

Chapter 1 : Smith Wigglesworth

*Smith Wigglesworth Remembered (Harrison House classic library) [W. Hacking] on www.nxgvision.com *FREE* shipping on qualifying offers. Author claims Smith Wigglesworth was a God-anointed servant of God who during his ministry brought great blessing.*

All things are possible—only believe! Faith is an actual response to the Word of God. Even the demons believe in one God and tremble! Wigglesworth who was referred to as one of those credited with shaping the Pentecostal Movement in the early twentieth century, was born in a little village called Menston in Yorkshire, England in His parents, John and Martha Wigglesworth, were extremely poor, Smith was one of four children and it took all his father could do, as a ditch digger, to keep food on the table. Needless to say, instead of an education, Smith started working at the age of six pulling and cleaning turnips for a farmer. At seven he went to work in the local mill, six days a week from 6am to 6pm. His parents were not professing Christians so his grandmother, who was a Methodist, took him to a Wesleyan Methodist Revival meeting. He was born again and immediately started to win others to Jesus Christ. His mother was his first convert. He continued to go to church with his grandmother. He watched the passion of the "old timers" as they clapped their hands, danced to the Lord and sang about the "blood. Wigglesworth enjoyed the parson, because they visited the same pub and drank beer together. When Smith was ten years old he was "confirmed. At times this caused him great embarrassment. The most noticeable effect was that he was immediately healed of his stammering and gained a Godly boldness to witness and preach. Smith began to witness the Gospel to everyone he met. Even though he could not read well, he never left the house without the New Testament in his pocket. His spiritual life took on a new meaning, and he longed for the Spirit of God. When Smith was thirteen his family moved to Bradford where he learned to be a plumber, an occupation he would keep throughout his life. As Smith continued to share the Gospel with people, he could not understand why so many seemed uninterested. About this time, , he heard that the Salvation Army was coming to Bradford. He knew this group of "saints" shared his desire for the lost. He joined the Salvationists and soon learned about the power and authority that came with fasting and prayer. Smith knew that the church of his day was operating well below the power and distinction it was called to. Where was the complete and unshakable faith in God and His Word that the first Church walked by. With the words," only believe" he took God at His Word and demanded everyone to do the same. His ministry was a passion to stir up an ever increasing faith in God and His Word: The church will rise to the highest position when there is no schism in the body on the lines of unbelief. When we all, with one heart and one faith, believe in the Word as it is spoken, then signs and wonders and divers miracles will be manifested everywhere. Wigglesworth walked in a realm of God that is open to all, but few find. Where the miraculous is a common thing. A place where the sick, lame, blind and deaf are healed, where the course of Nature is changed and the dead are raised, all by calling on the name of Jesus. It is said that Smith raised over twenty-three people from the dead. Only about sixteen have been documented. In the words of Wigglesworth: Your mind will be filled with divine reflection. Your whole heart will be taken up with the things that pertain to the kingdom of God. You will live in the secret place of the Most High, and you will abide there. If I cannot make a diseased person that is suffering righteously indignant against that place, I cannot help him. If I can make every sufferer know that the suffering, disease and all evil are the workings of the devil, I can help him. There are two things certain And the question is whether we are going to believe God, or the devil, or ourselves? There was no maybes or might have been or could have been or any doubt, when it came to the Word of God. God spoke it so therefore judgement had been made on that subject and it was to be acted upon with total unwavering trust. Wigglesworth believed that when the Holy Spirit fell on someone, that person was in the very presence of God and able to minister His power, presence and miracles of the Spirit. And whatever you ask in My name that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it. He was never disappointed. Polly loved God and had a gift of preaching and evangelism. She taught Smith how to read and since they both shared the same compassion for the lost, poor, and needy they opened a mission, at which Polly preached and Smith, in between plumbing business, helped with behind

the scenes work. They had five children and Smith took care of them while his wife preached but he was always at the altar, when she finished, praying with the people to bring them to Christ. Smith always said, "Her work was to put out the net; mine was to land the fish. This latter is just as important as the former. He decided to spend ten days in prayer and fasting to seek the Lord. Not long after, Smith was in Leeds, he attended a church service where divine healing was being ministered. He was fascinated and amazed at the marvelous healings that took place. He went home to Bradford, and began to search for the sick in the city. He would pay their expenses and took them to the healing meetings in Leeds. They were going to the Keswick Convention, so they asked Smith to fill in for them at the pulpit. We trust you to take care of the work while we are away. All I have to do is take charge I do not know what I said but I do know that when I finished speaking 15 people came up for healing. One of these was a man I prayed for him and he was healed. There was no one more surprised than I was. He was jumping all over the place without his crutches The first meeting twelve people came and all were healed. Before long, hundreds would receive healing in the name of Jesus. Smith would spend his days communing with God in "prayer, prayer, and more prayer. One pastor asked if he could spend a day, with Smith, in his prayer chamber. While others went about their business outside the room, the door slowly creaked open a bit and the pastor, sobbing and broken, crawled out saying, "there is too much of God in that room. Smith shares a story of an encounter with the adversary: Polly was so frightened she could not open her eyes. I suddenly sat up, in the bed, and saw the devil. I rubbed my eyes to be sure, it was him. Suddenly an overwhelming sense of peace and love filled the room and we had the most blessed sleep ever. She said to the dog Some people deal with the devil like that. The devil can stand all the comfort you like to give him. Get firm, cast him out! You are not dealing with a person; you are dealing with the devil He never allowed any publications in his home, secular or Christian, except the Bible. He felt that was all he, Polly and their five children needed: O, to live in all the beauties of all glory and grandeur of the Holy Ghost! O, the fascination of the Christ of God makes me realize there is nothing in this world worth grasping. The more he walked with God the more he knew something was missing. He was hearing stories of a great move of God in America. How the Holy Spirit fell on an unlikely group of misfits meeting in a horse stable in Los Angeles. A place called Azusa Street. These "saints" were baptized in the Holy Spirit with the evidence of speaking in tongues. Smith followed the popular belief of that day that sanctification was the only sign of the baptism of the Holy Spirit. Smith went straight to the Bible He was determined to receive this for himself. He had heard of a group of people, not far away, in Sunderland who were baptized in the Holy Spirit and spoke in other tongues. He purposed in his heart to go but his friends and other ministers warned him to stay away because "those people were receiving devils. Wigglesworth was determined to know God in this realm. He spent four days in the services at Sunderland but still did not speak in other tongues. Discouraged, he decided to go back to Bradford.

Chapter 2 : The Revival Legacy of Smith Wigglesworth

Smith Wigglesworth Remembered has 15 ratings and 1 review. Sheri-lee said: Random collections of thoughts, not terribly well written, but interesting if.

The sick person not only remained sick, he or she was accused of having no faith, the wrong kind of faith or not enough faith. You are full of unbelief, get off this platform! And he from within shall answer and say, Trouble me not: I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? His daughter was deaf from birth. His son died of a childhood illness. His wife died, while young, from illness. Smith Wigglesworth has been called a prophet. About a Wigglesworth prophecy: This move of God will start a great revival in Australia, spread throughout the whole world and usher in the second coming of Jesus. This will be the final revival before the coming of the Lord. But the reader who is interested in knowing the truth; who has an hour or so and an Internet connection or a collection of Wigglesworth books can do their own digging. It does take some time. Smith Wigglesworth was a man. Admittedly, he often claimed powers through his anointing or belief beyond normal men, but more often, others claimed these powers in his name. Much of what he preached is being preached today in the Word Faith movement. Smith Wigglesworth made many unscriptural claims and statements during his ministry.

Chapter 3 : Stanley H. Frodsham Text Sermons - Sermon Index

Find helpful customer reviews and review ratings for Smith Wigglesworth Remembered (Harrison House classic library) at www.nxgvision.com Read honest and unbiased product reviews from our users.

Monday, May 2, W. In these analyses we have made mention, occasionally, of books that either help or hinder the grand object of piety. It seems natural, consequently, to supplement the analyses, now and again, with correlating book reports. Harrison House, , pp. I say alleged because I believe, by what Hacking haplessly reveals, that he was neither. The following note in the Foreword by Harold Womersley will help to set our bearings: Hacking, the biographer, also knew him personally. Many positive things are said by Mr. He says that in spite of rumors to the contrary Wigglesworth was generous with his money. He says that sometimes he refused payment for his services and once even paid convention costs out of his own pocket p. Maybe these things are true. But what about these rumors of avarice? His fondness for fine clothes and his remarks thereupon p. And the bottles of anointing oil that he sold by the hundreds should cause us to hear these rumors even more p. Given what we know about practices like this, it would be foolish to just believe the man is legitimate. And the fact that W. Hacking feels he has to continually apologize for the beastly conduct of his Subject should make us fairly easy with a negative appraisal of that Subject. You can tell that Hacking knows these charges are substantiated just by the way he presents them. What is meant exactly? I admit that men tend to exaggerate incidents like this. This Wigglesworth, could he have been any better than the rude, charismatic buffoons of today who are living high on the hog off the proceeds of sick people? Jokers like Wigglesworth insult, plunder, and assault. But did he not do wonders? But a man who knew him so personally, in a book called Smith Wigglesworth Remembered, should he not like to deal at some length about the dead that were raised up by the instrumentality of the man he loves so much to tell us about? If a friend of ours were used by the Holy Spirit to raise people from the dead, would we, like the disciples, not only mention it, but also give details, names, and dates? I guess it would be foolish to doubt that it did. Ailments that are said to be healed are usually nameless, vague complaints, or else cancers that are not documented. Besides the suspiciousness of his character and the boasted, unproven claims, there is the unorthodoxy of the services. The vain repetition that is condemned by Jesus is used by men like this to emotionalize the crowd pp. This convinces everyone that something must be going on. People worked into a frenzy will believe and go along with almost anything. What good did this do, though? We are not told. What is important is that phenomena happened. What inevitably ties in with this is a disregard for doctrine. Or to break into tongues in the middle of your message! And is that something to be proud of, to have refused to read anything other than the Bible? Not if you disdain to study it. No sermon preparation for him. Just presume on the Holy Ghost p. Selfish interpretation of Scripture always ends in defeat. As his death approached he continued to misapply Scripture by adopting verses to suit his wishes, even grabbing onto Genesis 6. A fine way to treat the word of God! Just ask around until you find an interpretation that suits the mood! Finally, what to make of this W. Will not both of these groups, the deniers and the liars, be condemned for misrepresenting God? Hacking even goes so far as to state that Wigglesworth, I guess not just Jesus, or maybe not Jesus at all, was the living embodiment of Hebrews. C Empty of substance and full of blasphemy. B Nothing out of the ordinary. C Romantic to a fault.

Chapter 4 : Smith Wigglesworth | Bibliography | Biographies/s

Smith Wigglesworth (8 June - 12 March), was a British evangelist and faith healer who was important in the early history of Pentecostalism.

Since I am writing this my preferences obviously take the lead. I recommend a thorough examination of the scriptures as your first step in the study of miracles. Use your concordance and find scriptures about miracles and study them in context of the verses before and after the particular passage. For those wanting a short cut let us look at the works of some contemporary ministers who have written or have had books written about their miracle ministries. I have picked five because they just stand out for me. Two of them were written by instructors in Bible school, one was a text that I had assigned in Bible School. The last two are just plain good ones. They are discussed in no particular order. Osborn was my favorite teacher. The book *Healing the Sick* was one of his best books. TL Taught by using real life examples of miracles and how they impacted the lives of those who witnessed them. His style was very descriptive of the location, the attitudes of the people before and after seeing the miracles happen. He preached the Word of God in an uncompromised manner correctly making God the author of all miracles that happened. Shambach was another of my Bible School teachers. It was written a few years before his passing on to be with the Lord. He was a very outspoken man and did not mince words. He described incidents clearly and like TL, gave all the glory to God. He used scripture to give the authority for the supernatural events that occurred in his meetings. Miracles followed his ministry and this gave him credibility with sometimes reluctant hosts in venues that ordinarily would not welcome a preacher. Everyone is interested in miracles even if the bearer of the story is someone you might not usually visit with. He used his fame to build a large ministry that continues today under the supervision of his family. He was once quoted as saying he only read one book: He learned to read by reading the Bible and never felt the need to read anything else. The best of these is by W. Once a Methodist preacher came up for prayer and Wigglesworth instructed him to place his hand on his own back and rebuke the devil. The pastor was timid and spoke softly, Smith called out to him to speak with authority, loudly. Cast that devil out! The man did and the malady left him instantly. Smith involved others and encouraged others to be bold. Her book *I Believe in Miracles* [ISBN] sets out her ministry and her fervent belief that the supernatural power of God was just as available to us today as it was for the Apostles centuries ago. Her passion was missions and she sent hundreds of missionaries across the earth to bring the miracle power of God to the world. Lewis The fifth book is by C. Lewis it is entitled *Miracles* [ISBN] [in the public domain and widely available online] Lewis discusses at some length what miracles are and it is a good book to read before engaging in a discussion with an unbeliever about miracles. He helps us get to a place where both parties can agree on a point of discussion so arguments do not ensue. Here is a quote: The Supernaturalist thinks that this privilege belongs to some things or more probably One Thing and not to othersâ€”just as, in a real monarchy, the king has sovereignty and the people have not. And just as, in a democracy, all citizens are equal, so for the Naturalist one thing or event is as good as another, in the sense that they are all equally dependent on the total system of things. Indeed each of them is only the way in which the character of that total system exhibits itself at a particular point in space and time. The Super-naturalist, on the other hand, believes that the one original or self-existent thing is on a different level from, and more important than, all other things. Conclusion In conclusion, I believe that a thorough search of scripture is the best place to start. Then you can read the experiences of the various authors to build your faith with real life examples. And, enjoy his books about Church organization and volunteer workers in church. You can also join his blog and ask questions.

Chapter 5 : Kenneth Hagin Claims Deity By Misquoting Smith Wigglesworth | Christian Forums

Delivery time is estimated using our proprietary method which is based on the buyer's proximity to the item location, the shipping service selected, the seller's shipping history, and other factors.

Put out your tongue! But far from a medical doctor, it was Smith Wigglesworth, one of the premier healing evangelists in the Pentecostal movement. Ware had been a neglected child and now at age 15 stuttered badly. In contrast, most Christians at the time had either concluded that miracles had ceased with the Apostolic Age or when they did occur, God had sovereignly chosen to do so. In either case, it was useless to pray and actually expect to see miracles happen. But to Pentecostals, Jesus had promised, "these signs shall follow them that believe" Mark Yet, today a younger generation seeking to experience the power and demonstration of the Holy Spirit for Christian witness asks: Who was Smith Wigglesworth? Why do people call him the Apostle of Faith? Wigglesworth was converted at age 8 in a Wesleyan Methodist revival, and an Anglican bishop confirmed him 2 years later. A Plymouth Brethren friend gave him instruction in the Bible. In his early years, the internationally acclaimed George Muller, another product of the Brethren, modeled the idealized "faith life" at his orphanage in Bristol. Without advertising the financial needs for the care of several thousand children, God miraculously provided. Although he said he read only the Bible, it is likely that the influence of the Brethren laid the seeds for his later confidence in the "prayer of faith" James 5: In his late teens in Bradford, England, while preparing to become a master plumber, Wigglesworth became attracted to the Salvation Army because they seemed to have more spiritual power than any other group. And through this association, he met Polly Featherstone. Subsequent to their marriage in , they shared in ministry by opening Bowland Street Mission in Bradford. Visiting nearby Leeds, he attended a "divine healing service" and became convinced from Scripture that God still heals the sick. Polly accompanied him to one of the services and received a healing herself. Wigglesworth, however, continued to suffer from hemorrhoids and took salts every day to clear his lower digestive tract. When Polly challenged him with his own unbelief, he anointed himself with oil according to the instruction in James 5: Instantly, healing took place and the malady never returned. Polly was the preacher in the family. For Smith, these were years of intense personal struggle, which unfortunately resulted in a time of spiritual coldness. Nevertheless, his family grew he and Polly had five children , and his prospering business was flooded with calls. He heard that people were receiving the Holy Spirit at Sunderland and decided to go and see for himself. Though "slain in the Spirit" several times, his spiritual hunger became even more intense. Finally, after 4 days of seeking to speak in tongues, he decided to head home but first stopped by the vicarage to say good-bye. If you will allow God to baptize you, the other will be all right. After she did so and unexpectedly left the room, "the fire fell," he recalled. She claimed she was as much Spirit baptized as him without speaking in tongues. Unknown to Wigglesworth, that humble beginning had ignited a preaching ministry that would eventually take him around the world. Those who attended his meetings remembered the awesome presence of the Spirit, his fearless preaching, the testimonies of miraculous healings, and his leading them in the chorus "Only Believe. Faith is not agitation; it is quiet confidence that God means what He says, and we act on His Word. He had a voice to match the vigor of his faith. At times he became so filled with joy that his vocal praise could rattle the serenity of the gravest of souls. When the choir finished singing the last note of the "The Hallelujah Chorus," he roared "Hallelujah! A reporter wrote in the morning paper the next day, "I never heard such a voice in my life! He and Polly agreed never to seek the help of doctors or take medicine but to trust Christ as their Healer. Wigglesworth saw praying for the sick as a contest between God and the devil: When I see consumption, I see demon working power there. All these things can be removed. He thought of striking a person where they hurt as actually hitting the devil. Although some reported healing as a result, others thought it best to avoid identifying the location of their pain. In one service, however, he met his match. At a meeting in Washington, D. With no muscular ability, her legs dangled with her feet hanging vertically. When he invited those who wanted prayer to walk to the front, she struggled to go forward. Calling out to her, he said, "Stay right where you are. You are going to be a different girl when you leave this place. Laying his hands on her head in prayer, the former

plumber from Bradford, England, commanded, "In the name of Jesus Christ, walk! In Sweden, Wigglesworth triggered such a furor among the medical doctors and clergy of the Lutheran state church that they denounced his practice of praying for the sick. As a result, the government forbade him to lay hands on anyone for prayer. Undaunted, when a crowd of 20, assembled at an outdoor service, he stayed within the law by telling the sick to stand and lay their hands on their afflicted parts while he prayed for them. Many claimed deliverance as they did in his campaigns elsewhere. Does God allow believers to suffer for reasons they may never understand this side of heaven? He prayed frequently for his daughter Alice Salter to be healed of deafness but to no avail. To add to his frustration, he endured excruciating pain for 3 years from a "thorn in the flesh"--kidney stones. Nevertheless, two of his counterparts attempted to resolve the problem but with mixed results. Bosworth devoted a chapter in his popular *Christ the Healer* to explaining 22 reasons why people fail to receive healing. Unwittingly, Bosworth created a millstone of guilt that God never intended His children to bear. On the other hand, Charles S. Price suggested in *The Real Faith* that "healing is not dependent upon the development of perfect faith by any process of self at all; but rather on contact with Jesus Spirit baptism had transformed them with empowerment for ministry and enlarged their understanding of what His power could do. Pioneers like Wigglesworth passed on a legacy of expectant--some would say reckless--faith. Nonetheless, Pentecostals still had to return to the map for specifics. The Bible as the rule of faith and practice remains the indispensable guide for the contours of the tough questions. It would be unwise, however, to stop praying and asking for demonstrations of supernatural might. In recent years, Pentecostals have profited from seeing the connection between signs and wonders and the advancing kingdom of God in understanding the function of miracles in the life and mission of the Church Matthew Contemporary Pentecostals hunger for a new outpouring of the Spirit to reach the nations for Christ. If alive today, Smith Wigglesworth with his booming voice would probably call the saints to repentance and cry out, "Oh God, let the fire fall!"

Chapter 6 : Reformation Theology: Questions for R. C. Sproul

Smith Wigglesworth remembered by W Hacking starting at \$ Smith Wigglesworth remembered has 1 available editions to buy at Half Price Books Marketplace.

His daughter was deaf from birth. His son died of a childhood illness. His wife died, while young, from illness. Smith Wigglesworth has been called a prophet. About a Wigglesworth prophecy: This move of God will start a great revival in Australia, spread throughout the whole world and usher in the second coming of Jesus. This will be the final revival before the coming of the Lord. But the reader who is interested in knowing the truth; who has an hour or so and an Internet connection or a collection of Wigglesworth books can do their own digging. It does take some time. Admittedly, he often claimed powers through his anointing or belief beyond normal men, but more often, others claimed these powers in his name. Much of what he preached is being preached today in the Word Faith movement. Smith Wigglesworth made many unscriptural claims and statements during his ministry. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Chapter 7 : churches of red deer: W. HACKING, SMITH WIGGLESWORTH REMEMBERED (BOOK REPORT)

Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.

False worship is as good as no worship. Frodsham - Read freely text sermons and articles by the speaker Stanley H. Frodsham in text and pdf format. Writer, editor and teacher who ministered in the Pentecostal movement for over 60 years. For 30 years he was editor of the Pentecostal Evangel. A fresh passion was born in his heart to know God like God like Hudson Taylor had. In he began his publishing ministry when he introduced a Pentecostal paper called Victory, a monthly paper that reported on the Pentecostal revival that was sweeping the world. He joined the first Pentecostal church in Bournemouth called the Apostolic Faith. During a visit to Canada in he met and married an English girl, Alice Rowlands. Smith Wigglesworth performed the marriage ceremony in Britain and then the newly-married couple emigrated to USA. Here was a crowd of hungry people " five thousand men, to say nothing of women and children. He and the other disciples had made a recommendation to the Master that this big crowd should be sent away to the villages where they could Greatheart, who guided and guarded Christiana and her sons on their way to the Celestial City. The one whose story we are telling was a Mr. He surely had a great h My wife was a great preacher, and although I had no ability to preach, she made up her mind to train me for the ministry. So she would continually make an announcement that I would be the speaker t Who are the meek? Those who find nothing in themselves and their all in the Lord. Moses was learned in all the wisdom of the Egyptians. Two years previously, a mighty awakening had come to the United States. Prayer meetings had been held in every large city, and were attended by thousands of people. As men called on God, the Spiri Our dear Brother Wigglesworth arrived in Melbou Great darkness is coming upon the countries that have heard my gospel but no longer walk in it. My wrath shall come upon them. The darkness shall be so great, a David, the shepherd lad, received the coveted anoi This was ever the attitude of Smith Wigglesworth from the early days of his Christian experience. No wonder the enemy of souls sought so hard t He ministered for a short while in France and then went on to Switzerland. The following account of his labors is part of an address given by Madam Debat of Paris, who ac

Chapter 8 : Willie Hacking (Author of Smith Wigglesworth Remembered)

Smith Wigglesworth Remembered by W. Hacking A copy that has been read, but remains in clean condition. All pages are intact, and the cover is intact. The spine may show signs of wear.

It is easy to quote it, but it is more important to have it than to quote it. When the Son was on the earth He was recognized by the people who heard Him. Never a man spake like Him. His word was with power, and that Word came to pass. But brother, is it so? Can demons remain in your presence? You have to be greater than demons. Can disease lodge in the body that you touch? You have to be greater than the disease. Dare we stand on the line with the Word of God and face the facts of the difficulties before us? I can never forget the face of a man that came to me one time. His clothes hung from him, his whole frame was shrivelled, his eyes were glaring and glassy, his jawbones stuck out, his whole being was a manifestation of death. Just as we believe the Word of God can we help anybody, but we must be sure we are on the Word of God. If we are on the Word of God It must take place. I looked at him I told him that I had never seen anybody alive that looked like him. I was operated on and in removing the cancer they removed my swallower; so now I can breathe but cannot swallow. He showed me that he pressed one part of that into his stomach and poured liquid into the top; a living death. Could I help him? See what the Word of God says: God wants to move us on scriptural lines. He had had mouthfuls before but they would not go down. He went to bed with joy of the knowledge that he could again swallow, and he wakened the next morning with the same joy! He looked for a hole in his stomach, but God had shut that up when he opened the other. Faith is the substance of things hoped for. Faith is the word. You were begotten of the Word, the Word is in you, the life of the Son is in you, and God wants you to believe!

Chapter 9 : Smith Wigglesworth: Apostle of Faith or Apostasy? | End Times Prophecy Report

Willie Hacking is the author of Smith Wigglesworth Remembered (avg rating, 15 ratings, 1 review, published), Secrets of Smith Wigglesworth (