbulent world and evangelizing the world for Christ. Activities include Bible studies, fellowships, mission trips and retreats. Mission Organizations This ministry includes the mission organizations of the Southern Baptist Convention. All emphasize education and support for missionaries and mission projects for both home NAMB and abroad IMB as well as on mission needs and projects in and around our own community. Music Ministry A full music program for all ages, preschool through senior adults, with many opportunities for vocal and instrumental ensembles. Preschool Ministry Our Preschool Ministry provides many great opportunities for your Preschooler to learn about God and grow spiritually as they have physical and social learning experiences on their own level of development and understanding. Regular fellowships and activities are conducted to help meet the needs of this very special and loving group of people. Activities emphasize worship, evangelism, fellowship, discipleship and leadership training. Weekday Preschool Our Weekday Preschool program is for preschoolers ages three through kindergarten. From the expressway, take exit 61 off I GA Turn south toward Peachtree City. The church is 0. Ample parking, a covered entrance and the Welcome Center is on the back side of the sanctuary. Accuracy of the information relies upon regular, voluntary input from the churches and cooperating ministries, either via the Annual Church Profile, or directly, using the Update feature. The ChurchSearch and MinisterSearch features should not be construed as official or exhaustive listings, nor should reference to any minister be considered proof of ordination or licensure, or an endorsement, recommendation, or indication of certification or qualification, all such matters being within the sole discretion of the autonomous local church body or cooperating ministry the minister is a member of, has served or is serving. Are you Flat Creek Baptist Church? Update your church information. Southern Baptist Convention Family.

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## Chapter 2 : Tabernacle Baptist Church | Christian Education

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I have been aware of the inroads that Rick Warren and his Purpose Driven doctrine are having on Southern Baptist churches. It was not until I was sent a copy of Rev. Some time ago, as our ministry was revising my first study book in English Christian Dynamics Course 1, I had done research on Rick Warren, his connection with Golden Gate Baptist Theological Seminary in Mill Valley, California and the impact this seminary will have on future ministers. When I realized how destructive the Purpose-Driven doctrine is, I knew that this information needs to come out to a larger audience than what my book would reach in the near future. I was saddened and grieved at the information I found when I searched for Church Transitions. Rather than trying to condense what they are about, I am taking verbatim what they say on their website so that you can see how the founder and his helpers describe themselves. One thing is for sure, someone has invested some big money to get this group going: Dan has trained over , pastors and church leaders in the past seven years. His focus is how to implement the purpose-driven paradigm in existing churches. During the thirteen years of his ministry at Flamingo Road, the church made some major changes: Flamingo Road grew from in worship to in average attendance. They also started 23 other churches. He has been teaching at the Purpose Driven Church conference held by Saddleback Church for the past 7 years. About half of the events we do each year are co-sponsored by Purpose Driven Ministries. Born in , he was in his forties when he led corporate raids and hostile takeovers of factories and other businesses in the United States. He financed his empire of destruction by issuing the so-called junk bonds high-yield debts. Milken and his robber barons targeted successful businesses and over powered them with their large amount of cash. Once a business had been taken over, Milken sold off the company assets in order to pay back the loans. The end result was that jobs were lost and the business was irreparably damaged and unable to rebuild. Milken and his cohorts did not care about the workers, their retirement funds and the future of their children. Once businesses had been plundered, many of them closed their doors to never open again. Eventually Milken was indicted on 98 counts of racketeering and security fraud in as the result of an insider trading investigation. After a plea bargain, Milken plead guilty to six securities and reporting felonies and was sentenced to 10 years in Federal prison. He served less than two years. Rick Warren is using a different tactic in taking over churches and getting them under his control. Using an eight point program, he is luring pastors to the seminars that are set up to promote the Purpose Driven programs. Pastors are instructed how to take control of a church, destroy its foundation and become a clone of the Saddleback church. Warren right was born in San Jose, California in As a PK, he was moved around and attended high school in Ukiah, California and graduated in The Southern Baptist pastors working in California after World War II were humble men, most of them coming from the South and Midwest, who toiled hard as they pioneered new churches. Their faith was simple as they preached salvation and holiness with Jesus Christ at the center. Many of the pastors worked in secular jobs to feed their families since the congregations were small and most of the converts were either poor or lower middle class people. Services were simple, with hymn singing and preaching on Sunday morning and evening. Before the Sunday morning service, there was Sunday school for all ages. The Sunday school program was designed so that the entire Bible would be covered in a five year cycle. My wife and I attended all services on Sundays, and during our three and a half year stay at our first church home in Salt Lake City, we were firmly grounded in the Word of God and sound Christian doctrine. Wednesday night was prayer night and this is where we learned to pray. Thursday night was visitation, where we would go out and witness to people in the area. Saturday was occasionally used to repair the church building. From time to time, there was a fellowship dinner in the church after the morning service, and on those days, we stayed in church all day till the evening service started. My wife and I were on fire for the Lord and we loved to spend time with the people in the church. Winning people

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for Christ was the highlight in our lives. We lived for Christ and for the church, and even though we spent much time in church, our marriage grew stronger and stronger. The church would put on a week of revival every spring and fall. An evangelist usually a pastor from a different state would come as the speaker for that week and there would be special music from a singer or gospel group. Prior to the revival, we would hand out flyers and double our visitation outreach to bring in the lost to the church. Smaller churches did not have a bus ministry to bring in children for church, so members would leave an hour early on Sunday mornings and pick up children whose parents would not come to church, but who allowed their children to do so. There was no griping about giving too much time to the Lord, as all of us were on fire and we would do anything to find a sinner and lead them to Christ. This is the way Rick Warren grew up. The goal was to establish learning centers for Southern Baptist young people and train them to become strong fundamental Bible believing Christians. In the s, a new generation took over; they were influenced from the Southern Baptist seminaries in the East and South. The professors at these schools had received their Ph. They bragged about their knowledge of liberal German theologians whose faith had been shipwrecked and were nothing but proud empty vessels believing in higher criticism i. As Southern Baptist Churches had attracted upper middle class people with college and professional degrees, there was no more room for humble pastors. It was mandatory in the s to have a M. Master of Divinity and no man today will be called to a well-established church unless he holds a Doctor of Ministry or Theology. Church boards nowadays are just like investors in the stock market, demanding ever increasing profits, not concerned about the people working in the factories and businesses. In much the same way, church boards want growth at any cost. This is what happened as the spirit of Pride ruled the churches and it became a competition to see who could have the largest crowds and biggest church complexes. The more people a pastor could attract, the bigger his salary would go, and in time he could put in his application for a bigger church. Church conventions turned into bragging times, where pastors would size each other up to see who had the fastest growing church, the biggest attendance, etc. Church Boards would attend these conventions to scout out new pastors, just like in the sports world where talent scouts look for better players, and then pay them large sums of money to come and play on their team. The ambition of becoming a pastor in a mega church is what drives young ministers coming from the preacher assembly lines seminaries today. In order to be successful in any denomination in the United States and the Western World, a seminary student must toe the line, be politically correct, and lick the boots of the power brokers in the denomination. During the s, Southern Baptist seminaries became graveyards, so if a man was on fire for the Lord when he arrived, by the time he graduated, he had been transformed to a proud scholastic individual, void of faith in God but well trained in the profession of running a modern day church. The young preacher would be well-schooled in psychology and marketed as a social engineer. Having been raised as a PK, Rick came from a humble financial background where the children learned to live a frugal life because there was not a lot of money to go around. He was like a ripe fruit when he began to attend the Crystal Cathedral and listen to Robert Schuller right , a master deceiver and a slick worker in religion much like Herbert W. Saddleback Church has started a non-profit website where Christian leaders in nations are using material developed by Warren and his staff and , church leaders subscribe to his weekly newsletter. What is the reason that Rick Warren has catapulted and become known worldwide as a religious leader? After all, he is not a charismatic evangelist holding mass meetings to vast crowds of unsaved people? It is difficult to trace every step taken by Rick since his handlers are very cautious about people knowing the workings behind the scenes, but Rick has left enough of a trail behind him that it is possible for us to know partly for whom he works and their agenda. The road to success began in , when Rick Warren and his wife Kay right drove from Texas to the Los Angeles area to attend a workshop on church growth held at the Crystal Cathedral with Robert Schuller. At that time, Rick was in his last year at the seminary, and when he graduated he moved to Orange County, close to the Crystal Cathedral. The Bible in Contemporary Language? Worse than that, the book is the hidden life work of Robert Schuller but penned by Rick Warren. Educated Christian leaders know very well that Schuller is deeply involved in the occult and has based his theology and writings from people in the New Age

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and occult societies. We carry this book in our bookstore, so please contact us if you wish to obtain a copy. Robert Schuller has been on the inside of the World Government for years, he even had Mikael Gorbachev appear on the televised Hour of Power service. The fact that Rick Warren is a disciple of Schuller can be seen in this quote by Schuller from the Hour of Power program which aired on April 4, He came to our institute time after time. When you have the time I would appreciate a response from you. He has about 40 students from Saddleback that we have enrolled at our Southern California Campus. It surprised me greatly. In our ministry we carry a book called, "Deceived on Purpose," by Warren Smith, who came out of the New Age movement some years ago. A friend of our ministry sent us a copy some time ago, and when I read it, I was deeply troubled. Rick Warren is not only a Southern Baptist, but he spent time under the training by Robert Schuller, who is deeply involved in the New Age. I know that you are more than busy, but I believe that when it comes to Biblical doctrine, we must not overlook this and get into a belief system that is not in harmony with the Bible. When I attended the seminary, I came into conflict with some of the professors over their stand on the Bible. I was around 26 years old when I started and had been working in civil engineering for six years; I was married and had been active at Central Baptist Church in Salt Lake City from my conversion in until we left in to attend the seminary. My pastors were from the south and very conservatively held the Word of God dear. This is a strict academic institution, and if you want to keep your Christian faith alive, it is up to each man to take care of this. We were told the same thing about the book of Isaiah and that the book of Daniel was forgery, written by Jews in the century prior to Jesus as a political manifesto. The four Gospels could not be trusted, so we should never preach an absolute truth out of them, but only use them as principles for living. The book of Revelation was a fairytale, written as a coded message from the Apostle John to the congregation in Ephesus while John was imprisoned on the island of Patmos. Many of the young men who came directly from college to the seminary had their faith destroyed; those of us who were older and had been grounded in the Word of God in our churches were able to keep our faith. I felt that the seminary was more interested in making "social engineers," since there was no place for the Holy Spirit and a solid faith in the Bible as the Word of God. I am sharing this with you so you will know of the grief in my spirit that I have over the seminary. I stayed there and finished my degree because God told me to stay.

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### Chapter 3 : The Baptist Union of Great Britain : Colleges

*Click to read more about Meeting the Needs of Adults Through the Baptist Training Union (Revised Edition) by Gaines S. Dobbins. LibraryThing is a cataloging and social networking site for booklovers All about Meeting the Needs of Adults Through the Baptist Training Union (Revised Edition) by Gaines S. Dobbins.*

Books on the history of Cullowhee Baptist are available for purchase through the church office. Other structures-frame buildings-were constructed on the periphery of the cemetery in , and then again in . The present brick building was completed in . Not until the early s did the church hold weekly Sunday worship services. The first Vacation Bible School was held in and has since come to be recognized as an important part of Christian education. In , Unity Baptist joined the French Broad Association--an organization of Baptist churches designed to aid one another in the Christian faith. In , Cullowhee Baptist was one of the seven founding churches of the Tuckasegee Association and has remained a member since that time. The Church also joined the Southern Baptist Convention. The minister was elected annually by the congregation with the option of being re-elected. In , the Church called its first full-time minister. The state convention paid a portion of his salary. It was not until that the church secured a full-time minister who was not supported, in part, by the state convention. Situated on the campus of Western Carolina University, the Cullowhee Baptist Church of the s seeks to minister to a somewhat transient community, as well as to local residents who have long been established in the Cullowhee area. The congregation is diverse, representing a variety of racial, educational, theological, professional, vocational, and social backgrounds. The basis for unity in the midst of such diversity is found in the common commitment to Jesus Christ and the pilgrimage of faith which binds people together in their quest for Christian truth and their need for one another. Momentous changes have occurred in the denominational relations of Cullowhee Baptist Church in recent years. In the church broke its ties with the reactionary Southern Baptist Convention and affiliated with the more moderate Cooperative Baptist Fellowship. The church believed that the CBF embraced more traditional Baptist values and beliefs. Another denominational tie was broken in when the church withdrew from the Tuckasegee Baptist Association, an organization it had helped found in . Reactionaries in the association believed the church to be in violation of a Southern Baptist dictum that women could not be pastors. Continuing rancor with little hope of restoring fellowship caused the church to withdraw from the association. These changes are not to be feared, for change is a constant in the history of the church. Founded in , the frontier congregation called itself Unity Baptist Church in an attempt to unify Calvinists and Armenians in the same body. The Armenians became dominant after the church moved from Webster to Cullowhee in and embraced free will doctrine and the need for missionaries. The church also changed certain practices in the s. Foot washing was part of worship early on, but this was abandoned by the s. Likewise, members were dismissed if they engaged in behavior considered immoral, like drunkenness, frolicking, stealing, or lying. By , however, the practice of dismissal had stopped. But the lack of good transportation caused the church to withdraw and affiliate with the Western North Carolina Baptist Convention in . This new convention supported its own missionaries and published its own literature. By the western convention was disbanded because travel to the east was easier. The church then resumed its ties to the state convention. The late s witnessed other changes. This union provided leadership training for women and led to changes in the Tuckasegee Association. At first only men could serve as messengers from the churches to the association, but by women became messengers. Other changes occurred in the s. Up to the church had built four successive buildings, none of them adequate. Then the state convention granted part of the money needed to build the present church building. The congregation lacked the funds necessary to meet the needs of ministering to students, so the convention considered its funding of the building to be a missionary activity. Likewise, the church could not afford a full time minister until the state convention agreed to pay half the salary of one in the s. It was understood that the minister would spend half of his time ministering to students. This arrangement continued until when the church fully paid the

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minister and the convention employed a full time director of the Baptist Student Union. The director soon had a BSU building constructed on land leased from the church. The winds of social change impacted the church in the s. Although the church once had slaves and freedmen as members, it had become racially segregated by the s. Responding to the civil rights movement, the church in agreed to accept any believer regardless of race or color. To this time women had been excluded from the diaconate, but in Lucy Crawford became the first woman to be elected deacon. Many have been elected since then. Despite all of these changes, there is one constant. The church has remained true to its belief that the Christian message offers hope to all people. This is the basis for its support for evangelism and a ministry to all types of people here and abroad.

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## Chapter 4 : GOLDEN OFFERING HELPS ~PURSUE THE ONE~™ - Baptist & Reflector

*The Baptist Training Union guide book W. Neville Claxon. Learn from me J. E. Lambdin. Meeting the needs of adults through the Gaines Stanley Dobbins, Gaines S.*

Type your word s in the search box and click the up or down arrow. Your results will be displayed. To see more results, use fewer key words. To see fewer results, use more key words. You will receive a response to your question via email, and we may elect to publish your question and answer anonymously in the FAQs pages of the website. Where the Convention has established formal policy or position on the subject, that response is provided. However, there are many questions posed by the membership for which the Convention has no formal policy or position, and in those cases informal guidance is provided. Informal guidance is not to be interpreted as formal Convention policy or position, but is offered in the form of general guidance or resources to enable the local congregation to develop their own policies and procedures. What is the BTU? It was a part of Christian education designed to instruct all church members in basic bible beliefs, Baptist doctrine, church membership, discipline, policy and procedures. It was traditionally held in most Baptist Churches on Sunday evenings, prior to evening worship. It began as a training ground for young people. Here are a few online resources that may help you in designing a curriculum for Young Matrons: Sunday School Publishing Board: You may visit their website at this address: How can my church school be accredited by the NBC? What is the difference between a ministry and an auxiliary? At the National Baptist Convention, an Auxiliary is a function department within the organizational structure that is named in our Constitution and By-laws. Ministries within the Convention are not mentioned specifically in the Constitution and consequently may be more fluidly organized based on the current needs of the Convention and its constituency. In the purest sense, all auxiliaries are ministries. In the structural work of the church they may vary slightly. An auxiliary is usually an "in house" service agency organized to carry out perpetual Church functions, such as the choir or ushers. They are also usually responsible for raising their own budget and contributing to the overall church budget. A ministry may focus more on outreach and purpose fulfilling functions. Again, the two terms are not mutually exclusive. For example, the choir may be an auxiliary of the church but they are also responsible for the music ministry. Where can I find resources for new member ministries? A few good resources to consider include: Contact info for the SSPB: Where can I find information about how to form a new missionary society? It is published by our own Sunday School Publishing Board. This book is quite comprehensive and will be a great help to any Church seeking help in organizing and structuring a mission program. How do I become a foreign missionary in the Baptist Church? Geared specifically toward the country to be assigned. Make a three-year commitment as a long term missionary, the time commitment will vary for short term missionaries [depending upon need] d. Be willing to participate in the aforementioned application process e. What are the role and qualifications of the Mother of the church? This is an honorary position in the church. This position can be lifetime once the person is either elected by the church membership or appointed by the pastor. If elected, the church may reaffirm the appointments during the annual church meeting. There may be multiple Mothers in the church. The criterion for appointment or election is established by the church in keeping with sound Christian doctrine, and varies by church. Mothers are often widows or older unmarried women, but this is not necessarily a requirement. Assist in the nurturing of members, especially young teens and youth. Engage in special ministry projects of a missionary nature c. Visit the sick d. Assist in the kitchen during the time of funerals as well as carry flowers from the sanctuary to the funeral cars e. Engage in whatever duties are assigned and deemed appropriate for Mothers of the Church. What guidance can you provide on how to handle registered sex offenders in the church? There are good resources for you to check out on the website of Church Mutual Insurance Company. There are about 5 or 6 documents concerning Sexual Abuse and Background checks on these pages of their website: What is "Watch Care? Individuals may hold membership in one church at a time. Typically, people under watch care are college students or people

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with jobs or other circumstances that require them to travel to other locations for an extended period of time. The person under watch care maintains their official membership with their home church, while being welcomed to participate in the worship services and ministries of a local church on a temporary basis. Since they are not "official" members of the church receiving them under watch care, they generally can participate in activities and services but not hold office or participate in church voting. What is the content that goes into a Letter of Membership when a person is moving their membership from one Baptist Church to another by letter? AND, What are some basic guidelines on how the receiving Pastor should process such a letter? An example of such a letter might read: Said person has left in good and regular standing and was a valuable member of our church. I trust and pray she or he will add to your ministry as she or he did ours through the utilization of his or her giftings of the Holy Spirit. Please let us know when said person has officially become a member of your church so we can make the adjustment in our official membership directory. The blessings of Jesus Christ upon you. What should a church receiving a letter of membership do? This usually does not happen even if there was a problem with the member. In some instances, the name of the person requesting membership, upon approval by the Deacon Board will present the name on a Sunday usually Communion Sunday with a motion for acceptance as a member to the new congregation. The congregation then votes approval of the membership. By what means can a church excommunicate dismiss a member? Technically, Baptists do not excommunicate. We do, however, have the right or responsibility to dismiss members. Baptist doctrine provides two ways of dismissal. First is by Letter. This is when a member transfers their membership and asks for a letter. The second is by "Expulsion" or "Exclusion. In all cases, the disciplinary prescription laid out in Matthew chapter 18 must be followed.

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### Chapter 5 : Ebenezer Missionary Baptist Church Archives | Chicago Public Library

*If Tennessee is going to be reached, it will require the efforts of all Tennessee Baptists working together, having Gospel conversations, and meeting needs through the love of Christ. Tennessee Baptists contributing through The Golden Offering for Tennessee Missions provide invaluable financial support for Tennessee ministries.*

The trustees can delegate the power to put in place the policy and procedures. However, trustees are not in a position to delegate their responsibility. In order to help the trustees meet their responsibilities and keep safeguarding on their agenda it is good practice to appoint one of the trustees to take a lead on safeguarding matters. This is the person who will take a key role in helping the church to respond appropriately to any concerns that are raised about the safety or well-being of children, young people or adults at risk. This should, as far as possible, be someone with relevant knowledge and skills for the role, or someone who is willing to develop such skills. The role does not need to be filled by someone with professional experience in safeguarding, but the person who takes it on does need to give time to understanding the principles of safeguarding. The Designated Person does not need to be a trustee of the church. The Designated Person can work as part of a team, but one person should take the lead in the team and be the named person for the role. This piece of work could be taken on by someone else. It will help in the development of training packages for Baptist churches and will also aid those in Associations who are offering help and guidance to churches in safeguarding matters. In addition to the responsibilities that the minister shares with all of the trustees, the minister will have particular pastoral responsibilities. The minister should therefore: It may not be appropriate for the minister to offer pastoral care directly to those involved, but to ensure that the pastoral needs of all are being met. It is important for the minister to recognise that: Wherever possible the minister should not be the Designated Person for Safeguarding. Workers with Children, Young People and Adults at Risk All of those who work with children, young people and adults at risk without exception should take personal responsibility for implementing the policy. They will also need to know: It is the responsibility of all within the church community to ensure there is a welcome for children, young people and adults at risk and an intolerance of all that brings them harm. All attendees should be alert to situations where children may be vulnerable. All should know who to speak to if they suspect that a child, young person or adult at risk is being harmed.

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### Chapter 6 : Announcements for the week of June 18 - [www.nxgvision.com](http://www.nxgvision.com)

*Baptist Training Union. Baptist Training Union has been a part of the African American Baptist Church since its early beginnings. It was a part of Christian education designed to instruct all church members in basic bible beliefs, Baptist doctrine, church membership, discipline, policy and procedures.*

Boyd Publishing Corporation specializes in writing, publishing, printing, and distributing the finest Christian curriculum for the African-American and diverse markets. Within these disciplines, students of Christ will find dynamic lessons, activities, online resources, and gain a deeper knowledge of Christian values. Sunday school directors, teachers, and students are provided with stimulating, insightful, and resourceful Sunday school lessons. Its design allows the user to quickly grasp the volume of information presented in this study. The information is doctrinally accurate. It is inductive in approach and international in appeal. Its purpose is to reveal the will of God as one studies the Word of God so that the reader might do the work of God. This page book also comes with the Commentary Study Notes and the online supplement, which is an interactive supplement containing a glossary of Hebrew and Greek terms that unearth the rich treasures to be found in the study of the original languages, as well as extensive resources and suggestions for teachers. Sunday School The Sunday school curriculum includes eleven individual student and teacher books that are age-appropriate children, youth, and adult and a commentary for in depth biblical and theological studies. These books are developed from matrixes and scriptural outlines of the International Sunday School Lessons. This curriculum uses learning methods and styles based on the most recent educational trends and theories to advance Christian knowledge and faith. It is an age-appropriate curriculum that will nurture the growth and development of the church by offering new and exciting ways to teach and learn about the Bible, Christian doctrine, and church history. It challenges the church to move beyond traditional methods of learning history and doctrine, and it uses graphics and fun-filled activities to enhance and stimulate the learning process to encourage a natural progression from learning to practice. Mission Guides Mission Guides are devotional and instructional manuals that provide weekly or monthly biblical and theological insight into select passages of scripture for mission-oriented groups that minister to others both inside and outside the church. These lessons also include historical information on the development and practical work of particular mission-oriented auxiliaries. They are an important resource for advance work in the area of Christian Missions. It is the one book that teaches humanity the importance of having faith in God, the Creator and Benefactor of the universe. Most importantly, the Bible points out how God dealt with the sin problem through the sending of His Son, Jesus Christ. Next, it shares the story of human rebellion and subsequent exile from the Garden of Eden. But the real and true merit of the Faithbook is that it tells us how we can be redeemed from our sin.

### Chapter 7 : Ministries “ Middle Baptist Church

*In the evening there was a teaching program called, "Training Union." The material was uniform and produced by Broadman, a Southern Baptist publishing house. The Sunday school program was designed so that the entire Bible would be covered in a five year cycle.*

### Chapter 8 : National Baptist Convention - Envisioning the Future Exceptionally - Membership & Ministries

*Baptist Training Union Presents Contemporary Training for the Church (BTU/CTC) is a new curriculum designed to meet the needs of a growing, progressive church. It is an age-appropriate curriculum that will nurture the growth and development of the church by offering new and exciting ways to teach and learn about the Bible, Christian doctrine, and church history.*

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## Chapter 9 : Baptist Training Union | Open Library

*By taking the Gospel and helps beyond the walls of the church and giving hope through assisting others in areas of need and through proclamation. Discipleship - Ministries provides instruction and training to our overall Christian and spiritual needs lending to the growth of making disciples.*