

DOWNLOAD PDF THE HEART VICTORIOUS, NO. 40 (TO HAVE AND TO HOLD)

Chapter 1 : Revelation I am coming soon. Hold fast to what you have, so that no one will take your crown.

The Heart Victorious has 4 ratings and 1 review. Sandie said: I have read this book so many times, its one of my favorite romances! I love the detail the.

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. Oh sing to the Lord a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote to you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you. Now if anyone has caused pain, he has caused it not to me, but in some measureâ€”not to put it too severelyâ€”to all of you. In the midst of the years revive it; in the midst of the years make it known; in wrath remember mercy. His splendor covered the heavens, and the earth was full of his praise. Selah His brightness was like the light; rays flashed from his hand; and there he veiled his power. Before him went pestilence, and plague followed at his heels. The Lord is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. And he defeated Moab and he measured them with a line, making them lie down on the ground. Two lines he measured to be put to death, and one full line to be spared. And the Moabites became servants to David and brought tribute. David also defeated Hadadezer the son of Rehob, king of Zobah, as he went to restore his power at the river Euphrates. And David took from him 1, horsemen, and 20, foot soldiers. And David hamstringed all the chariot horses but left enough for chariots. Do not fear or panic or be in dread of them, for the Lord your God is he who goes with you to fight for you against your enemies, to give you the victory. Let him go back to his house, lest he die in the battle and another man dedicate it. He was a mighty man of valor, but he was a leper. He made it known by sending his angel to his servant John, Psalm He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. You will not fear the terror of the night, nor the arrow that flies by day, Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your sting? Compassion is hidden from my eyes. O death, where is your sting? But thanks be to God, who gives us the victory through our Lord Jesus Christ. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, If God is for us, who can be against us?

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Chapter 2 : How to Live the Victorious Life

Delaney Devers Average rating: 4.8 ratings 1 review 4 distinct works The Heart Victorious (To Have and To Hold, #40) avg rating 4 ratings published

How to Live the Victorious Life Introduction The church is not short of books, tracts and sermons on how to live the victorious Christian life. You could go into an average religious book shop and cart off a truck load of this kind of literature. At the present time there are seminars in progress all over the land teaching people how to turn on to dynamic Christian living. Most of this flood of material on Christian living does not lead to victory over sin, but it actually breeds sin. Sin is egotism and self-centeredness. Religious egotism is the worst form. It sets people to gazing at their own spiritual navel and drowns them in their own victory life piety. Four hundred fifty years ago the church was delivered from this groveling, believer-centered mentality by the mighty truth of justification by faith. We fully believe that the church is again ripe for another revolution. A lot of people may give lip allegiance to the mighty truth of justification by faith, but they do not see how it is relevant to their daily Christian experience. The church is largely bogged down with a sort of sanctificationism which has become divorced from the gospel and justification by faith. The following article shows how a true understanding of the Reformation principle of justification by faith is the only thing that can lead to reformatory action and successful Christian living. Justification by faith is no cop-out from the privilege and responsibility of victorious Christian living, but the only way to it. Preoccupation with something outside of man is the only thing that will correct the egotism inside of man. Here is the pulsating heart of biblical revelation and all true evangelical religion. Sanctification is what God does inside the believer. Sanctification, of course, is a work of grace, but it is fed from the springs of a higher, more primary work of grace. Unless sanctification is rooted in justification and constantly returns to justification, it cannot escape the poisonous miasma of subjectivism, moralism or Pharisaism. Human reason would tell us that what grace does in changing the heart of the sinner is the most important thing God could possibly do in the salvation process. This contention is the heart of medieval soteriology, and it must be admitted that the overwhelming preoccupation of evangelicalism today is its message of being saved by "letting Christ come into the heart," by being born again, etc. It is sheer evangelical medievalism. The great truth of justification by faith, however, does not deal with the acts of God within the believer, but with the saving acts of God outside the believer. The Greek word here translated freely is elsewhere translated without cause. Grace is not conditioned on any quality in the human heart. So far is it from relating to a quality within man that the apostle declares that this "grace. Yet God cannot allow His grace to override His justice. The rule of law must be upheld. God must have valid grounds to forgive sinners and to accept them as righteous. Those grounds are also completely outside of us. This is being "justified by Christ. The gospel proclaims that sinners are saved by the objective, concrete acts of God in history. This is an action which is so far outside the sinner that it happened two thousand years ago. It is the only truly historical religion. Christianity alone proclaims a salvation which is found in an event outside the believer. This truth, of course, is a great offence to human pride. Cannot we at least sympathize with the children of Israel in the wilderness? Many were bitten by serpents and were facing certain death. Moses put a likeness of a deadly serpent on a pole and invited the dying to look and live. Whoever had heard of such a thing as this? The poison was inside, and how could something completely outside bring them any help? So they were inclined to reason. To us who are bitten by that old serpent, the devil, Jesus declares: And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up The basis of salvation is not a subjective process. If the way of salvation were simply a matter of inviting Christ into the heart or being born again by the Spirit, then Christ need not have come here to suffer and die. No amount of sanctification or inward holiness can bridge the gulf that sin has made and put us into right relationship with God. Fellowship with God cannot rest on an internal process of being made holy. Perfection is not something that God requires at the end of the road. He demands perfection and absolute

holiness before any right relationship can begin. So we say again, salvation and right standing with God rest on what God has already done outside of us in the Person of Jesus Christ Rom. Two thousand years ago there was an objective, concrete, historical event. God Himself broke into human history in the Person of His Son. He became our representative Man. He bore our nature and became so identified with us that all which He did was not only for us, but was exactly the same as if we had done it. He strove with sin, the devil and death. He utterly defeated them and destroyed their power. His victory was for us. It was really our victory. It was exactly the same as if we had lived it. When He bore the punishment for sin, justice saw us punished in Him. It was our humanity that God embraced in the Person of His Son. As certainly as God came to this earth in the Person of Christ, just so certainly have we gone to heaven in the Person of Christ. The gospel does not proclaim the good things that God will do, but it proclaims the good things which He has done. By His glorious acts outside of us, He has actually accomplished our liberation. He has forgiven, justified and restored us to glory and honor in the Person of Jesus Christ Eph. Justification is not only by grace and by Christ ; it must also be by faith. That which God has done outside of us in His Son must be believed and received. Faith comes by hearing this message of Christ Rom. Faith does not bring salvation into existence. It does not produce the righteousness by which God justifies us. Faith does not make; it takes. It is becoming conscious of something already in existence. Faith is completely objective in its action. It is not affixed to anything horizontal, to anything which is on earth, or to anything which can be seen. Therefore, it is not faith in what the Holy Spirit has done within us. It is not faith in our sanctification or in some past experience of being born again. Therefore, we must decisively say that sanctification, being on earth, being in the believer, and being seen, is no part of the righteousness which is by faith alone. The righteousness which is of faith alone is the doing and dying of Christ. It is that life of perfect holiness which Christ now presents at the bar of justice on our behalf. The only righteousness which we have before God is the righteousness which is actually before God. For our righteousness is Christ Himself Jer. As John Bunyan declared, the sublime mystery of the Bible is "that a righteousness that resides with a person in heaven should justify me, a sinner, on earth. It is a righteousness which the Reformers declared to be "an alien righteousness"â€” a righteousness completely outside of man and so foreign to human reason that it can be known only by the gospel. The grace that justifies is outside of man. The righteousness which justifies is outside of man. And the faith that accepts the blessing is affixed to that which is outside of the believer. This may be seen in two different ways. The Meaning of Justification. Justification is a legal word having reference to trial and judgment. It does not mean to make a person subjectively righteous any more than condemnation means to make a person subjectively wicked. Justification is simply a verdict of the court declaring, or pronouncing, a person to be righteous. Or to put it another way, when the sinner claims the righteousness of Christ as his own and presents it before God, the Judge acknowledges that the debt has been paid, and the sinner is set right before the law. Justification, therefore, is not an act of God within the sinner, but it is an act of God outside the sinner. It is a forensic, declaratory act. It is not based on the holiness of the one who believes, but on the holiness of Him in whom the one believes. This point is crucial. In this matter of our acceptance with God, we are not to be anxious about what God thinks of us, but about what God thinks of Christ, our Substitute. If we confuse justification with the internal sanctification process, faith totters, and we find it impossible to stand before God with a pacified conscience. Justification pertains to what God does for us , not what He does in us.

Chapter 3 : Definitely Not Victorious Skins : leagueoflegends

Jake is looking for a wife, and would like to have children of his www.nxgvision.com and Jake do meet, (at first, disastrously --Bet mistakes Jake for a kidnapper, and hits him with a mop). They agree to a marriage of convenience: Bet will be a stay-at-home mother, and Jake will get the family he wants.

Psalm 21 starts and finishes with praise for a great King and that note of praise is what carries right through this Psalm teaching us that as followers of the great King Jesus we are always to worship him as the victorious King who desires our thanks and praise. Psalm 20 is a prayer for victory for the king in battle while Psalm 21 seems to be a prayer of praise for the victory that has been given by God. In my study of Psalm 20 I pointed out we must read it with New Testament eyes. This is confirmed by the fact that all the claims of the king in the Psalm cannot be fulfilled in David but by the greater King to come who became known to the Jews as the Messiah. Psalm 21 was written by David and could have a very real historical context, as H. David has now seen God give him great victories over his enemies as he had asked his people to pray for in Psalm 20 and now that that prayer has been answered he gives his people a prayer of praise that includes praise for an everlasting Kingdom. The Model for praise has three parts: Jesus gives us here his praise points for the mission he has for us as his followers and fellow workers in the great work of taking the Gospel to the whole world. In this model of how to praise God David starts by teaching his people and us that it all starts and ends with God. It is God alone who does it we are but his instruments through which God works. In verse 1 we learn that God gives us three things: Strength Great Joy Victories David was a great fighter, David had a great army and David worked out some great strategies but David does not attribute any of his successful campaigns to his amazing abilities. No, David says it all come from God and God alone. When did you last read that in a missionaries prayer letter? When we realise the effects of sin on us and mankind and how powerless we are to overcome it and how much God went to in Christ to save us, only then can we see how much must be attributed to God and not us even in the work of reaching others for Christ. Paul put it this way, Romans 5: One reason why we fail to praise God today is because we fail to give God the glory for what has done for us and what he continues to do for us in Christ. Listen to Paul speaking to the Philippian church as he strikes this perfect note of praise for the great work he believed God had done in them through his ministry to them, Phil. Paul sees this work of salvation, which is from God beginning and end, only being complete on the day of Christ. Now hear how this note of praise will be struck on that great day, Rev. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down. They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short. The prayer request I Psalm 20 and 21 speak of the desire of the heart of David, so it seems David asked God to spare his life in the coming battles but God gives David an amazing answer to his prayer. God says, yes your life will be spared in the coming battles but I will give you three things you did not actually ask for. Those three things are: A crown of pure Gold 3. They had won victories over so much of the Promised Land that after their time the vastness and riches of their kingdoms could never have been matched. David is crowned with a crown of pure gold in 2 Samuel This was after he defeated the king of a place called Rabbah, which is part of the Ammonite territory of ancient Israel. Many great kings and rulers of history have sought and falsely claimed immortality. So to, you might say did David. David did die but his kingdom lived on and he in fact lived on because of one great historical fact. As Mary is told by an Angel of the birth of her son in Luke 1: He will be great and will be called the Son of the Most High. When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands. But my love

will never be taken away from him, as I took it away from Saul, whom I removed from before you. Your house and your kingdom will endure forever before me; your throne will be established forever. Of course this promise can only be found for filled in the work and person of the Messiah. David like so many Kings in history were obsessed with the continuation of their line of reign. So many believed their family line could reign forever and of course all came, often to a bloody and messy end. However David did not ask for this, he only asked for life, verse 4 but God amazingly promises his kingdom eternal blessings and glory. Of course again this can only be seen as happening through the life and work of Jesus Christ. Jesus promise us more than life, like David we are promised eternal life, as Jesus declares in John More than this Jesus made this possible by his death and resurrection and then his ascension back into heaven where his earthly kingdom become a heavenly kingdom that is eternal, as Rev. So how does this impact on our model for praise for the King. In this life it is so easy to become caught up in the hum drum of everyday life and loose sight of what we as Christian believers are part of. We are members of an eternal Kingdom and our King, The Lord Jesus Christ has trail blazed a way for us into heaven where we will sit with him in heaven as part of his eternal Kingdom. For our Lord God Almighty reigns. Let us rejoice and be glad and give him glory! Of course that Lamb of heaven is our King and Saviour Jesus Christ and his bride is us his true church of believers. This is true but in this section David prophesizes that a dreadful day of Judgment is to come when this promised Messiah will appear from heaven. I will have more to say of this in a moment. But first we have to deal with verse 7 which reads: He told the sixty minutes reporter she was wrong thinking God loved and forgave people because his bible presented a God of judgment. These words are spoken by King David who was the author of this Psalm and who was used by God to bring Judgment to many sinful nations around him. This is a great fact to have in our framework of praise. We are people who like David only know the God of heaven and earth because he chose , in love to reveal himself to us. We read in verses 8 to 12 some terrifying pictures of the Wrath of God to come. This clearly shows us that not only is God a God of Love but he is also a God of wrath as well. I aim to show here that these two aspects of God are not in opposition to one another but are two sides to the one great God. When you appear for battle, you will burn them up as in a blazing furnace. The LORD will swallow them up in his wrath, and his fire will consume them. You will destroy their descendants from the earth, their posterity from mankind. Many people including Christians are very uncomfortable with the knowledge that God is going to judge the world and bring terrible calamity upon those who oppose him. Let me say that if there is not some kind of final reckoning there is no justice in this world. If people like Adolf Hitler can escape facing Judgment for the millions he had killed then there is no justice in this world. If God is God he must be a God of Justice and truth and he therefore must one day bring about a day of reckoning. The concept of God judging this world is not just a concept unique to the Old Testament but lies at the heart of the New as well. For God did not send his Son into the world to condemn the world, but to save the world through him. This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. Jesus here is teaching us, yes he came into the world the first time to save it but what was he saving it from? Was it not the judgment of God to come. The fact is God did not have to do anything about our plight. These words should be read along side what Paul says about the appearing of The Lord Jesus Christ on that final day when he comes the second time. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might 10 on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. Psalm 21 verse 11, spells out in one dramatic old testament picture, that there is no escaping the wrath of God to come for those who are not found in Christ. Our Holy Saviour, the Messiah, is Love Incarnate; he is gentle, loving, patient, long-suffering, and unwilling that any mortal should perish; but he is also the Terrible One, who, upon the occasion of the Second Advent will strike unspeakable terror into the hearts of the wicked. The mightiest sinners on earth will scream for the rocks and the mountains to fall upon them and hide them from the wrath of Him that sitteth upon the throne and from the

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Lamb Rev. How does this fit into our framework of praise and worship of our King? Well when we praise God for his love for us, and we should, we must realise what he has saved us from, what he had to do to achieve it and what awaits those who refuse to accept his love so freely given. This will make our praise and worship more meaningful and as Paul says in 1 Cor. Love without the wrath of God it rescues us from is hollow and meaningless and is not the love of the bible and therefore is in danger of being like a resounding gong or clanging cymbal. David does not want his people exalting him but the God he believes has made him who he is. All the great writers of the bible spoke like this including Peter, the follower of Jesus who had to learn the hard way that without God he is weak and cannot even stand up to a servant girl when she challenges him on the night Jesus was arrested. In 1 Peter 4: If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. We are as Paul says in 1 Cor. This what David in Psalm 21 verse 13 is really saying and this is what the whole bible is telling us to do. Praising God is not just something special we do on Sundays at a special worship service it is a way of life. As Paul teaches in 1 Thes.

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Chapter 4 : Jesus, Thine All Victorious Love

Tom: I have a beautiful girlfriend, she's no longer friends with you and I'm happy with my relationship Jade: Me and Andre are happy with our relationship Tom: Not for long (To Tori) And you.

Quitting Time Jade and Tori make a bet to see if they can stay out of each others business. A Jori story based on a idea sent to me By Invader Johnny who also helped write it. Rated T for now but that probably will change in later chapters. The Show Victorious, its characters and other associated copyrights are property of someone else and not me. The Bet Chapter 1 " My business. Beck asked me what I thought was bugging you and I told him. I thought if I could help him understand, it would help things between you two. All she wanted to do is help. Something had been eating at Jade but, no one could figure it out. Tori had thought it related to a very poor grade Jade had gotten recently on a project for her scriptwriting class. I just wish you could just stay out of my business and leave me alone for just a month. At least I could have time to think. Have nothing to do with you at all. If I manage to stay out of your business than I win. If you come to me for help or associate with me, than I win. Meaning they do what ever the winner tells them. No objections, no refusals. Jade was surprised that Tori actually had the balls to take the bet. One month from today. It starts at 5 pm today and runs to the same time on the 17th of next month. So in order for this to work, if you guys plan something your going to have to include only one of us or none of us. Sikowitz who was standing in the corner, seemed to be watching things with interest. I say Jade cracks. That earned him a particularly nasty stare from a very annoyed looking Jade. I say Tori cracks. As class was letting out, Andre caught Tori in the hallway. Nothing can be refused. So much so that I would leave school. I can stay away from Jade for a month. That Tori seemed to have an almost desperate need for Jade to be her friend. So he just said. Jade seemed to have a bit of extra strut in her step and a confident look on her face as the day progressed. It was obvious, that she was sure she was going to win. Tori was quietly confident. She had gotten home a bit after 4 and promptly started her homework. It was almost 5 when her phone rang. Tori could see it was Jade on the caller id. Tori felt her heart flutter for a brief moment. It was that same odd flutter she always felt at that first moment when she realized Jade was paying attention to her for some reason. Answering the phone, Tori said a cautious hello. Tori then looked at the lock. It was 5 PM and the bet had officially started. All Tori could do was sigh and get back to her homework. After she finished an hour later she put her pen down and pondered the consequences of the bet. Tori laughed at the prospect of making Jade come to school in a pink sundress. Other than the absurd ideas, the only serious one she could think of would be to treat me like a friend for a week. It seemed like a simple enough request. I forgot to ask you in the car when we went home. Loser has to be the winners slave for a week. Trina just shook her head and rolled her eyes as she left without saying a word. The rest of the night went in a rather mundane fashion. Was she writing some story of dark revenge, sacrificing a puppy to some ancient god or just watching the scissoring for the th time. Anyway she thought about it, Jade was one of the most unique, original and unique people she knew. A thousand mysteries lurked behind those blue green eyes, but Tori just forced it out of her mind and got up to get ready for bed. This story is based on an idea by Invader Johnny. He also helped to write it as he provided number of excellent suggestions and comments. This is my first real collaboration with another person. What do you all think so far? I hope everyone enjoys this story. This will be a more standard Jori story than my last one. Your review has been posted.

Chapter 5 : To Have and To Hold Series in Order - - FictionDB

Victorious love story Beck and Tori season 5 episode 20 part 2 (Some police grab hold of Josh and Trina and untie the gang) Victorious - Beck gets asked to choose between Jade and Tori!.

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Chapter 6 : To Have and to Hold | Awards | LibraryThing

Psalm 21 is closely linked with Psalm 20, in fact they both contain a very similar phrase, in Psalm 20 verse 4 we read, "May he give the desire of your heart and make all your plans succeed", and in Psalm 21 verse 2, we read, "You have granted him the desire of his heart and have not withheld the request of his lips".

Chapter 7 : What Does the Bible Say About Victorious?

Hold fast to what you have, so that no one will take your crown. 12 The one who is victorious I will make a pillar in the temple of My God, and he will never again leave it. Upon him I will write the name of My God, and the name of the city of My God (the new Jerusalem that comes down out of heaven from My God), and My new name..

Chapter 8 : The Heart Victorious (To Have and To Hold, #40) by Delaney Devers

"above all else, guard your heart; for it is the wellspring of life." Proverbs "Maybe God's definition of "instantly" is this: the time it takes him to guide us through this affliction and adversity, teaching us to trust him no matter what happens.

Chapter 9 : Revelation 3 NIV

God is Great. (Sheltering Grace Ministry, caring for homeless pregnant women. Find this Pin and more on We Are Victorious In Christ by Jesus Loves Me. God's love ~ God has been the arm that has held me at my weakest, the eye that has seen me at my darkest, and the HEART that has loved me at my worst.