

Chapter 1 : Nahjul Balagha "Quotes" of Imam Ali (as)

Likes, 7 Comments - Mariam H. (@mariamxha) on Instagram: ""Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you "".

During civil disturbance adopt such an attitude that people do not attach any importance to you " they neither burden you with complicated affairs, nor try to derive any advantage out of you. He who is greedy is disgraced; he who discloses his hardship will always be humiliated; he who has no control over his tongue will often have to face discomfort. Avarice is disgrace; cowardice is a defect; poverty often disables an intelligent man from arguing his case; a poor man is a stranger in his own town; misfortune and helplessness are calamities; patience is a kind of bravery; to sever attachments with the wicked world is the greatest wealth; piety is the best weapon of defense. The mind of a wise man is the safest custody of secrets; cheerfulness is the key to friendship; patience and forbearance will conceal many defects. A conceited and self-admiring person is disliked by others; charity and alms are the best remedy for ailments and calamities; one has to account in the next world for the deeds that he has done in this world. Man is a wonderful creature; he sees through the layers of fat eyes , hears through a bone ears and speaks through a lump of flesh tongue. When this world favors somebody, it lends him the attributes, and surpassing merits of others and when it turns its face away from him it snatches away even his own excellences and fame. Live amongst people in such a manner that if you die they weep over you and if you are alive they crave for your company. If you overpower your enemy, then pardon him by way of thankfulness to Allah, for being able to subdue him. Unfortunate is he who cannot gain a few sincere friends during his life and more unfortunate is the one who has gained them and then lost them through his deeds. When some blessings come to you, do not drive them away through thanklessness. He who is deserted by friends and relatives will often find help and sympathy from strangers. Every person who is tempted to go astray, does not deserve punishment. Our affairs are attached to the destiny decreed by Allah, even our best plans may lead us to destruction. When Imam Ali was asked to comment on this tradition, he said that in the early stage of Islam there were very few Muslims. The Holy Prophet advised them to look young and energetic and not to adopt the fashion of the Jews priest having long, white flowing beards. But the Muslims were not in minority then, theirs was a strong and powerful State, they could take up any style they liked. For those who refused to side with any party, Imam Ali or his enemies, Imam Ali said: They have forsaken religion and are of no use to infidelity also. One who rushes madly after inordinate desire, runs the risk of encountering destruction and death. Overlook and forgive the weaknesses of the generous people because if they fall down, Allah will help them. Failures are often the results of timidity and fears; disappointments are the results of bashfulness; hours of leisure pass away like summer-clouds, therefore, do not waste opportunity of doing good. If the right usurped from us is given back to us we shall take it, otherwise we shall go on claiming it. To render relief to the distressed and to help the oppressed make amends for great sins. O son of Adam, when you see that your Lord, the Glorified, bestows His Favors on you while you disobey Him, you should fear Him take warning that His Wrath may not turn those very blessings into misfortunes. Often your utterances and expressions of your face leak out the secrets of your hidden thoughts. When you get ill do not get nervous about it and try as much as possible to be hopeful. The best form of devotion to the service of Allah is not to make a show of it. When you have to depart from this world and have to meet death eventually , then why wish delay why feel nervous about death. He has not exposed so many of your sinful activities that it appears as if He has forgiven you it may be that He has given you time to repent. When Imam Ali was asked about Faith in Religion, he replied that the structure of faith is supported by four pillars endurance, conviction, justice and jihad. Endurance is composed of four attributes: Conviction has also four aspects to guard oneself against infatuations of sin; to search for explanation of truth through knowledge; to gain lessons from instructive things and to follow the precedent of the past people, because whoever wants to guard himself against vices and sins will have to search for the true causes of infatuation and the true ways of combating them out and to find those true ways one has to search them with the help of knowledge, whoever gets fully acquainted with various branches of knowledge will take lessons from life and whoever

tries to take lessons from life is actually engaged in the study of the causes of rise and fall of previous civilizations. Justice also has four aspects depth of understanding, profoundness of knowledge, fairness of judgment and dearness of mind; because whoever tries his best to understand a problem will have to study it, whoever has the practice of studying the subject he is to deal with, will develop a clear mind and will always come to correct decisions, whoever tries to achieve all this will have to develop ample patience and forbearance and whoever does this has done justice to the cause of religion and has led a life of good repute and fame. Jihad is divided into four branches: Whoever persuades people to obey the orders of Allah provides strength to the believers; whoever dissuades them from vices and sins humiliates the unbelievers; whoever struggles on all occasions discharges all his obligations and whoever detests the vicious only for the sake of Allah, then Allah will take revenge on his enemies and will be pleased with Him on the Day of Judgment. There are four causes of infidelity and loss of belief in Allah: And whoever makes a breach with Allah and His Messenger his path becomes difficult, his affairs will become complicated and his way to salvation will be uncertain. Similarly, doubt has also four aspects absurd reasoning; fear; vacillation and hesitation; and unreasonable surrender to infidelity, because one who has accustomed himself to unreasonable and absurd discussions will never see the Light of Truth and will always live in the darkness of ignorance. One who is afraid to face facts of life, death and the life after death will always turn away from ultimate reality, one who allows doubts and uncertainties to vacillate him will always be under the control of Satan and one who surrenders himself to infidelity accepts damnation in both the worlds. A virtuous person is better than virtue and a vicious person is worse than vice. Be generous but not extravagant, be frugal but not miserly. The best kind of wealth is to give up inordinate desires. One who says unpleasant things about others, will himself quickly become a target of their scandal. One who hopes inordinately, impairs his deeds. When Imam Ali, marching at the head of his army towards Syria, reached Ambar, the landlords of the place came out to meet him in zeal of their love, faithfulness and respect, no sooner had they seen Imam Ali they got down from their horses and started running in front of him. Imam Ali asked the reason of their strange actions. They replied that it was their custom to show their love and respect in that way. How unfortunate is that exertion, which brings harm here and in the Hereafter and how useful is that ease which keeps you in comfort in this world and away from the Hell in the next. Imam Ali once said to his son Imam Hassan, My son, learn four things from me and through them you will learn four more. If you keep them in mind your actions will not bring any harm to you: The greatest wealth is Wisdom; the greatest poverty is stupidity; the worst unsociable is that of vanity and self-glorification; and the best nobility of descent exhibits itself in politeness and in refinement of manner. The next four things, my son, are: Recommended prayers cannot attain the pleasures of Allah for you when obligatory prayers are left unattended. A wise man first thinks and then speaks and a fool speaks first and then thinks. One of the companions of Imam fell ill. Imam Ali called upon him and thus advised him: May Allah Bless Kabbab bin Aratt. He embraced Islam of his own freewill and immigrated from Makkah cheerfully. He lived a contented life. He bowed happily before the Will of Allah and he led the life of a mujahid. Blessed is the man who always kept the life after death in his view, who remembered the Day of Judgment through all his deeds, who led a contented life and who was happy with the lot that Allah had destined for him. If I cut a faithful Muslim into pieces to make him hate me, he will not turn into my enemy and if I give all the wealth of this world to a hypocrite to make him my friend he will not befriend me. It is so because the Holy Prophet has said: No faithful Muslim will ever be your enemy and no hypocrite will ever be your friend. The sin which makes you sad and repentant is more liked by Allah than the good deed which turns you arrogant. Value of a man depends upon his courage; his veracity depends upon his self-respect and his chastity depends upon his sense of honor. Success is the result of foresight and resolution, foresight depends upon deep thinking and planning and the most important factor of planning is to keep your secrets to yourself. Be afraid of a gentleman when he is hungry, and of a mean person when his stomach is full. Hearts of people are like wild beasts. They attach themselves to those who love and train them. So long as fortune is favoring you, your defects will remain covered. Only he who has the power to punish can pardon. Generosity is to help a deserving person without his request, and if you help him after his request, then it is either out of self-respect or to avoid rebuke. There is no greater wealth than wisdom, no greater poverty than ignorance; no greater

heritage than culture and no greater support than consultation. Patience is of two kinds: Wealth converts a strange land into homeland and poverty turns a native place into a strange land. Contentment is the capital which will never diminish. Wealth is the fountain head of passions. Whoever warns you against sins and vices is like the one who gives you good tidings. Tongue is a beast, if it is let loose, it devours. Woman is a scorpion whose grip is sweet. If you are greeted then return the greetings more warmly. If you are favored, then repay the obligation manifold; but he who takes the initiative will always excel in merit. The source of success of a claimant is the mediator. People in this world are like travelers whose journey is going on though they are asleep. Not to have a thing is less humiliating than to beg it. Do not feel ashamed if the amount of charity is small because to refuse the needy is an act of greater shame. To refrain from unlawful and impious source of pleasures is an ornament to the poor and to be thankful for the riches granted is the adornment of wealth. If you cannot get things as much as you desire than be contented with what you have. An ignorant person will always overdo a thing or neglect it totally. The wiser a man is, the less talkative will he be. Time wears out bodies, renews hopes, brings death nearer and takes away aspirations. Whoever gets anything from the world lives in anxiety for holding it and whoever loses anything passes his days grieving over the loss. Whoever wants to be a leader should educate himself before educating others. Before preaching to others he should first practice himself. Whoever educates himself and improves his own morals is superior to the man who tries to teach and train others. Every breath you take is a step towards death. Anything which can be counted is finite and will come to an end.

Chapter 2 : Old Music and the Slave Women - Wikipedia

Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you lose by speaking.

Rob has worked at all levels of the education and training sector including serving on various post graduate executive, post graduate supervision, post graduate course design and implementation programs. Investigations and Truth Telling One of the essentials to undertaking an investigation is truth telling. However, there are many dynamics in organizational culture that mitigate against truth telling. It is not possible to create an open and honest investigation in a culture of intolerance. A zero tolerance culture is a sure fire way to quash truth telling. The essential skill of opening questioning and the power of confession essential for ownership and change are foundational to counselling and investigation. It is unfortunate that such matters are not a critical part of the WHS curriculum [https: Any drive that creates hiding, deception and denial is anti-therapeutic, anti-cathartic and anti-learning.](https://www.robhughes.com.au/2018/07/05/any-drive-that-creates-hiding-deception-and-denial-is-anti-therapeutic-anti-cathartic-and-anti-learning/) When someone confesses to a wrongdoing or mistake there is opportunity for forgiveness and learning. This is one of the essentials of pastoral counselling and effective investigating. The skills of open questioning, truth telling and seeking confession are explored in the SEEK Investigations Program being delivered in Canberra on 5,6,7 July [http: I was once involved with an investigation regarding a truck roll over.](http://www.robhughes.com.au/2018/07/05/i-was-once-involved-with-an-investigation-regarding-a-truck-roll-over/) Generally someone calls me after an investigation has expired and they have found the conclusion that is quick and easy but completely untruthful. By the time I get involved the subconscious damage has been done. The young driver was threatened by the whole investigation process and had engaged a lawyer from the outset at the advice of his parent. The company got the story they needed, the blame required and the sacking-payout-scapegoat they sought to appease the zero ideology of the organization. The investigation was undertaken by the Zero Harm Advisor. By the time I encountered the young person what had really been learned subconsciously was about Safety toxicity, Safety righteousness and a quest for a victim. He had also learned the hidden curriculum, that honesty is not the best policy. The topic of truth telling has been in the airwaves since the inauguration of the Trump Presidency and more recently with the investigation into the Comey sacking [http: Investigative journalism is driven by the ethic of truth telling.](http://www.robhughes.com.au/2018/07/05/investigative-journalism-is-driven-by-the-ethic-of-truth-telling/) Again, skills not provided in the WHS curriculum [https: The essential skills of critical thinking were part of the recent iThink Masterclass conducted in Canberra](https://www.robhughes.com.au/2018/07/05/the-essential-skills-of-critical-thinking-were-part-of-the-recent-it-think-masterclass-conducted-in-canberra/) [http: Truth telling is also an expected ethic in the law and investigation](http://www.robhughes.com.au/2018/07/05/truth-telling-is-also-an-expected-ethic-in-the-law-and-investigation/) [http: The issue of truth telling and the law is also discussed in Greg and my book Risky Conversations, the Law, Social Psychology and Risk](http://www.robhughes.com.au/2018/07/05/the-issue-of-truth-telling-and-the-law-is-also-discussed-in-greg-and-my-book-risky-conversations-the-law-social-psychology-and-risk/) [http: In one of the 22 videos in the book series we discuss how the ideology of zero quashes truth telling in our discussion on fear](http://www.robhughes.com.au/2018/07/05/in-one-of-the-22-videos-in-the-book-series-we-discuss-how-the-ideology-of-zero-quashes-truth-telling-in-our-discussion-on-fear/) [https: Fear of breaking the ideology of zero is a cultural artefact of the zero harm discourse.](https://www.robhughes.com.au/2018/07/05/fear-of-breaking-the-ideology-of-zero-is-a-cultural-artefact-of-the-zero-harm-discourse/) When it emerges in an inquiry that the culture of the organization suppressed truth telling such as in the DeepWater Horizon Disaster [https: The BP ideology of zero played a significant factor in quashing and distorting truth telling on the rig.](https://www.robhughes.com.au/2018/07/05/the-bp-ideology-of-zero-played-a-significant-factor-in-quashing-and-distorting-truth-telling-on-the-rig/) There is an intimate connection between catharsis, truth telling and learning. If learning is the goal not a number then truth telling can be present in organizational culture. People who learn that a confession develops ownership and that ownership creates change, know that investigation style in investigation-for-learning is critical. This is where aspects of pastoral counselling skills is most helpful in investigations training. The core pastoral counselling skills that are helpful are: How can one expect truth telling when the ideology of an organization creates a culture for its suppression? How does the discourse of zero and associated intolerance quash truth telling? Just run a discourse in your own home of zero tolerance and zero mistakes and find out how quick the kids learn to tell you whatever you want to hear. Please share our posts.

Chapter 3 : The Daily Readings

Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you lose by speaking. -Imam Ali (a.s) Safety lies in silence. It is.

Lesson In my defenselessness my safety lies. You who feel threatened by this changing world, its twists of fortune and its bitter jests, its brief relationships and all the "gifts" it merely lends to take away again; attend this lesson well. The world provides no safety. It is rooted in attack, and all its "gifts" of seeming safety are illusory deceptions. It attacks, and then attacks again. No peace of mind is possible where danger threatens thus. The world gives rise but to defensiveness. For threat brings anger, anger makes attack seem reasonable, honestly provoked, and righteous in the name of self-defense. Yet is defensiveness a double threat. For it attests to weakness, and sets up a system of defense that cannot work. Now are the weak still further undermined, for there is treachery without and still a greater treachery within. The mind is now confused, and knows not where to turn to find escape from its imaginings. It is as if a circle held it fast, wherein another circle bound it and another one in that, until escape no longer can be hoped for nor obtained. Attack, defense; defense, attack, become the circles of the hours and the days that bind the mind in heavy bands of steel with iron overlaid, returning but to start again. There seems to be no break nor ending in the ever-tightening grip of the imprisonment upon the mind. Defenses are the costliest of all the prices which the ego would exact. In them lies madness in a form so grim that hope of sanity seems but to be an idle dream, beyond the possible. The sense of threat the world encourages is so much deeper, and so far beyond the frenzy and intensity of which you can conceive, that you have no idea of all the devastation it has wrought. You are its slave. You know not what you do, in fear of it. You do not understand how much you have been made to sacrifice, who feel its iron grip upon your heart. You do not realize what you have done to sabotage the holy peace of God by your defensiveness. For you behold the Son of God as but a victim to attack by fantasies, by dreams, and by illusions he has made; yet helpless in their presence, needful only of defense by still more fantasies, and dreams by which illusions of his safety comfort him. It testifies to recognition of the Christ in you. Defenselessness can never be attacked, because it recognizes strength so great attack is folly, or a silly game a tired child might play, when he becomes too sleepy to remember what he wants. What can save you now from your delusion of an angry god, whose fearful image you believe you see at work in all the evils of the world? What but illusions could defend you now, when it is but illusions that you fight? We will not play such childish games today. For our true purpose is to save the world, and we would not exchange for foolishness the endless joy our function offers us. We would not let our happiness slip by because a fragment of a senseless dream happened to cross our minds, and we mistook the figures in it for the Son of God; its tiny instant for eternity. We look past dreams today, and recognize that we need no defense because we are created unassailable, without all thought or wish or dream in which attack has any meaning. Now we cannot fear, for we have left all fearful thoughts behind. And in defenselessness we stand secure, serenely certain of our safety now, sure of salvation; sure we will fulfill our chosen purpose, as our ministry extends its holy blessing through the world. Be still a moment, and in silence think how holy is your purpose, how secure you rest, untouchable within its light. Who is holier than they? Who could be surer that his happiness is fully guaranteed? And who could be more mightily protected? What defense could possibly be needed by the ones who are among the chosen ones of God, by His election and their own as well? God has elected all, but few have come to realize His Will is but their own. And while you fail to teach what you have learned, salvation waits and darkness holds the world in grim imprisonment. Nor will you learn that light has come to you, and your escape has been accomplished. For you will not see the light, until you offer it to all your brothers. As they take it from your hands, so will you recognize it as your own. Salvation can be thought of as a game that happy children play. It was designed by One Who loves His children, and Who would replace their fearful toys with joyous games, which teach them that the game of fear is gone. His game instructs in happiness because there is no loser. Everyone who plays must win, and in his winning is the gain to everyone ensured. The game of fear is gladly laid aside, when children come to see the benefits salvation brings. You who have

played that you are lost to hope, abandoned by your Father, left alone in terror in a fearful world made mad by sin and guilt; be happy now. That game is over. We pause but for a moment more, to play our final, happy game upon this earth. And then we go to take our rightful place where truth abides and games are meaningless. So is the story ended. Let this day bring the last chapter closer to the world, that everyone may learn the tale he reads of terrifying destiny, defeat of all his hopes, his pitiful defense against a vengeance he can not escape, is but his own deluded fantasy. Today we practice in a form we will maintain for quite a while. We will begin each day by giving our attention to the daily thought as long as possible. Five minutes now becomes the least we give to preparation for a day in which salvation is the only goal we have. Ten would be better; fifteen better still. And as distraction ceases to arise to turn us from our purpose, we will find that half an hour is too short a time to spend with God. Nor will we willingly give less at night, in gratitude and joy. Each hour adds to our increasing peace, as we remember to be faithful to the Will we share with God. At times, perhaps, a minute, even less, will be the most that we can offer as the hour strikes. Sometimes we will forget. At other times the business of the world will close on us, and we will be unable to withdraw a little while, and turn our thoughts to God. Yet when we can, we will observe our trust as ministers of God, in hourly remembrance of our mission and His Love. And we will quietly sit by and wait on Him and listen to His Voice, and learn what He would have us do the hour that is yet to come; while thanking Him for all the gifts He gave us in the one gone by. In time, with practice, you will never cease to think of Him, and hear His loving Voice guiding your footsteps into quiet ways, where you will walk in true defenselessness. For you will know that Heaven goes with you. Nor would you keep your mind away from Him a moment, even though your time is spent in offering salvation to the world. Think you He will not make this possible, for you who chose to carry out His plan for the salvation of the world and yours? Today our theme is our defenselessness. We clothe ourselves in it, as we prepare to meet the day. We rise up strong in Christ, and let our weakness disappear, as we remember that His strength abides in us. We will remind ourselves that He remains beside us through the day, and never leaves our weakness unsupported by His strength. We call upon His strength each time we feel the threat of our defenses undermine our certainty of purpose. We will pause a moment, as He tells us, "I am here. Be not afraid nor timid. There can be no doubt that you will reach your final goal. The ministers of God can never fail, because the love and strength and peace that shine from them to all their brothers come from Him. These are His gifts to you. Defenselessness is all you need to give Him in return. You lay aside but what was never real, to look on Christ and see His sinlessness.

Chapter 4 : Silence Quotes - BrainyQuote

" Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you lose by speaking. It is easier to rectify what you miss by silence, than to secure what you lose by speaking.

For I have become like one who, after the summer fruit has been gathered, after the vintage has been gleaned, finds no cluster to eat; there is no first-ripe fig for which I hunger. The faithful have disappeared from the land, and there is no one left who is upright; they all lie in wait for blood, and they hunt each other with nets. Their hands are skilled to do evil; the official and the judge ask for a bribe, and the powerful dictate what they desire; thus they pervert justice. The best of them is like a brier, the most upright of them a thorn hedge. The day of their sentinels, of their punishment, has come; now their confusion is at hand. Put no trust in a friend, have no confidence in a loved one; guard the doors of your mouth from her who lies in your embrace; for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; your enemies are members of your own household. They have known for a long time, if they are willing to testify, that I have belonged to the strictest sect of our religion and lived as a Pharisee. And now I stand here on trial on account of my hope in the promise made by God to our ancestors, a promise that our twelve tribes hope to attain, as they earnestly worship day and night. It is for this hope, your Excellency, that I am accused by Jews! Why is it thought incredible by any of you that God raises the dead? And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities. It hurts you to kick against the goads. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles-- to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me. For this reason the Jews seized me in the temple and tried to kill me. To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place: As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. Psalm 2 Quare fremuerunt gentes?

Chapter 5 : IMAM ALI IBN ABI TALIB (AS) "Safety lies in silence. It is easier to rectify

"Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you lose by speaking."~ Ali Ibn Abi Taleb - Jay Geater - Google+ Press question mark to see available shortcut keys.

In the quiet, everything comes clear. A door opens and I walk through without a backward glance. This is it, then, one moment of truth in a lifetime of truth; a choice made, a path taken, the gravitational pull of Spirit too compelling to ignore any longer. I am received by something far too vast to see. It has roots in antiquity but speaks clearly in the present tense. Be so alive that awareness bares itself uncloaked and unadorned. Then go forth to give what you alone can give, awake to love and suffering, unburdened by the weight of expectations. Go forth to see and be seen, blossoming, always blossoming into your magnificence. The essence, shining through the heart, soul, and center, the bare and bold truth of you does not lie in your to-do list. You are not just at the surface of your skin, not just the impulse to arrange the muscles of your face into a smile or a frown, not jut boundless energy, or bone wearying fatigue. You are divinity; the vast and open sky of spirit. Who you are transcends fear and turns suffering into liberation. Who you are is love. Let it Go Danna Faulds Let go of the ways you thought life would unfold: Save your strength to swim with the tide. The choice to fight what is here before you now will only result in struggle, fear, and desperate attempts to flee from the very energy you long for. Let it all go and flow with the grace that washes through your days whether you received it gently or with all your quills raised to defend against invaders. Take this on faith; the mind may never find the explanations that it seeks, but you will move forward nonetheless. Let it all go and find the place of rest and peace, and certain transformation. Breaking All the Rules Danna Faulds There are moments when rules are meant to be broken; when bursting out of context is the sole way to see with new eyes. There are fences built only to be torn down. The slats look solid, but no one drove the nails in tight. There are barricades around the heart asking to be breached. Sooner or later we all run out of excuses for staying small and safe. Use yoga to become aware, to touch what lies beneath the surface of the skin. Ease into dark corners,.

Chapter 6 : The White Witch by James Weldon Johnson - Poems | www.nxgvision.com

This Informed Consent FOIA case means all vaccine mandates are illegal because the drug companies and the government have failed to obey the law. This means your Informed Consent right to refuse all vaccines is more important than ever before. You must assert the right or you will be "deemed."

In the alternative history of this universe, human beings did not evolve on earth, but on Hain. The people of Hain colonized many neighboring planetary systems, including Earth and Gethen, possibly a million years before the setting of the novels. The economy of the system was based on slavery, and is depicted as undergoing upheaval and revolution during the period in which the stories are set. Esdardon Aya appears as a character in three of the four stories in *Four Ways to Forgiveness*. The garden, house, and haunted ground in the story were inspired by what Le Guin referred to as a "beautiful, terrible place. During a civil war on the planet, the government cuts the embassy off from access to the outside world. Esdan is clandestinely approached by messengers of the rebellion, asking officials of the Ekumen to visit them. Esdan, bored by his isolation, volunteers to make the journey across the government lines. Esdan informs them that the Ekumen does not have an army, and even if it did it would take many years to arrive, due to the interstellar distances involved. He worries that he may be caught up in a factional struggle within the liberation army. A rebel marshal, Metoy, promises to care for the slaves. Esdan replies that he considers himself a prisoner of war. Kamsa leads Esdan to a bolthole where the other household slaves are also hiding. He comes across some slaves who work the fields, who tell him that everyone who was in the house is dead, but for one. Most of the slaves leave the compound to try and reach the liberation army sooner. The slaves from the house remain, afraid to undertake a journey with a baby. Esdan and Metoy remain with them, expecting the rebellion to reach them too. Both their experiences bring them a better understanding of themselves and those around them. As with *Havzhiva*, the isolation caused by this journey helps him find companionship among the people he meets. For the slaves, utopia is freedom, the possibility of which is brought about by the revolution. For the masters, utopia is represented by the estate as it used to be, run by thousands of slaves: When he attempts to escape in order to refute propaganda that the Ekumen has taken the side of the government, he is captured, and in captivity realizes that his safety lies in silence and circumspection. Through the story Le Guin suggests that during times of violence no one is immune to it, such as when Esdan states that "In war everybody is a prisoner". He realizes that he has to put aside his "pure idea of liberty" and take part in a slow process of shifting individual opinions to create cultural change. And then to confuse the nobly simple structure of the ideal of human equality by trying to make it real. It was later collected along with five other stories of the Hainish Cycle, the short story "The Birthday of the World" [b] and the novella *Paradises Lost* in the collection *The Birthday of the World and Other Stories*, published by Harper Collins. He suggested that there was a "surfeit of sentences" that did not move the story forward, and referred to them as a "flag of inattention".

Chapter 7 : SAFETY QUOTES [PAGE - 5] | A-Z Quotes

Safety lies in silence. It is easier to rectify what you miss by silence, than to secure what you lose by speaking. Ali ibn Abi Talib. Lying, Silence, Missing.

Chapter 8 : PARADISE LOST LYRICS - "The Plague Within" () album

Provided to YouTube by The Orchard Enterprises The Worst Lies Are Told In Silence Â· Grade Under the Radar â„— VICTORY RECORDS Released on: Auto-generated by YouTube.

Chapter 9 : Silence is Govt Lies about Vax Safety :: Dr. Rima Truth Reports

#Marshmello #Khalid #Silence #SilenceChallenge Best songs of , Top songs of , Top 10 songs of , YouTube Rewind

Caption authors (Indonesian).