

Chapter 1 : Mountain Quotes (quotes)

Green holidays under blue skies. Stay in unspoilt Greek village and explore the stunning mountain scenery and beautiful beaches of the Mani. Perfect for walkers.

A primary preposition; to or into, of place, time, or purpose; also in adverbial phrases. Perhaps from the same as oros; the sky; by extension, heaven; by implication, happiness, power, eternity; specially, the Gospel. There is a change of tense which sounds strange: In thought he hurries on to the end, and sees the close no longer in the dim future, but as, with the eye of God, an accomplished fact. The certainty is guaranteed with an oath. The gesture of the uplifted hand to give emphasis to the oath is of ancient date. Thus Abraham expressed his resolution to take none of the spoils of the conquered kings: So, too, does the man clothed in linen Daniel The oath in the passage under consideration is to the effect not that time should cease and eternity begin, but that there shall be no longer any delay. The suffering saints had cried, "How long? Now the close of all such waiting time is announced: It is never applied to such matters, for example, as the origin of evil, or the doctrine of the Trinity in Unity. It does mean a secret; but then a secret may be told, and when told is no mystery. The mystery, or secret, of God means, therefore, the whole of His plan and of His counsel concerning this earth in its present state of discipline and of imperfection; all that God means to do upon it and towards it, even till that which we read of as the time of the end Daniel No wonder, as he announced this fast approaching close of the ages of suffering and trial, he should add, "According as He not "declared"--an utterly inadequate word--but evangelised--i. In both passages there is reference to the mystery, the glad tidings, and the last the seventh trumpet is also the last trumpet. This harmony of reference--taken in connection with St. Pulpit Commentary Verse 5. It is omitted in the Textus Receptus, which follows A, 1, 17, 36, Vulgate; cf. In Daniel both hands are uplifted, here only one; in the other is the book. The action was customary among the Jews in swearing see Genesis Upon the signification of "standing upon the sea and upon the earth," see on ver. Matthew Henry Commentary The person communicating this discovery probably was our Lord and Saviour Jesus Christ, or it was to show his glory. He veils his glory, which is too great for mortal eyes to behold; and throws a veil upon his dispensations. A rainbow was upon his head; our Lord is always mindful of his covenant. His awful voice was echoed by seven thunders; solemn and terrible ways of discovering the mind of God. We know not the subjects of the seven thunders, nor the reasons for suppressing them. There are great events in history, perhaps relating to the Christian church, which are not noticed in open prophecy. The final salvation of the righteous, and the final success of true religion on earth, are engaged for by the unfailing word of the Lord. Though the time may not be yet, it cannot be far distant. Very soon, as to us, time will be no more; but if we are believers, a happy eternity will follow:

Chapter 2 : One Foot on the Mountain (100% of the world's population) - 46 likes - 9 were here. Experience traditional Greek village life. Stay in our guesthouse and.

One Foot on the Mountain, Exokhãrion, Messinia, Greece. 46 likes - 9 were here. Experience traditional Greek village life. Stay in our guesthouse and.

Like Jeremiah and Ezekiel, Zechariah was not only a prophet, but also a priest. He was born in Babylonia and was among those who returned to Judah in B. At a later time, when Joiakim was high priest, Zechariah apparently succeeded Iddo as head of that priestly family. Since the grandson succeeded the grandfather, it has been suggested that the father died at an early age. Purpose The chief purpose of Zechariah and Haggai was to rebuke the people of Judah and to encourage and motivate them to complete the rebuilding of the temple, though both prophets were clearly interested in spiritual renewal as well. Theological Teaching The theological teaching of the book is related to its Messianic as well as its apocalyptic end of the eon and eschatological motifs. Various means are used to accomplish this end, and these function as sub-themes. NIV Intro to book of Zechariah. He will restore the heart-of-fathers upon descendants; that is, raise the heart of descendants to the height i. One of the most obvious of these Dual prophecies is found in Matthew, Chapter The Dual prophecy is very clear in this passage. The disciples are asking about two prophecies: The Eight Visions of Zechariah The series of eight visions recorded in chs. These messages were designed to encourage the returned exiles and to inspire them to go forward in faith with their appointed task. The first vision ch1: The second vision ch 1: The third vision ch 2: In the fourth vision ch 3: The fifth vision ch 4: The sixth vision ch 4: The seventh vision ch 5: The eighth vision ch 6: Spiritual fulfillment of the Eight Visions of Zechariah First vision We are all captives of sin, just as the Israelites were captives in Babylon. Sixth vision The sixth vision presents the process by which sin is to be ferreted out from everyone God has created. Seventh vision The seventh vision pictures the complete and final removal of sin from among all those God has created: Eighth vision The eighth vision represents God supervising the affairs of everyone individually on earth for the accomplishment of His divine purpose as set forth in the preceding visions. Following the eighth vision, the prophet presents an inspired picture of the coming of Messiah and the ingathering of ALL the nations ALL the unbelievers of earth to the true God: Mixture of physical and spiritual fulfillments The interpretation of many of the Old Testament passages concerning the ultimate day of the Lord is difficult at times because of the mixture of physical and spiritual fulfillments that they contain. The destruction of the land of Israel and Jerusalem that these passages speak of ultimately refers to the destruction and desolation of the Israelite nation that took place in AD The passages that tell us that nothing unholy Is. It is the New Jerusalem bride Rev Zechariah, Chapter 14, points exclusively to the ultimate day of the Lord. If God is talking about delivering physical Jerusalem in Zechariah 14, He was tragically late, as the city had been plundered and its inhabitants as well as most of the land of Israel, cf. All that was left in physical Jerusalem was a remnant of raped women v. It was not physical Jerusalem that would be delivered at this time at AD 70 but the New Jerusalem bride, a meek and humble people that would no longer have unclean people in her from this time on Zech Consistent with this, Paul said the New Jerusalem and her children would receive their inheritance at the time that Old Jerusalem and her children were cast out Gal 4: We are told in Galatians 4: For it is written, that Abraham had two sons, the one by a bondmaid Hagar , the other by a freewoman Sarah. They are in bondage because they have no faith, just as they had no faith at Mt. Sinai when God wanted to put His Spirit in their hearts His character and disposition. And they said unto Moses, Speak thou with us, and we will hear: Zechariah goes on in Chapter 14 to say that after physical Jerusalem those who have no faith was thoroughly defeated God would come and fight for His people true believers. Many religious denominations interpret this text literally, looking forward to the millennium when they believe Jesus will return to reign on the earth for a thousand years. However, it is absurd to believe that all the righteous in the world could fit into the confines of that valley. Indeed, this whole passage must be interpreted spiritually. It will not be secret. Every eye shall see Him! So let it be. Make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it. I will break in pieces the gates of brass, and cut in sunder the bars of

iron. He then separates the true believers from those who have no faith. Also symbolized is the leveling of the Mt. A new and living way shall be opened to the new Jerusalem, both to see it and to come into it. Eventually no one will be left out. It is the New Jerusalem bride, not physical Jerusalem, which has these waters of life Zech And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month: I did not come to bring peace, but a sword the sword of truth. What was the purpose of the Feast of Tabernacles? The purpose of the Feast of Tabernacles was two-fold. The harvest began with the Feast of First Fruits in the Spring. See 1 Cor God told Moses the reason for the feast. The second reason for the feast day was to celebrate the end of harvesting the crops Ex. He will teach us His ways, and we shall walk in His paths.

Chapter 3 : The 10 Best Restaurants Near One Foot on the Mountain, Exochori

Book One Foot on the Mountain, Exochori on TripAdvisor: See 29 traveler reviews, 11 candid photos, and great deals for One Foot on the Mountain, ranked #1 of 2 specialty lodging in Exochori and rated 5 of 5 at TripAdvisor.

Then the Mount of Olives will be split in two from east to west by a large valley. Half of the mountain will move northward, and half of it southward. The Mount of Olives will be split in half from east to west, forming a huge valley, so that half the mountain will move to the north and half to the south. Then the Mount of Olives will be split in two from east to west, forming a very large valley, with half of the mountain moving toward the north and half toward the south. NET Bible On that day his feet will stand on the Mount of Olives which lies to the east of Jerusalem, and the Mount of Olives will be split in half from east to west, leaving a great valley. Half the mountain will move northward and the other half southward. New Heart English Bible His feet will stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives will be split in two, from east to west, making a very great valley. Half of the mountain will move toward the north, and half of it toward the south. The Mount of Olives will be split in two, forming a very large valley from east to west. Half of the mountain will move toward the north, and the other half will move toward the south. JPS Tanakh And his feet shall stand in that day upon the mount of Olives, Which is before Jerusalem on the east, And the mount of Olives shall cleft in the midst thereof Toward the east and toward the west, So that there shall be a very great valley; And half of the mountain shall remove toward the north, And half of it toward the south. New American Standard And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. Jubilee Bible And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, making a very great valley; and half of the mountain shall remove toward the north and half of it toward the south. King James Bible And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall split in two, toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall move toward the north, and half of it toward the south. American King James Version And his feet shall stand in that day on the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall split in the middle thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. American Standard Version And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east; and the mount of Olives shall be cleft in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Brenton Septuagint Translation And his feet shall stand in that day on the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave asunder, half of it toward the east and the west, a very great division; and half the mountain shall lean to the north, and half of it to the south. Douay-Rheims Bible And his feet shall stand in that day upon the mount of Olives, which is over against Jerusalem toward the east: Darby Bible Translation And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem toward the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, -- a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. English Revised Version And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. World English Bible His feet will stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives will be split in two, from east to west, making a very great valley. And its half towards the south.

Chapter 4 : One Foot On The Mountain: An Anthology Of British Feminist Poetry, by Lilian Mohin

One Foot On The Mountain has 8 ratings and 0 reviews. Fifty-five feminist poets with an introductory essay, biographical notes and author photos.

Vertaal recensies in het Nederlands Marianne september Perfect base for walking and enjoying the mountains near the sea. We had the room with the balcony. Lots of space and very tastful. Caroline and Kristine were very helpfull and informative. Casper The host canceled this reservation 8 days before arrival. This is an automated posting. Ulrike september One foot on the mountain is a gem! The location is absolutely idyllic and Caroline and Kristine are perfect hosts. Ioanna september Caroline and Kristine are super hosts. Their home, One Foot on the Mountain, has an idyllic setting, with magnificent views of the village and surrounds. The space is simply but tastefully decorated, lacking nothing in comfort and cleanliness. A tasty and healthy breakfast isâ€¦ Lees meer Makis augustus Great style and really nice atmosphere. The garden is amazing and all the experience is the one you dream for such a traditional area. The reconstruction of the house is very nice. All things were very well kempt and taken care off. Caroline and Kathrin were very kind and helpful. The breakfast was great with superb fruit salad and many other tasteful things. Its a small paraâ€¦ Lees meer Anthi augustus Very nice hosts offer a magnificent old stone house at a superb site overlooking the sea. Caroline and Christine gave us useful information about trekking around the beautiful villages and offered us a delicious breakfast. I hope we visit Exohori again someday.

Chapter 5 : The Glorious Appearance - Second Coming of Christ

One foot on the mountain is a gem! The location is absolutely idyllic and Caroline and Kristine are perfect hosts. It'd be worth coming back for the breakfast alone (or the view or the cute kitten which waited for us by the road at night and escorted us to the house).

The Antichrist, the False Prophet, and Satan will inspire the armies of the world to invade Palestine in a gigantic effort to rid the world of the Jews and to fight against Christ. This coming battle before Christ sets up His millennial kingdom is often called "the Battle of Armageddon" Armageddon see Rev. The Return of Christ: This is the most dramatic moment in world history! After winning four successive battles, Christ will set His feet on the Mount of Olives. When Christ consumes all before Him through the earthquakes, lightnings, and the sword that proceeds out of His mouth, not only will the Holy Land be destroyed but the entire country will be literally bathed in the blood of unregenerate, God hating, Christ opposing people. It is hard to envision the hordes of troops from all over the world that will oppose Christ. Thousand and Six Hundred Furlongs , see Revelation That is just about the length of the entire land of Palestine! Naturally many skeptics and those who do not take the book of Revelation literally find it difficult to believe that so much blood could be shed. A point to be kept in mind is that part of the destruction of the troops around Jerusalem will include a hailstorm "From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible" Great Hail Out of Heaven see Rev. Millions of pieces of ice will fall to the earth weighing a hundred plus pounds each, melting in the torrid heat of Palestine, and mingling with the blood of those slain until the land of Palestine will be literally bathed in a bloody liquid that is almost too horrible to describe. What a price human beings will pay for rejecting Christ! Nearly every prophecy concerning the Second Coming is directly tied to Israel as a nation and to the land she must inhabit when her Messiah returns. The angels said that Jesus would come back to the Mount of Olives. Certainly not for the Rapture to catch away His bride, as that happened at the before the Tribulation began. This time it is for judgment. Neither the Mount of Olives nor the land of Israel has any special significance for the Church. Christ would have no reason to return to Israel unless His people were there and unless He intended to occupy the throne of David and rule over them from Jerusalem. That He would do so was stated repeatedly by the prophets as a solemn promise from God. Those prophecies must and will be fulfilled at the Second Coming, and are unrelated to the Rapture. They declared that it would be to the Mount of Olives just outside Jerusalem that He would return. That statement was a reaffirmation of Zech. Furthermore, promises such as Jeremiah Why does Jesus come back to the land of Israel? He comes to rescue Israel at Armageddon. Yes, even an unbelieving Israel. In the Old Testament, there are over prophecies regarding the coming of the Messiah. There is over 5 times that prophesizing Jesus Christ will return physically to the earth to set up his Kingdom. There were some who understood this and welcomed His birth, but most missed it. How many will again not understand and not be ready for His Rapture and second coming? Two angels stood by the "Men of Galilee" when Jesus ascended and asked them, why do your stand gazing up into Heaven? Interestingly, He will also "touch down" on the same mountain from which He left, the Mount of Olives. The Glorious Appearing of Christ. The transfiguration of Jesus Matt. The second coming of Christ will be heralded by the appearance of the "sign of the Son of man in heaven" Matt. Thus, these three apostles were given a revelation at the Transfiguration as to who this Person actually is see Matt. At His ascension, the veil was removed and the Son appeared in glory, Acts. When the Son returns in glory Rev. He is portrayed in that role throughout the book of Revelation. Christ is the one Rev. The seventh trumpet is actually the Second Advent of the Judge back to the earth Rev. The form of the judgment associated with His advent is revealed in the emptying of the vials in judgment Rev. His right to judge is vindicated John 5: His glory will be revealed through His judgments. Because of lawlessness and idolatry, Israel was delivered into the hand of Gentile oppressors who would rule over them and their land until "the times of the Gentiles" Luke He was introduced in that role by His appointed forerunner John the Baptist Matt. When the multitudes witnessed a spectacular miracle, they acknowledged that Christ was the Messiah, the son of David Matt. His glory will be revealed

throughout the thousand years of His reign here on earth Rev. The believer anticipates the glory that will be revealed at His coming see Titus 2: This hope settled assurance , is a source of blessing while we await the revelation of His glory:

Chapter 6 : One Foot On the Mountain: An Anthology of British Feminist Poetry, Lilian Mohin

one foot on the mountain - stay - Green holidays under blue skies. Stay in unspoilt Greek village and explore the stunning mountain scenery and beautiful beaches of the Mani.

Chapter 7 : ONE FOOT ON THE MOUNTAIN - Prices & Cottage Reviews (Exochori, Greece) - TripAdvisor

*One Foot on the Mountain: Anthology of British Feminist Poetry, [Lilian Mohin] on www.nxgvision.com *FREE* shipping on qualifying offers. Fifty-five feminist poets with an introductory essay, biographical notes and author photos.*

Chapter 8 : Will Jesus literally Stand on the Mount of Olives and Split it apart?

'one foot on the mountain' is a membership organisation, you'll become a member when you stay. Members receive regular www.nxgvision.comttters about the project and the area. photos www.nxgvision.comra,c,beitzel,www.nxgvision.coms.