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Chapter 1 : Collection Of Chaplets And Rosaries

Crown of Our Lord Chaplet. The Chaplet of Our Lord, also known as The Crown of Our Lord, The Rosary of Our Lord, or The Camaldolese Crown Rosary was instituted through divine inspiration about the year , by the blessed Michael of Florence, a Camaldolese monk, who used to say it every day until his death, Jan. 11,

Chaplet of Our Lady of Czestochowa Beads: Nine beads with at one end of the string a crucifix and at the other a medal of Our Lady of Czestochowa Method: The chaplet begins or ends with the following prayer addressed to Our Lady of Czestochowa: O Almighty and merciful God! You gave the Polish Nation a wondrous help and defense in the most holy Virgin Mary and You honored Her sacred image at Jasna Gora with remarkable veneration of the faithful. Grant in Your mercy that, under Her protection, we may struggle confidently throughout our lives and at the moment of death be victorious over our enemy. We ask this through Christ our Lord. Trusting in Your maternal goodness and powerful intercession with Your Son, we place before You our humble prayers and petitions. To You we commend all our needs, in particular Our Lady Star of the Sea is the patroness of those who sail the seas. According to Saint Bonaventure she is also the one who guides to a landfall in heaven those who navigate the sea of this world in the "ship of innocence or penance. The prayer begins with the medal. Holding the medal of Our Lady of Mount Carmel, you say this prayer: O Star of the Sea, help me and show me herein that you are my Mother. Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart, to succor me in this necessity; there are none that can withstand your power. I suppose it would not be sacrilegious to say these three prayers for those who minister in the church at all levels. Our Lady, Star of the Sea, help and protect us! Sweet Mother, I place this cause in your hand. Chaplet of the Immaculate Conception The Chaplet consists of three groups of four beads, with a medal of the Immaculate Conception attached to the end. It was composed by Saint John Berchmanns, S. There are other chaplets in honor of the Immaculate Conception. One of them uses an ordinary rosary five decades , with the following exception. Instead of the crucifix, this chaplet has a medal of the image known as the "Miraculous Medal" framed by the prayer "O Mary, conceived without sin, pray for us who have recourse to thee. Before saying each one of them, it is said: O God, come to my aid; O Lord make haste to help me in my time of need. Then on the large bead say: Hail Mary, adding each time: Glory be to the Father, to the Son, and to the Holy Ghost, as it was in the beginning, is now and will be forever. On the large beads is said: Sorrowful and Immaculate Heart of Mary, Pray for those who seek refuge in you. On the small beads is said: At the end, the Glory Be to the Father is repeated three times. Chaplet of the Seven Sorrows Beads: The chaplet or rosary of the Seven Sorrows uses special beads. There are seven groups of seven beads. The seven groups of seven Hail Marys remember the seven sorrows of Our Lady, which are: The prophecy of Simeon. The flight into Egypt. The loss of the Child Jesus in the Temple. Mary meets Jesus carrying His Cross. Mary receives the body of Jesus from the Cross. The body of Jesus is placed in the tomb. The concluding prayer is as follows: Pray for us, O most sorrowful Virgin. That we may be made worthy of the promises of Christ. Lord Jesus, we now implore, both for the present and for the hour of our death, the intercession of the most Blessed Virgin Mary, Thy Mother, whose holy soul was pierced at the time of Thy passion by a sword of grief. Grant us this favor, O Savior of the world, Who livest and reignest with the Father and the Holy Spirit forever and ever. The Brigittine Rosary It consists of six decades of ten beads each. There are three additional beads at the end. The seven Our Fathers, said on the large beads between each decade, are in remembrance of the seven sorrows and joys of the Blessed Virgin. Each decade consists of one Our Father and ten Hail Marys. It is meant for private recitation on the rosary. After the words, "Holy Mary, Mother of God" mention one virtue in this order:

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Chapter 2 : Chaplets, Rosaries and Litanies: Chaplet of The Blessed Virgin, Mary

With God: a book of prayers and reflections. by Lasance, Francis Xavier, Publication date The Crown or Chaplet of the Blessed Sacrament

Birth of Jesus in a Cave in Bethlehem 4. Adoration of the Magi 5. Finding of the Child Jesus in the Temple 6. It is practiced upon a Chaplet composed of seven times seven beads, each portion of seven being divided from the rest by medals, representing the seven principal sorrows of her life. In the use of it a Hail, Mary has to be said on each of the beads, with one Our Father before every seven Hail, Marys; and at the end of all, three Hail, Marys are to be said, in honor of the sorrowful tears of our Lady. While reciting the first Our Father, and seven Hail Marys, reflect on and sympathize in the sorrow of our Blessed Lady, when she presented her Divine Child in the Temple, and heard from the aged Simeon that a sword of grief should pierce her soul on His account. Our Father, seven Hail, Marys. At the second medal, reflect on her sorrow when, to escape the cruelty of King Herod, she was forced to fly into Egypt with St. Joseph and her beloved Child. At the third medal, reflect on her grief, when, in returning from Jerusalem she perceived that she had lost her dear Jesus, whom she sought sorrowing during three days. At the fourth, reflect on her meeting her Divine Son, all bruised and mangled, carrying His cross to Calvary, and seeing Him fall under His heavy weight. At the fifth, reflect on her standing by when her Divine Son was lifted up on the cross, and the blood flowed in streams from His sacred wounds. At the sixth, reflect on her sorrow, when her Divine Son was taken down from the cross, and she received Him into her arms. Seventhly, and lastly, contemplate her following His sacred body, as it was borne by Joseph of Arimathea, and Nicodemus, to the sepulchre, inclosed there, and hidden from her sight. Three Hail, Marys, as mentioned before, in honor of her tears. A Plenary indulgence to those who shall have recited this Chaplet for a month every day -- Confession, Communion and Prayers for the Church, required as usual. An indulgence of one hundred years to all who should recite it on any day, having confessed their sins, with sincere sorrow, or at least firmly purposing to do so. One hundred and fifty years to those who should recite it on Mondays, Wednesdays and Fridays, and Holidays of obligation, with Confession and Communion. A Plenary indulgence once a year, on any day, to those who are accustomed to recite it four times a week, on condition of Confession, Communion, and the Recital of the Chaplet on the day of Communion. All these indulgences were confirmed by a decree of January 17th, , and rendered applicable to the souls in Purgatory. This chaplet is composed of a cross and thirty-nine beads; of these six are large beads and thirty-three small ones; to this chaplet is attached a medal of the Holy Face. On the Cross, which reminds us of the mystery of our redemption, we begin the chaplet by saying the words: The first thirty beads recall to us the thirty years of His hidden life, and are divided into five parts of six beads each, in honor of the senses of touch, hearing, sight, smell, and taste of Jesus, and, as they were situated principally in His holy face, to render reparative homage for all the sufferings which our Lord has endured in His Face through each of these senses. Each six beads are preceded by a large bead, followed by a Glory be to recall the sense we wish to honor. The three other beads mark the three years of the public life of Our Lord, and have for their intention to honor all the wounds of His adorable Face; there are also preceded by a large bead, to be followed by a Glory be for the same intention. On each large bead is said: The chaplet is concluded by saying on the medal: Saint Athanasius relates that the devils, on being asked what verse in the whole Scripture they feared the most, replied: Chaplet of the Holy Ghost card The Chaplet of the Holy Ghost was composed in by a Franciscan Capuchin missionary of the English province in order to give the faithful an easy means of honoring the Holy Ghost. This rosary consists of 5 groups of 7 beads each. Before and after each group there are 2 large beads, that is, 12 large beads in all. In addition there are 3 small beads at the beginning. On these three beads one makes the sign of the Cross, recites an act of contrition and the hymn Come Holy Ghost. In each group the Glory be is said on the 7 small beads, an Our Father and a Haily Mary on the 2 large beads. There is a mystery for each of the 5 groups; the number 5 commemorating the Five Wounds of Jesus which are the fountains of

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grace which the Holy Ghost imparts to all men. The reflections suggested are as follows: Hold in the highest esteem the priceless gift of sanctifying grace, infused into your soul by the Holy Ghost in Baptism. Keep the promises to which you then pledged yourself. Increase, by constant practice, Faith, Hope, and Charity. Be ever grateful for the sevenfold gift of the Holy Ghost bestowed upon you in Confirmation, for the spirit of wisdom and understanding, of counsel and fortitude, of knowledge and piety, and of the fear of the Lord. Faithfully yield to His Divine guidance, so that, in all the trials and temptations of life, you may act manfully, as becometh a perfect Christian and valiant soldier of Jesus Christ. Thank God for having made you a child of His Church which is ever animated and directed by the Divine Spirit, sent into this world for that purpose of the day of Pentecost. Hear and obey the Holy See, the infallible mouthpiece of the Holy Ghost, and the Church, the pillar and ground of truth. Uphold her doctrines, seek her interests, defend her rights. Be ever mindful of the Holy Ghost Who is within you, and carefully cultivate purity of soul and body. Conclude with the "I believe" as a profession of faith. Chaplet of Mercy May be said on the Rosary beads. On the large beads: These two invocations were taught by Our Lord to Sr. The Sister received from Our Lord a double "Mission": Promises of Our Lord to Sr. You must spread the devotion. To this chaplet of 15 beads is attached a medal of the Infant Jesus [of Prague]. On the medal the following invocation is said: She was distinguished for her devotion to the Holy Child Jesus. As a sign of His approval, He showed her these chaplets shining with a supernatural light. Novena to the Infant Jesus of Prague in Urgent Need To be said for nine days or nine consecutive hours O Jesus, Who said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened to you," through the intercession of Mary, Your most holy Mother, I knock, I seek, I ask that my prayer be answered. O Jesus, Who said, "Heaven and earth will pass away, but My word shall not pass," through the intercession of Mary, Your most holy Mother, I feel confident that my prayer will be granted. He told Antonia to honor him by nine salutations to the nine Choirs of Angels. Michael promised that whoever would practice this devotion in his honor would have, when approaching Holy Communion, an escort of nine angels chosen from each of the nine Choirs. In addition, for those who would recite the Chaplet daily, he promised his continual assistance and that of all the holy angels during life. Most glorious Prince Michael the archangel, be ever mindful of us; here and everywhere, pray always for us to the Son of God. I will worship toward Thy holy temple, and praise Thy name. O God, who in wondrous order dost ordain and constitute the services of men and Angels; Mercifully grant that our life may be defended on earth by them that stand near Thee, evermore Ministering to Thee in heaven, Through Christ our Lord. Incline unto my aid, O God R. O Lord, make haste to help me. Glory be to the Father, etc. By the intercession of St. Michael and the heavenly Choir of Seraphim, may it please God to make us worthy to receive unto our hearts the fire of His perfect charity, Amen. Michael and the heavenly Choir of Cherubim, may God, in His good pleasure, grant us grace to abandon the ways of sin, and follow the path of Christian perfection. Michael and the heavenly Choir of Dominations, may it please God to grant us grace to have dominion over our senses, and to correct our depraved passions. Michael and the choir of the admirable Virtues, may it please God to keep us from falling into temptation, and may He deliver us from us from evil. Michael and the heavenly choir of the Principalities, may God fill our souls with the spirit of true and sincere obedience. Michael and the heavenly choir of Archangels, may it please God to, grant us the gift of perseverance in the faith and in all good works, that we may thereby be enabled to attain the glory of paradise, Amen. Michael and the heavenly choir of Angels, may God vouchsafe to grant us their guardianship through this mortal life, and after death a happy entrance into the everlasting glory of heaven. Say one Our Father in honor of each of the following leading Angels: Raphael and our Guardian Angel. O glorious prince St. Michael, chief and commander of the heavenly hosts, guardian of souls, vanquisher of rebel spirits, servant in the house of the Divine King and our admirable conductor, you who shine with excellence and superhuman virtue deliver us from all evil, who turn to you with confidence and enable us by your gracious protection to serve God more and more faithfully every day. Pray for us, O glorious St. Michael, Prince of the Church of Jesus Christ. That we may be made worthy of His promises. Almighty and Everlasting God, Who, by a prodigy of goodness and a merciful desire for the salvation of all

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men, has appointed the most glorious Archangel St. Michael Prince of Your Church, make us worthy, we ask You, to be delivered from all our enemies, that none of them may harass us at the hour of death, but that we may be conducted by him into Your Presence. This we ask through the merits of Jesus Christ Our Lord. An indulgence of 7 years and 7 quarantines.

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Chapter 3 : Catholic Devotional Prayer Religious Chaplets

This chaplet was approved on May 30, by Pope Pius X. This Chaplet consists of a medal of the Blessed Sacrament and 33 beads. The 33 beads represent the 33 years of Christ's life on earth.

He descended into hell; the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of the Father; from thence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen On the small beads a2 Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen On the small beads a3 "Mary, my Immaculate Mother, I desire to offer thee reparation for the offenses which thy Immaculate Heart receives from the horrible blasphemies which are uttered against thee. I offer thee these praises to console thee for so many ungrateful children who do not love thee, and to console the Heart of thy Divine Son Who is so deeply offended by the insults offered to thee. Receive, my Purest Mother, this little act of homage. Make me love thee more each day and look with pity on those blasphemers that they may not delay to cast themselves into thy maternal arms. Give me strength against thy enemies! Blessed be her Holy and Immaculate Conception! Blessed be her Glorious Assumption! Blessed be the Name of Mary, Virgin and Mother! Blessed be her Immaculate Heart! Blessed be her Virginal Purity! Blessed be her Divine Maternity! Blessed be her Universal Mediation! Blessed be her Sorrows and her Tears! Blessed be the graces with which the Lord crowned her Queen of Heaven and Earth! Glory be to Mary, Mother of the Son! Glory be to Mary, Spouse of the Holy Spirit!

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Chapter 4 : Chaplet in praise of the Virgin Mary

Chaplet of the Blessed Sacrament Chaplet of the Blessed Sacrament The Blessed Sacrament Beads, consisting of the medal of the Blessed Sacrament and thirty-three beads, one for each year of Christ's life on earth.

Instead of 5 decades say 7 groups of 7 prayers Crucified Jesus! We fall at Your feet and offer You the tears of her who with deep compassionate love accompanied You on Your sorrowful Way of the Cross. Grant, O Good Master, that we take to heart the lessons which the tears of Your most holy Mother teach us, so that we may fulfill Your holy will on earth, that we may be worthy to praise and exalt You in Heaven for all eternity. Meditate the Sorrow Our Lady had knowing the sufferings of Jesus in advance. Oh Jesus, look upon the tears of her who loved You most on earth, R. O Jesus, hear our prayers R. Meditate the sorrows of Our Lady in her motherly heart. Meditate the tortures of Jesus caused by the scourging, the crowning with thorns, the suffering for the wound on his shoulder, his falls and the painful stripping of his garments. Meditate about this abyss of sufferings, and the piercing of His Sacred Heart by the lance. Meditate the sentiments of Our Lady at that time. Meditate the sufferings of Our Lady until the moment of the Resurrection. At the end Say three times: Final Prayer O Mary, Mother of love, sorrow and mercy, we beg you to unite your prayers with ours so that Jesus, your Divine Son, to Whom we turn may hear our petitions in the name of your maternal tears and may give us in addition to the favors we ask, the crown of everlasting life. Oh Jesus bound and chained, through your Divine Humility, defend the world from the errors that threaten it. This devotion was revealed to Saint Bridget. On the 8th of November, she was visited by a sick relative whose wife was about to die. Being very concerned for her and for her children who would become orphans, she prostrated herself in prayer before the Lord and offered herself as a victim for her healing. Sister Amalia suffered the stigmata, the wounds of Christ Prostrated before the Blessed Sacrament, she asked the Lord: What do you want me to do? And how must I pray? Oh Jesus, look upon the tears of her who loved You most on earth and loves You most ardently in Heaven. After these affirmations, Jesus said to Sister Amalia: Anything that anyone asks me through the tears of my Mother, I will grant it with much love. Later on, my Mother will give your this treasure for our beloved Institute her congregation as a magnet of Mercy. He already gave you the prayers. My son wants to honor me especially with those invocations, furthermore, He will grant all favors asked through the merits of my Tears. This rosary will obtain the conversion of many sinners, especially those possessed by the devil. A special grace is reserved to the Institute of Jesus Crucified, mainly for the conversion of several member of a distant part of the Church. By means of this Rosary, the devil will be defeated and the power of Hell destroyed. Arm yourselves for the Great Battle. Daughter, I will speak about the Rosary that I bring in my hands. I am the Mother of the Divine Mercy! I cry before my Son the sins of all men and I am always interceding before the Throne of the Most High for the poor sinners. When a sinner is rebellious and does not want to hear you, come to my feet and ask through my Blessed Tears. If It is a soul of good will, you will reach from God the Grace for this soul not to be lost. My Crown of Tears must remind you also my Great Love for sinners. Being Mother of all men and seeing many of them getting lost, I cried for those who being hardened run the risk of precipitating themselves into Hell. Why did I give it the name of Crown? Because my Tears were crowned by my Divine Son; they are Holy and many generations will exalt them for the benefits received by their intercession. My Son crown them with so many privileges! Jesus gave these precious pearls to this Institute so that they make part of its patrimony, the Crown of my Blessed Tears signifies that your Mother loves you. Make use of all their privileges, come to them with confidence and love.

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Chapter 5 : Eucharistic Devotions (Adoration) - Saint Patrick Roman Catholic Church " Hubbard, Ohio

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Crown of Our Lord Z Beads of the Crown of Thorns Z Chaplet of the Divine Mercy Z Five Wounds Chaplet Z Corona of the Holy Face of Jesus Z Chaplet of the Holy Face of Jesus Z Holy Family Chaplet Z Chaplet of the Holy Name of Jesus Z Chaplet of the Holy Spirit Z Chaplet Rosary of the Holy Trinity Z Rosary of the Holy Wounds Z The Rosary of Jesus Z Chaplet of the Most Adorable Sacrament Z Chaplet of the Precious Blood Z Chaplet of Protection Z Chaplet of Reparation to the Blessed Sacrament Z Sacred Heart of Jesus Chaplet Z Beads of the Sacred Heart Z Chaplet of Trust in Jesus Z Chaplet of the Two Hearts Z Stations of the Cross Chaplet Z Words from the Cross Chaplet Z Corona of the Blessed Virgin Mary Z Chaplet of the Immaculate Conception Z Miraculous Medal Chaplet Z Our Lady of Akita Chaplet Z Our Lady of Czestochowa Chaplet Z Our Lady of Fatima Chaplet Z Our Lady of Guadalupe Chaplet Z Our Lady of Lourdes Chaplet Z Corona of Our Lady of Lourdes Z Queen of Peace Chaplet Z Rosary of the Seven Sorrows Z Tears of Blood Chaplet Z Totus Tuus chaplet Z Blessed Miguel Pro Chaplet Z St Teresa of Calcutta Chaplet Z Memorare Novena Chaplet Z Alphonsus Liguori Chaplet Z Anthony of Padua Chaplet Z

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Chapter 6 : Tears of Our Lady, chaplet, rosary

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The term "rosary" used as a proper noun, Rosary, designates the well-known Dominican rosary. All other arrangements of beads are properly called chaplets or crowns, or simply beads. But in popular writings and among the faithful these chaplets are called rosaries. All the faithful are acquainted with the Rosary of the Blessed Virgin Mary. The entire Rosary contains fifteen decades, but the one more commonly used is that with five decades, a third part of the whole. This is the well-known Dominican Rosary. Originally the name Rosary was used to designate the entire fifteen decades, whereas the five decade one was called corona crown. This distinction, however, is no longer observed, and these names are used synonymously. Many Catholics are acquainted with one or more of the other types of rosaries or chaplets which have come into use in the course of time. Many of these are more or less connected with a certain religious order, which furthers a particular form of devotion. Thus, besides the ordinary Dominican rosary, there is the Franciscan Crown and St. It is interesting to note that nearly every type of rosary has a different number or arrangement of beads. Thus the complete Dominican Rosary has 15 decades, the Franciscan Crown 7 decades, the Brigidine 6 decades, the Dominican or Crosier 5 decades, the rosary for the dead 4 decades, the Crown of Our Lord 3 decades. The Chaplet of the Seven Sorrows has 7 groups of 7 beads, that of the Holy Ghost 5 groups of 7, as also that of the Immaculate Heart of Mary; the chaplet of the Holy Face has 5 groups of 6, that of the Precious Blood has 6 groups of 5; that of the Five Wounds has 5 groups of 5, as also the Sacred Heart. The Chaplet of Immaculate Conception has 3 groups of 4; that of St. Joseph and the Way of the Cross have 15 groups of 3. The beads of the Blessed Sacrament number 33, of St. Philomena 13 and 3; of the Infant of Prague 12 and 3. Usually no special color is prescribed for the beads of the various chaplets. But in that of St. Joseph there are white and blue beads, symbolizing his purity and piety. Another case is that of the Crown of St. Philomena, in which the beads must be white and red. Thank you for visiting our web site.

Chapter 7 : www.nxgvision.com: What is a Rosary or Chaplet - What is a Chaplet

Chaplet of the Seven Dolours (Card) This is a devotion instituted in the course of the thirteenth century, in honor of the sorrows of the Blessed Virgin Mary, endured by her in compassion for the suffering and death of her Divine Son.

Chapter 8 : The Catholic Reader: Chaplet of the Blessed Sacrament

Jesus in the Blessed Sacrament on the altar have mercy on us! Act of Atonement to Jesus in the Most Blessed Sacrament O most loving Jesus, Humbly prostrate before Thee in Thy Sacrament of love, we acknowledge Thee for our Lord and God, and we adore Thee with Thy Angels and Saints.

Chapter 9 : Chaplets: Various Kinds : University of Dayton, Ohio

*Catholic Devotional Prayer Religious Chaplets * We offers different prayer chaplets which include; Stations of the Cross, Seven Sorrows, Sacred Heart, Patron Saints, Twin Hearts, Blessed Sacrament, Three Hail Mary, Chaplet of Angels, Chaplet of the Crucifixion and much more.*