

## Chapter 1 : Surah Kahf (Urdu1) - Quran o Sunnat

*Surah 18 - Al Kahf THE CAVE Praise be to God, Who hath sent to His Servant the Book, and hath allowed therein no Crookedness: (He hath made it) Straight (and Clear) in order that.*

Surah Al Kahf was revealed to Mohammad saw after the Jews, told the mushriks to ask the Prophets three things: Who were the Sleepers of the cave and what was their story? Who was Dhul Qarnain? What he Muhammad knows about the Ruh? The prophet saw told them that he would tell them in the morning, hoping that he would get revelation from Gibraeel, however he did not. After fifteen days the mushriks returned, thinking they triumphed over the Prophet. He saw began to feel sad but the next day Gibraeel revealed to him saw , Surah Al Kahf, which contained the answers of their the mushriks question. The Surah can be divided into about seven sections and contains four main stories. They are as follows: The Sleepers of the Cave This is about a number of youths who because of their belief in Allah swt were driven out of their homes, and ended up in a cave. Here Allah swt made them sleep for a number of years lunar years which is solar years. They then awoke, when asked how long they had slept for they estimated a day or half a day. One of the youths went to the town to get some food. He disguised himself thinking that the people would recognise him and harm him. But when he got there he found himself amongst a different people. The people of the town were amazed at his strange clothes and old coins. They went to the cave and saw the youth. After leaving it is reported that the youth went back to sleep and Allah swt caused them to die. Allah swt knows best. Some say they were three, the dog being the fourth among them; others say they were five, the dog being the sixth, -doubtfully guessing at the unknown; yet others say they were seven, the dog being the eighth. The importance of the story is not how many men were in the cave, but the message that it carries. The location of the cave is also not mentioned, except that Allah swt says: Thou wouldst have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the open space in the midst of the Cave [ The Owners of the Two Gardens This is a story about two men, one of whom had been given two gardens by Allah. He began to boast, forgetting to thank Allah swt for the bounties bestowed upon him. The second man warned him and told him to be thankful to Allah swt but he refused and so Allah swt destroyed his garden. This story gives an example of the tests of wealth. Its shows that wealth is a temporary thing in this life, and just as Allah swt can give, He can also take it away at any moment He likes. The man had thought himself superior in terms of wealth; however this it is not the level of wealth that Allah swt will judge us by, but by our level of taqwa and Imaan. Al Khidr The full story of Al Khidr is mentioned in the following hadith: Once Moses stood up and addressed Bani Israel. He was asked who the most learned man amongst the people was. So, Allah said to him: How can I meet him? Moses slept, and the fish, moving out of the basket, fell into the sea. It took its way into the sea straight as in a tunnel. Allah stopped the flow of water over the fish and it became like an arch the Prophet pointed out this arch with his hands. They travelled the rest of the night, and the next day Moses said to his boy servant: His boy servant said to him: There they saw a man lying covered with a garment. Moses greeted him, and he replied saying: I have some of the knowledge of Allah which Allah has taught me and which you do not know, while you have some of the knowledge of Allah which Allah has taught you and which I do not know. A boat passed by them, and they asked the crew of the boat to take them on board. The crew recognised Al-Khidr, so they took them on board without fare. When they were on board the boat, a sparrow came and stood on the edge of the boat and dipped its beak once or twice into the sea. Al-Khidr said to Moses: Moses said to him: They took us on board charging us nothing; yet you have intentionally made a hole in their boat so as to drown its passengers. Verily, you have done a dreadful thing. When they had left the sea, they passed by a boy playing with other boys. Sufyan, the sub-narrator gestured with his fingertips as if he were plucking some fruit. You have really done a horrible thing. You have received an excuse from me. Then they saw therein a wall which was just going to collapse and Al Khidr repaired it just by touching it with his hands. If you had wished, you could have taken wages for it. So I wished to make a defective damage in it, as there was a king after them who seized every ship by force. So we intended that their Lord should change him for them for one better in righteousness and

near to mercy. And I did it not of my own accord. That is the interpretation of those things over which you could not hold patience. This is reported in Sahih Al Bukhari, in which the Prophet saw said that he the man was named Al Khidr which means green , because he sat on a patch of withered vegetation and it turned green. It is debated whether he is a prophet or angel. According to ibn Kathir, those who say he was a Prophet of Allah swt base it upon the following ayah: He travelled to a place between two mountains where he met a tribe of people. Dhul Qarnain agreed to do so. Others opinion is that he was an ancient Persian king, while some say he was a Himyarite king. Dhul Qarnain chose to punish those who persisted in kufr and treat the believers well His second journey is to an eastern land: And lastly he travels to a land between two mountains: Folklore has spread, claiming they are not human, or different from humans in some way. For example they are describes to have two large ears, one is used as a bed and the other as a duvet to cover themselves with. However this is false, as it is reported in a sahih hadith that they are the descendants of Yafith the son of Nuh as. This is according to the following hadith: There have been many speculations. It is a Sunnah to recite this Surah every Friday. As well as this, it is reported in hadith, that whoever memorises the beginning of this Surah will be protected from the dajjal; Whoever memorizes ten Ayat from the beginning of Surat Al-Kahf will be protected from the Dajjal.

*Surah Al Kahf with audio Urdu Hindi translation Qari Syed Sadaqat Ali - Duration: surah AL KAHF full with urdu translation Qari Syed Sadaqat Ali hd - Duration:*

Surah Al-Kahf The Cave 1. He has made it Straight to give warning to the disbelievers of a severe punishment from Him, and to give glad tidings to the believers in the Oneness of Allah Islamic Monotheism , who work righteous deeds, that they shall have a fair reward i. They shall abide therein forever. And to warn those Jews, Christians, and pagans who say, "Allah has begotten a son or offspring or children. No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths [i. He begot took sons and daughters]. They utter nothing but a lie. We have made that which is on earth as an adornment for it, in order that We may test them mankind as to which of them are best in deeds. We shall make all that is on it the earth a bare dry soil without any vegetation or trees, etc. Do you think that the people of the Cave and the Inscription the news or the names of the people of the Cave were a wonder among Our Signs? Remember when the young men fled for refuge from their disbelieving folk to the Cave, they said: Bestow on us mercy from Yourself, and facilitate for us our affair in the right way! Therefore We covered up their sense of hearing causing them, to go in deep sleep in the Cave for a number of years. Then We raised them up from their sleep , that We might test which of the two parties was best at calculating the time period that they had tarried. We narrate unto you O Muhammad their story with truth: They were young men who believed in their Lord Allah , and We increased them in guidance. And We made their hearts firm and strong with the light of Faith in Allah and bestowed upon them patience to bear the separation of their kith and kin and dwellings, etc. Why do they not bring for them a clear authority? And who does more wrong than he who invents a lie against Allah. The young men said to one another: And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is one of the Ayat proofs, evidences, signs of Allah. He whom Allah guides, is rightly guided; but he whom He sends astray, for him you will find no Wali guiding friend to lead him to the right Path. And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave as a guard at the gate ]. Had you looked at them, you would certainly have turned back from them in flight, and would certainly have been filled with awe of them. Likewise, We awakened them from their long deep sleep that they might question one another. A speaker from among them said: So send one of you with this silver coin of yours to the town, and let him find out which is the good lawful food, and bring some of that to you. And let him be careful and let no man know of you. And thus We made their case known to the people, that they might know that the Promise of Allah is true, and that there can be no doubt about the Hour. Remember when they the people of the city disputed among themselves about their case, they said: Some say they were three, the dog being the fourth among them; others say they were five, the dog being the sixth, guessing at the unseen; yet others say they were seven, the dog being the eighth. And consult not any of them people of the Scripture, Jews and Christians about the affair of the people of the Cave. And never say of anything, "I shall do such and such thing tomorrow. Except with the saying , "If Allah will! And they stayed in their Cave three hundred solar years, and add nine for lunar years. With Him is the knowledge of the unseen of the heavens and the earth. How clearly He sees, and hears everything! They have no Wali Helper, Disposer of affairs, Protector, etc. None can change His Words, and none will you find as a refuge other than Him. And keep yourself O Muhammad patiently with those who call on their Lord i. Verily, We have prepared for the Zalimun polytheists and wrong-doers, etc. And if they ask for help relief, water, etc. Terrible the drink, and an evil Murtafaqa dwelling, resting place, etc. As for those who believe and do righteous deeds, certainly! We shall not suffer to be lost the reward of anyone who does his righteous deeds in the most perfect manner. They will recline therein on raised thrones. How good is the reward, and what an excellent Murtafaqa dwelling, resting place, etc. And put forward to them the example of two men; unto one of them We had given two gardens of grapes, and We had surrounded both with date-palms; and had put between them green crops

cultivated fields etc. Each of those two gardens brought forth its produce, and failed not in the least therein, and We caused a river to gush forth in the midst of them. And he had property or fruit and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men. And he went into his garden while in a state of pride and disbelief unjust to himself. His companion said to him, during the talk with him: It was better for you to say, when you entered your garden: If you see me less than you in wealth, and children. So his fruits were encircled with ruin. And he remained clapping his hands with sorrow over what he had spent upon it, while it was all destroyed on its trellises, he could only say: And he had no group of men to help him against Allah, nor could he defend or save himself. He Allah is the Best for reward and the Best for the final end. La ilaha ill-Allah none has the right to be worshipped but Allah. And put forward to them the example of the life of this world, it is like the water rain which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But later it becomes dry and broken pieces, which the winds scatter. And Allah is Able to do everything. Wealth and children are the adornment of the life of this world. And remember the Day We shall cause the mountains to pass away like clouds of dust, and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind. And they will be set before your Lord in lines as rows, and Allah will say: Nay, but you thought that We had appointed no meeting for you with Us. What sort of Book is this that leaves neither a small thing nor a big thing, but has recorded it with numbers! And remember when We said to the angels; "Prostrate to Adam. He was one of the jinns; he disobeyed the Command of his Lord. Will you then take him Iblis and his offspring as protectors and helpers rather than Me while they are enemies to you? What an evil is the exchange for the Zalimun polytheists, and wrong-doers, etc. I Allah made them Iblis and his offspring not to witness nor took their help in the creation of the heavens and the earth and not even their own creation, nor was I Allah to take the misleaders as helpers. And remember the Day He will say: And the Mujrimun criminals, polytheists, sinners, shall see the Fire and apprehend that they have to fall therein. And they will find no way of escape from there. But, man is ever more quarrelsome than anything. And We send not the Messengers except as giver of glad tidings and warners. But those who disbelieve, dispute with false argument, in order to refute the truth thereby. And they treat My Ayat proofs, evidences, verses, lessons, signs, revelations, etc. And who does more wrong than he who is reminded of the Ayat proofs, evidences, verses, lessons, signs, revelations, etc. And if you O Muhammad call them to guidance, even then they will never be guided. Were He to call them to account for what they have earned, then surely, He would have hastened their punishment. But they have their appointed time, beyond which they will find no escape. We destroyed when they did wrong. And We appointed a fixed time for their destruction. And remember when Musa Moses said to his boy-servant: But when they reached the junction of the two seas, they forgot their fish, and it took its way through the sea as in a tunnel. So when they had passed further on beyond that fixed place, Musa Moses said to his boy-servant: I indeed forgot the fish, none but Shaitan Satan made me forget to remember it. It took its course into the sea in a strange way! Then they found one of Our slaves, unto whom We had bestowed mercy from Us, and whom We had taught knowledge from Us. Musa Moses said to him Khidr "May I follow you so that you teach me something of that knowledge guidance and true path which you have been taught by Allah? You will not be able to have patience with me! So they both proceeded, till, when they embarked the ship, he Khidr scuttled it. Verily, you have committed a thing "Imra" a Munkar - evil, bad, dreadful thing.

### Chapter 3 : Surah Mulk with Urdu Translation - Surah Mulk Download PDF

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### Chapter 4 : [] Quran - Surah Al Kahf - Arabic With Urdu Audio Translation - [www.nxgvision.com](http://www.nxgvision.com)

*Surah Kahf is an Islamic Android app that assists Muslims to learn the imperative Surah of Quran in Urdu entailing multiple virtues. This App helps the user to listen to the audio translation and transliteration of Surah kahf to understand*

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*the significance for better comprehension.*

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*Surah Kahf is a sacred Surah of Quran that lightens up the candle when recite on Friday [Al Jami], thereupon download, and memorize this Surah with translation in native language Urdu to grasp the divine virtues.*

### Chapter 7 : Al Quran with Urdu Translation - Recitation By : Mishari Bin Rashid - www.nxgvision.com

*Jazak Allah, Firs time in my life, i under stand to read Ayat no. 49 in surah Kahf that Ablees belong to Jenn not belong to Angles, in past life all molvies tell us that Ablees is a angle, but when i read Ayat no. 49 in surah kahf i understand that Ablees is not belong to angles, he belong to Jenn, thanks for.*

### Chapter 8 : Surah-Al-Kahf-With-Urdu-Translation - Video Dailymotion

*Surah Kahf is the 18th Surah of Holy Quran. It comprises of verses, and 12 Ruko. It was revealed in Mecca city to Prophet Muhammad ﷺ before the migration to Medina somewhere between 8th and 10th year of Prophet Hood.*

### Chapter 9 : Download MP3: Surah Al Kahf with Urdu Translation Qari Obaid Ur Rehman MP3

*This Surah takes its name from v. 9 in which the word (al-kahf) occurs. This Surah has verses and resides between pages to in the Quran.*