

DOWNLOAD PDF STAR CRUSADERS OF THE EARTHIAN FOUNDATION: CRUSADE I

Chapter 1 : The Crusades (film) - Wikipedia

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Music score[edit] The film is noted for its spectacular film score, composed by Rudolph Kopp , but also the work of such other uncredited composers as Heinz Roemheld , Milan Roder , Frederick Hollander , John Leipold and Herman Hand. It includes the Hymn of Joy, music by Rudolph G. Whiting and Kopp, lyrics by Lamb and Leo Robin , and special choral lyrics by Jeanie Macpherson , which introduces the film and is used as the crusaders march to battle. Sennwald also praised the "superbly managed" staging of the attack on the city of Acre and cited "excellent performances" all around, stating in conclusion, "It is rich in the kind of excitement that pulls an audience irresistibly to the edge of its seat. The battle scenes are among the most thrilling made since the inception of talking pictures. There is nothing in the film as astonishing as his Passing through the Red Sea, nothing as amazingly ornamental as his arenas of Imperial Rome. Stock writes in *Hollywood in the Holy Land*, in her chapter "Now Starring in the Third Crusade" that Crusading films have been used by European and American countries to spread a political or cultural agenda. One way with which this is done is through the main Crusading "heroes" such as Richard the Lionhearted and main antagonist Saladin. Many films have used the relationship between Richard I and Saladin. In this particular film the relationship between Richard I and Saladin is connected not only by the conflict of the Crusade but "an improbable, if entertaining, erotic triangle" with Berengaria of Navarre. For example, Richard the Lionheart at first does not want to get married, so he goes on Crusade despite showing signs of not being religious. Berengaria can also be seen as a "medieval League of Nations" when negotiations between Saladin and Richard I occur at the end of the movie. A main concern for such films is the way Muslims and Crusaders are portrayed. Throughout the film Stock notes that there are a negative portrayals of Saladin and the Muslims. For instance Stock notes that the Crusaders are all dressed in mail armor with the cross upon their chests while Saladin and the Saracens are dressed mainly in "flowing robes of luxury fabrics" and "silken sashes". The Saracens shown as oriental but also "exotically feminized" according to Stock. Another scene has the Saracens shoot a Crusader messenger, who demand surrender of the city, with one of them wearing a helmet with devil horns upon it. There are other moments with which the Europeans mention devilry or call Muslims infidels. Stock says DeMille "establish the stereotypes of Richard and Saladin that subsequent films would repeat". Kozlovic writes "The Crusades was not as enthusiastically received in the West as DeMille would have liked Bichard , probably because it showed the good and noble side of the Muslims and contrasted it with the darker deeds of Christianity". Saladin in the film refuses to help assassinate Richard I and in fact sends out help to prevent Richard from being killed by the treacherous other Europeans.

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Chapter 2 : Bob E. Flick | Open Library

STAR CRUSADERS, an original work written by Ziggurat producer Bob Flick, is a hokey but entertaining space opera filled with mind-numbing concepts, eroticism, a quality musical score, and sound effects.

After conquering Mandalore , the Mandalorians ventured on crusades in the years leading up to the Great Sith War , gaining them valuable planets such as Ordo , Concord Dawn , Shogun and Gargon. The Crusaders roamed space seeking war, making conquered worlds their home. Riding their Basilisk War Droids, they destroyed a Krath Tetan carbonite smelter in orbit to provoke the Krath into fighting them. These same objectors later founded the Neo-Crusader movement on Mandalore. During that battle, they survived only by retreating to the Dxun moon. Mandalore himself was killed by the beasts of Dxun. The defeat left the Mandalorians scattered, many feeling betrayed and speaking of vengeance against the Republic and its Jedi guardians. He called upon aides to help him reshape the identity of the Mandalorian forces, and as a group of warriors named the Neo-Crusaders began calling for the reestablishment of the tradition, Mandalore used the group as a foundation for his goal. During the onslaught on the outer rim, a veteran Crusader named Rohlan Dyre began to question the motive behind the war and specifically the Neo-Crusaders. Ironically, Rohlan soon became a tool for Mandalore, who used him as a cautionary tale promoting the Neo-Crusaders. A few resisted, but many more converted, such as the warrior Canderous Ordo. During the Taris Siege , the Crusader quickly became a shrinking minority in the Mandalorian forces. There were still some objectors, and a few even turned down commands from Cassus Fett. Many honorable warriors continued the traditions [6] while many others swallowed their pride and became soldiers for hire. Both Pre Vizsla , after taking over Mandalore , and Almec , after being reinstated as Prime Minister by Darth Maul , made speeches from the balcony, [9] and Darth Sidious dueled with Maul and Savage Opress on the balcony and in front of the murals. The society changed over the millennia, including their once sophisticated holy laws devolved into the Canons of Honor, and war itself became the object of worship. Any campaign they waged became a Crusade if it promised holy carnage. Division of labor sorted itself out organically. A warrior needed to be self-sufficient and competent, and each warrior was responsible for their own feeding and supplying. Instead of relying on helmet transceivers, Crusaders carried information through the forces by sound and vision. They always kept an eye on their fellow warriors to respond when battle situations changed. Since the Crusaders had no ranks, they traditionally followed the most experienced veteran on the field into battle. The Crusaders used two basic suits of armor, the combat suit and battle armor, which was sometimes used by veterans. Most suits were geared towards personal combat, the form of combat considered most honorable by the Crusaders.

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Chapter 3 : Ninth Crusade (Team Four Star) | Villains Wiki | FANDOM powered by Wikia

In , the United Earthian Foundation was formed to ensure the survival of man kind. A small group of earth-born scientists were launched aboard five large starships and assigned distinct sectors of space.

He used this supposed mistreatment to preach inflammatory statements about the Turks toward upset Christians. It is certain that he was one of the preachers of the crusade in France afterward, and his own experience may have helped to give fire to the Crusading cause. Tradition in Huy holds that he was there when the crusade was announced and he began his preaching at once. He soon leapt into fame as an emotional revivalist, and the vast majority of sources and historians agree that thousands of peasants eagerly took the cross at his bidding. This part of the crusade was also known as the crusade of the "paupers", a term which in the Middle Ages indicated a status as impoverished or mendicant wards of the Church. Peter organized and guided the paupers as a spiritually purified and holy group of pilgrims who would, supposedly, be protected by the Holy Ghost. I - anonymous author and artists. Before Peter went on his crusade he got permission from the Patriarch of Jerusalem [10]. This particular Patriarch was named Simeon. Peter was able to recruit from England, Lorraine, France, and Flanders [10]. Peter also slaughtered Jewish people in the Kingdom of Lorraine. The citizens of Cologne were also unkind to the Jewish people. They also killed a number of them as well. They piled bodies of the dead until they could not pile them any higher [10]. Torturing and dragging people was also not out of the question. The Eastern Roman Emperor Alexios I Comnenus was less than pleased with their arrival, for along with the head of the Eastern Orthodox Church, Patriarch Nicholas III of Constantinople , he was now required to provide for the care and sustenance of the vast host of paupers for the remainder of their journey. Before reaching Constantinople though, Peter and his followers began to run into trouble. This would have been fine if a dispute about the sale of a pair of shoes had not occurred [11]. This resulted in Hungarians being killed and lots of provisions stolen. Then the army marched into Belgrade and lit the town on fire and proceeded to pillage it [11]. The army then made its way into and through Nish after an eight-day delay. After riding through Nish the Crusaders made their way towards Sofia when they were attacked on the road. The army took heavy losses. After a while, they arrived at a castle called Xerigordon and captured it. After setting off to Civetot they had set up camp near a village called Dracon. This is where the Turks ambushed Peter and his forces. Most of the paupers failed to make their way out of Roman Catholic jurisdiction. The majority were incapable of being provided for by the various lordships and dioceses along the way and either starved, returned home or were put into servitude, while a substantial number were captured and sold into slavery by the various Slavic robber barons in the Balkans , kindling the view of the Balkan Slavs as unredeemed robbers and villains[citation needed]. The Emperor meanwhile had failed to provide for the pilgrims adequately and the camp made itself a growing nuisance, as the increasingly hungry paupers turned to pilfering the imperial stores. Peter the Hermit shows the crusaders the way to Jerusalem. French illumination about Alexios, worried at the growing disorder and fearful of his standing before the coming armed Crusader armies, quickly concluded negotiations and shipped them across the Bosphorus to the Asiatic shore at the beginning of August, with promises of guards and passage through the Turkish lines. The Turks began skirmishing with the largely unarmed host. Kibotos When the princes arrived, Peter joined their ranks as a member of the council in May , and with the little following which remained they marched together through Asia Minor to Jerusalem. While his "paupers" never regained the numbers previous to the Battle of Civetot , his ranks were increasingly replenished with disarmed, injured, or bankrupted crusaders. Nonetheless, aside from a few rousing speeches to motivate the Crusaders, he played a subordinate part in the remaining history of the First Crusade which at this point clearly settled on a military campaign as the means to secure the pilgrimage routes and holy sites in Palestine. Peter appears, at the beginning of , as attempting to escape from the privations of the siege of Antioch â€”showing himself, as Guibert of Nogent says, a "fallen star. Thus, having recovered his stature, in the middle of the year he was sent by the princes to invite

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Kerbogha to settle all differences via a duel, which the Emir subsequently declined. At the end of , Peter went to Latakia , and sailed thence for the West. From this time he disappears from the historical record. Albert of Aix records that he died in , as prior of a church of the Holy Sepulchre which he had founded in France. Although later Catholic historians and many other scholars disagree, Roger of Wendover and Matthew Paris wrote that Peter the Hermit was the true author and originator of the First Crusade, a view also recounted in the anonymous *Gesta Francorum* written c. This story also appears in the pages of William of Tyre , which indicates that even a few generations after the crusade, the descendants of the crusaders already believed Peter was its originator. The origin of such a legend is a matter of some interest. Von Sybel , in his *Geschichte des ersten Kreuzzuges*, published in , suggested that in the camp of the paupers which existed side by side with that of the knights, and grew increasingly large as the crusade took a more and more heavy toll on the purses of the crusaders some idolization of Peter the Hermit had already begun, parallel to the similar glorification of Godfrey by the Lorrainers. Peter the Hermit showing the way. Later life[edit] There is very little concrete record for his life after returning to Europe and much of what we do know is speculation or legend. However, Albert of Aix records that he died in , as prior of a church of the Holy Sepulchre which he had founded in France [16] [17] or Flanders. It is thought that during the Siege of Antioch during the days of famine and cold weather [7] , Peter attempted to flee only to be captured by the Norman Tancred and placed back on the battlefield in [1]. Peter also held services of intercession for Latin and native recruits. Peter advised Greeks and Latins to form processions as well. However, it was actually in Flanders [16] [17] at Neufmoustier near Huy , [18] or Huy itself which may have been his home town. Legend[edit] Since his death various legends have sprung up around Peter.

Chapter 4 : Flags of the Crusades

Get this from a library! Star crusaders of the Earthian Foundation. [Bob E Flick; Adam Mayefsky; Third Ear Radio Theatre.] -- After the development of life extension, over-population in the 30th century has resulted in plague, famine, and cannibalism.

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Mass Extinction: Star Crusaders of the Earthian Foundation, Second Crusade (Dramatized) audiobook, by Bob E. Flick While orbiting the planet Vultrex in the year , the Starship Helix received an emergency translight beacon ordering all five Earthian Foundation ships to return to Earth.

Chapter 7 : Adam Mayefsky (Designed by of The Most Dangerous Game)

Star Crusaders of the Earthian Foundation - First Crusade Entombment on Vultrex By: Bob E. Flick, Adam Mayefsky.

Chapter 8 : Peter the Hermit - Wikipedia

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