

Chapter 1 : stalking the wild pendulum | Download eBook pdf, epub, tuebl, mobi

The 'Wild pendulum' of the title is a reference to us humans whom he sees as 'action and rest, action and rest, just like a pendulum. Many of his conclusions were ahead of the science that supports them, some of his conclusions are questionable, but all of his thought is an absolute delight at least to this thinking mind.

The first four chapters are quite demanding science reading for the novice, however well worth the effort. Bentov forms a coherent theory following the laying this groundwork, one that places human consciousness on a continuum with light and sound, and consists of a pendulum movement, like the swinging arm of a grandfather clock. Like th A provocative must-read for anyone looking to take in contemporary theoretical perspectives on the intersection between quantum physics and human consciousness. Like the clock, consciousness oscillates between motion and rest. It is during the infinitely small units of time in the periodic phase when consciousness comes to rest that all sorts of incredible events can occur. Bentov posits that we literally occupy a different reality than the manifested moving physical reality during these moments of periodic wave rest, and expansion of space-time, clairvoyance and deep meditative states of altered consciousness, including the absolute, can be accessed. I think Bentov gets carried away in the latter section of the book but still is on to something. With some refinement, this could have been a mind-blowing book. Aug 28, Tom rated it it was amazing I need to re-read this. Aug 11, Ramiro Mendes rated it it was amazing A must read! The Nothing the zero point is pure potential for all realities possibilities choices Apr 28, Sandy rated it it was amazing Recommends it for: Basic premise is taking early thoughts on sympathetic vibration string theory? He proclaims our entire existence is subconsciously experienced as swinging back and forth between the time we are individuals and the time when we "are part of the thing that is everything" sort of like the Matrix only benign Knowledge and phenomena exist in "the everything" as big bubbles or concentrations. Great geniuses of all kinds tap in and bring back approx. Great geniuses of all kinds tap in and bring back big chunks of insight and consequently make great leaps. Conversely, "the thing that is everything" is completely present in the smallest of scales. BUT some of the core concepts radically changed my perception of reality when I was young. I still think about it. Especially when I see an "accident bubble" rolling down the street! I guess I still believe the basics.

Chapter 2 : Stalking the Wild Pendulum (October 1, edition) | Open Library

A powerful book on the nature of consciousness and the universe, Stalking The Wild Pendulum is a masterpiece. Itzhak Bentov weaves together diverse subjects including, physics, cosmology, subtle energy, and spirituality to deliver a groundbreaking book that has become a reference for all those who seek to understand the self and the universe.

Imagine any point fuzzon in said hologram. Blue neuron 1 is shown with its blue 1 quantum complement. Our symbology here follows that used in bottom left of our fuzzon to fermion ontology graphic. Notice our green dotted central circle. Satinover narrated our above dotted green circle as an neuronal "energy well. To illustrate how our graphic scales, make a copy of it. For applied examples of what we are describing here, please see our Quantum Hamiltonian opus. We will do some of these more complex graphics for you and share them here Thanks to a July , dialogue with DMD re: Classical is worse, wors[e]hip, worship. We promised some more complex graphics In a human brain our complex sets would have to represent at least peta quantonics interrelationships, roughly and in base 10, qubits perhaps many more. That number grows combinatorially since all neurons potentially interrelate all neurons. Learning then is a combination of establishing more and more of those quantonic interrelationships and our brain emerging creatio ex nihilo aperio; see our fuzzon to fermion ontology link just above more neurons. In that list we can include islandic cohera , islandic entropa , superposition , entanglement, interference a huge list of kinds of interference here In quantonics we tend to bundle all those phenomena in a few oversimplifications: When you are thinking about movies, you can recall titles and actors-actresses more easily. When you are reading about Buddhism, it tends to be more omnifficult to recall, say, movie titles. Science offers spatial and temporal motion, but with a qualifier that it must be stoppable: But Nature never stops! They are all based upon logics which assume stoppability. They are all based upon ratiocinations which assume stoppability. Independence Axiom, identity, negation as objective, provisional absence of negation as proof, ratiocination, predication, etc. Some brave folk have attempted subjective studies of various disciplines, like probability, e. Smokler, Studies in Subjective Probability, , Wiley; they reprint: They attempt subjective studies, but they fall back on maths and CTMs which are objectively non quantum-real. They commit self-disabling intellectual acts. Quantum reality is unstoppable! Take our saber and whack bloody hell out of our first, previous, list of classical bullet bilge! Relish your power over SOMwits. But classicists used that same blunt force trauma on more quantumesque thinkers they maliciously called them "sophists" with full metal denigration for over two millennia. Prince Louis de Broglie quantum wave sophism appears one of few who survive unscathed, with an much admired reputation. Bohm to some extent, too. As it approaches its point of rest, it slows down more and more; eventually, it stops and starts moving in the opposite direction. The laws of classical mechanics tell us that at the point of rest the acceleration of the body is maximum; its potential energy is maximum; its velocity is zero; and the time required for changing the velocity of the pendulum is zero. If we analyze the events taking place at the zero point from the point of view of quantum mechanics, we get a different picture. Let us view the pendulum bob as a mathematical point, that is, a point that is too small to be measured a dimensionless point and follow its progress as it slows down. Clearly, the point will cover a smaller and smaller distance per unit time as it approaches its turning point Bentov is looking at a pendulum which is apparently swinging in an ideal, self-linear arc. It covers a classically identical path each swing to and fro. Too, Earth moves around its solar orbit at about 30 kilometers per second! Put our pendulum on a train moving at say kilometers per hour. Now imagine a line traced out in space as our pendulum swings. An assumption of stoppability did it! Is classical analysis a valid tool for real quantum descriptions? SOMites, students of academia, adherents of CTMs, and classicists, believe that reality is objective and human-sensing of objective reality makes it subjective. MoQites, students of Quantonics, adepts of QTMs, and quantumists, believe that reality is subjective while apparitionally objective, and believe that we are in It and It is in us. Absolutely animate, absolutely changing EIMA. Quantum flux is crux. Now is there any way we can use this quantonics view of quantum reality to our advantage? If you agree with what we have said so far, and if that is a better way of viewing quantum reality, then we can use it to our advantage. Harris, in his The Foundations of Metaphysics

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in Science offers us a fabulous example: Ours is a 1st ed. Whatings happenings whenings we apply what we learned above to libration? Whereings issi quantum librationings? Whenings issi quantum librationings? Is antigravity classically state-ic? Is antigravity quantum dynamic? Another bigger and better question: Quantum systems are absolutely animate both macrocosmically and microcosmically , EIMA , and are heterogeneous in all quantum measures. That relative approach works as long as we do not view reality as a monism. Classical science wants to be de jure, but it can only muster de facto. That is just what Einstein did to make his version of relativity classically objective: Is there any way to measure isotime classically?

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A pendulum's motion is a quantum-omnitoring process of a system's motion in which said pendulum is embedded. Simply, pendular motion measures motion of system in which pendulum 'exists.' Doug - 22Oct, Add measures link, add quantum assessment link under blue age code - 6,22 Mar - Doug.

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In his book, Stalking the Wild Pendulum: On the Mechanics of Consciousness, he wrote that "consciousness permeates everything." He was a very inventive person, but also a person who was not the type you would normally think would be an inventor.

Chapter 6 : Stalking the Wild Pendulum: On the Mechanics of Consciousness by Itzhak Bentov

11 STALKING THE WILD PENDULUM. INTRODUCTION This book is the result of some living-room discussions that I had with friends over a period of time. They became more.

Chapter 7 : Itzhak Bentov - Wikipedia

In his exciting and original view of the universe, Itzhak Bentov has provided a new perspective on human consciousness and its limitless possibilities. Widely known and loved for his delightful humor and imagination, Bentov explains the familiar w.

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