

Chapter 1 : Sacred Mushroom of Visions - [PDF Document]

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She knew that her father and grandfather used these mushrooms in healing. They might tell her about certain herbs at a particular place that she should find and apply to the patient. She became known as a gifted curandera, and devoted herself fully to her vocation--except during her two marriages, when she was raising her children. When I became a widow for the second time, I gave myself up for always to wisdom, in order to cure the sicknesses of people and to be myself always close to God. One should respect the little mushrooms. At bottom I feel they are my family. As if they were my parents, my book. In truth I was born with my destiny. To be a Wise Woman. She would invoke the names of Christian saints and also the spirits of her native land, like the Lord of the Mountain and spirits of nature. Her words were mostly Mazatec, but sometimes included unknown words or repeated syllables, a kind of spirit language similar to that found among shamans around the world. Her chanted statements would have the form of a first person declaration: Here are a few samples of her lines that give a sense of the awe and mystery that emanated from this tiny, humble woman, transformed into a powerful healer-shaman during her mushroom trance: I am the doctor woman, says I am the herb woman, says I am a lord eagle woman, says Our woman who flies, says I knew it was a revelation the saint children were giving me. I understood that the mushrooms were speaking to me. On the Principal Ones a book appeared, an open book that kept on growing until it was the size of a person. It was a white book, so white it was resplendent. It is the Book of Language. Everything that is written in it is for you. The Book is yours, take it so that you can work. At that moment, I began to speak. The Book of the Principal Ones. In her personality she was a peasant woman who never learned to read. In her essence she was a spiritual giant, a sabia, a wise woman: Gordon Wasson brought back specimens of the mushrooms that Maria Sabina and other healers used and worked with the great French mycologist Roger Heim to identify them, name them, and publish the results of their findings in the mycology literature. Wasson also contacted Albert Hofmann, who identified the psychoactive principles in the visionary Mexican mushrooms as psilocin and psilocybin. In Albert Hofmann and his wife accompanied Wasson and some other friends on a journey to Mexico to investigate the hallucinogenic plant now known as *Salvia divinorum*. As part of this journey they also went to Huatla de Jimenez, where they met with Maria Sabina. Hofmann provided her with pills that contained the synthetic psilocybin, asking for her evaluation. She agreed to conduct a session with the synthetic tablets. At the end of the ceremony, Hofmann reported: As we took leave of Maria Sabina and her clan at the crack of dawn, the curandera said that the pills had the same power as the mushrooms, that there was no difference. This was a confirmation from the most competent authority that the synthetic psilocybin is identical with the natural product. The rediscovery of these visionary mushrooms by the Mazatec healer Maria Sabina and mycologist R. Gordon Wasson ignited a worldwide mushroom culture that inspired the consciousness revolution of the s. This book describes in vivid detail the consciousness-expanding experiences of psychoactive mushroom users--from artists to psychologists--and the healing visionary inspiration they received. It provides firsthand accounts of studies performed in the controversial Harvard Psilocybin Project, including the Concord Prison study and the Good Friday study. It describes how the use of the psilocybe mushroom spread from the mountains of Mexico into North America, Asia, and Europe by seekers of consciousness-expanding experiences. It also details how psilocybin has been used since the s in psychotherapy, prisoner rehabilitation, the enhancement of creativity, and the induction of mystical experiences and is being studied as a treatment for obsessive compulsive disorder OCD.

Chapter 2 : Sacred Mushroom of Visions : Ralph Metzner :

Sacred Mushroom of Visions: Teonanācatl describes the experiences of psychoactive mushroom users and how the use of the psilocybe mushroom spread from Mexico to North America, Asia, and Europe. Firsthand accounts of the

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controversial Harvard Psilocybin Project, the use of psilocybin in psychotherapy, and current studies on the treatment of.

Chapter 3 : Sacred Mushroom of Visions Teonanã¡catl by Ralph Metzner (Ed) - Psychedelic Press UK

Teonanã¡catl was the name given to the visionary mushrooms used in ancient Mesoamerican shamanic ceremonies, mushrooms that contain psilocybin, the psychoactive agent identified by Swiss chemist Albert Hofmann, the discoverer of LSD. The rediscovery of these visionary mushrooms by the Mazatec healer.

Chapter 4 : Sacred Mushroom of Visions: Teonanacatl -

This book is divided into two parts following a lengthy overview by editor Metzner. The first contains objective essays by experts in their disciplines approaching the subject from a variety of angles including the botanical, the ethnographic, the psychological and the chemical.

Chapter 5 : Sacred Mushroom of Visions: Teonanã¡catl: A Sourcebook on the Psilocybin Mushroom by Ra

The rediscovery of these visionary mushrooms by the Mazatec healer Maria Sabina and -mycologist R. Gordon Wasson ignited a worldwide mushroom culture that inspired the consciousness revolution of the s. | eBay!

Chapter 6 : Sacred Mushroom of Visions - Azarius

Product information. Teonanã¡catl was the name given to the visionary mushrooms used in ancient Mesoamerican shamanic ceremonies, mushrooms that contain psilocybin, the psychoactive agent identified by Swiss chemist Albert Hofmann, the discoverer of LSD.

Chapter 7 : Sacred Mushrooms of Vision | Avalon Magic Plants

Over 30 contributors share their expertise on the chemical, biological, cultural, psychological, and experiential dimensions of psilocybin mushroomsâ€¢ Describes in vivid detail the consciousness-expanding experiences of psychoactive mushroom usersâ€¢.

Chapter 8 : Sacred Mushroom of Visions: Teonanã¡fÂ¡catl: A Sourcebook on the Psilocybin Mushâ€¢ | eBa

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