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Chapter 1 : Alexander Campbell (clergyman) - Wikipedia

James Alexander Robertson was born in Corry, Pennsylvania. He was the sixth of eight children born to Canadian parents, who became naturalized U.S. citizens after relocating to Corry in His father, John McGregor Robertson, was a building contractor originally from Verulam, Ontario, near Peterborough.

The work, which was based on the recollections of a domestic servant from Fetterangus, Aberdeenshire, whom Edith Robertson had known whilst living in Aberdeen, is written in the Doric Buchan dialect, and describes the farming life and people whom she knew during the period c - c Carmen Jesu Nazereni London: Garry, - ; newspaper cuttings, - , mostly referring to literary works or persons; and miscellaneous memorabilia and notes, - Alexander Robertson, Free Church minister, was born in Ardersier in He attended school in Inverness and took his first degree in Philosophy at the University of Aberdeen, graduating MA, In he became Professor of Biblical Criticism at the University of Aberdeen, where he remained until ill health forced his retirement in James Robertson wrote several scholarly works on the New Testament, which were well received by reviewer and colleagues alike. He was, by all accounts, a powerful and erudite preacher, and this collection contains a number of his prayers. The family later moved to Germany and latterly Surrey, England. Edith married James Alexander Robertson in It was in this area that Edith was to spend much of her ensuing life, and which also provided the inspiration for many of her later pieces in Scots. Amongst her earliest published works are the Carmen Jesu Nazereni, which is a translation of the Gospels into verse, and a biographical life of Francis Xavier. Her extensive correspondence shows that she had a wide and varied circle of friends, which included many writers and poets, among them, Marion Angus, David Daiches, Flora Garry, Nan Shepherd, and Douglas Young. The literary correspondence also contains a letter from Samuel Beckett, whose work Edith Robertson seems to have particularly admired. Edith outlived her husband by almost 20 years. Arrangement GB MS Single item GB MS Within each section the papers are arranged by series, as described above correspondence, literary papers, published works, etc. Listing of the collection is not yet complete. Very brief collection level descriptions for both deposits available on Aberdeen University Library Catalogue, accessible online <http://> Permission to make any published use of material from the collection must be sought in advance from the Head of Special Libraries and Archives e-mail: Where possible, assistance will be given in identifying copyright owners, but responsibility for ensuring copyright clearance rests with the user of the material. For details see Scope and Content section of this collection level description.

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Chapter 2 : James Alexander Robertson | Revolv

James Alexander Robertson was born in Corry, Pennsylvania. [1] He was the sixth of eight children born to Canadian parents, who became naturalized U.S. citizens after relocating to Corry in His father, John McGregor Robertson, was a building contractor originally from Verulam, Ontario.

Their first child, a daughter, was born on 13 March He ultimately concluded that scripture did not support the baptism of infants. He came to believe that individuals had to choose conversion for themselves and baptism was not appropriate until they did so. After disagreements over some issues, they allied with the Mahoning Baptist Association. He met some of the leading politicians of the day and was invited to preach in several churches in the capital city. He believed that the clergy should be college educated. Many future leaders of the Disciples of Christ and Churches of Christ graduated from the college, although some latter congregations did not attach the same value to theological study and professional clergy. During the trip he gave public lectures in England and Scotland. He went to Ireland to deliver funds that U. Restoration Movement churches had raised for relief in the Great Famine. While at Glasgow , he was challenged by James Robertson[which? As a result of the fierce exchange, Robertson sued Campbell for libel. The American denied the charge, but he was arrested and imprisoned for ten days. Campbell was released when the warrant for his arrest was declared to be illegal. The case was ultimately tried, and the jury decided in his favor. The first was the Christian Baptist , which he edited from through He became less active in it during the s. He encouraged contributions by writers who thought differently from him, and the journals encouraged a lively dialogue about issues in the reform movement. Campbell expanded his printing operation in for the Millennial Harbinger. Differences of opinion were arising between Campbell and the Baptists, and in many cases Baptist associations were expelling persons connected with the Campbell movement. He was concerned that "Christian Baptist" " which he considered to be less appropriate than the biblical term "Disciples" " was becoming the de facto name of the group. He also wanted the new journal to have a more positive tone, promoting reform and preparing the world for the millennium and the second coming of Christ. He also wrote hymns, including "Upon the Banks of Jordan Stood". John Walker, a Baptist preacher, at Mount Pleasant, Ohio , on baptism , and since then, regularly participated in debates. Some of them gained national and international attention after their transcripts were published. In , he debated with Rev. Rice, who represented traditional Presbyterianism.

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Chapter 6 : Papers of Edith Anne Stewart Robertson and James Alexander Robertson - Archives Hub

"The Life of James Alexander Robertson."Hispanic American A Memorial to James Alexander Robertson. (ed. A.C. Wilgus). Chapel Hill: The University of North.

Chapter 7 : James Alexander Robertson (Robertson, James Alexander,) | The Online Books Page

Latin America in fiction, a bibliography of books in English for adults, compiled by A. Curtis Wilgus, for the Columbus memorial library of the Pan American union, in collaboration with the Inter-American bibliographical and library association. [SUPER DELUXE EDITION].

Chapter 8 : James Alexander Robertson - Wikipedia

A. CURTIS WILGUS, Director of the Center of Inter-American Studies. James Alexander Robertson; Appendix I Twentieth Century Histories and Historians Dealing.

Chapter 9 : Edith Anne Robertson - Wikipedia

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