

Chapter 1 : - Shariyat-Ki-Sugmad, Book I (Shariyat-KI-Sugmad) by Paul Twitchel

The Shariyat-Ki-Sugmad, which means "Way of the Eternal", is the holy scripture of Eckankar. It comprises two books that tell of spiritual meaning and purpose as written by the Mahanta. [11]: 59 There are also a series of Satsang writings, that are available with yearly membership in Eckankar.

Subscribe to the CompellingTruth. What do Eckists believe? Eckankar was founded as a religious movement in by Paul Twitchell. Its headquarters is in Chanhassen, Minnesota where a temple and other facilities exist. Its website claims tens of thousands of adherents worldwide. According to its own writings, Eckankar means a co-worker with God. An Eckist follower of Eckankar is a person who has experienced the sound and light of God and works with him in daily life. The term Eckankar is also a word used to refer to the name of God is Sikhism. This takes places by what is described as soul travel. The chanting of HU pronounced like the English "hue" is used in meditation to help facilitate such experiences and can be practiced individually or as a group. Adherents are encouraged to keep dream journals to record experiences of soul travel. Eckists are taught that continued growth and meditation lead to reaching higher states of being and that they can even reach self-realization realization of self as God and God-realization realization of self as spark of God during their lifetimes. Eckankar also has its own scripture, a writing called Shariyat-Ki-Sugmad meaning "Way of the Eternal. According to Eckankar, sin was a false belief created by Kal its word for Satan to keep the Soul ignorant. Jesus is associated with Kal and is considered evil or limiting to the Soul. Most Eckists practice individually. In addition, the Eckankar website offers a weekly course and provides hosted events in many cities each year. Materials are offered individually and on a subscription membership basis for additional growth. The teachings and beliefs of Eckankar are clearly contradictory to many Christian beliefs. In contrast with a perfect, Triune God of Father, Son, and Spirit, Eckankar present an impersonal god with whom we can attain oneness. In contrast with the perfect revelation of inspired Scripture in the Bible, Eckankar offers Shariyat-Ki-Sugmad that teaches soul travel and a false view of God. In contrast with salvation available through Jesus Christ, Eckankar claims there is no sin for which people need forgiveness, that liberation is available now through meditation, and that reincarnation takes place after this life. Eckankar presents a god and way of spirituality that is the opposite of biblical teachings. Eckankar is a dangerous false religion that involves itself in the things of the spiritual world yet denies God. The Bible teaches belief in Jesus John 3:

Chapter 2 : SHARIYAT-KI-HURAY (known as Shariyat-Ki-SUGMAD under Paul Twitchell) - VARDANKAR

The Shariyat-Ki-Sugmad, Books One&Two - Kindle edition by Paul Twitchell. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading The Shariyat-Ki-Sugmad, Books One&Two.

Etymology[edit] The word Eckankar is a transliteration of the phrase Ik Onkar , which is used in Sikhism. Under the leadership of Darwin Gross , the organization was moved to Menlo Park , California in In , Harold Klemp moved the base of operations to Minneapolis , Minnesota. Some leaders, Twitchell and Klemp, for example, also hold the title "Mahanta" which refers to the inner aspect of the teacher. Dap Ren succeeded him until October 22, , when Klemp spiritual name: Wah Z, pronounced Wah Zee became the spiritual leader. Some scholars believe that Eckankar draws in part from the Sikh and Hindu religions, [15] and the Sant Mat movement. Eckankar emphasizes personal spiritual experiences as the most natural way back to God. One important spiritual exercise of Eckankar is the singing or chanting of Hu, and is viewed in Eckankar as a "love song to God". It is pronounced like the English word "hue" or "hyoo" in a long, drawn-out breath and is sung for about half an hour. ECKists sing it alone or in groups. The membership card for Eckankar states: There are Satsang classes available to study discourses with others, as well as individually. Also, the concepts of karma and reincarnation help to explain situations in life as the playing out of past causes. Eckankar students meet in open public services and classes to discuss personal experiences, topics, books and discourses. Eckankar offers a Spiritual Exercise of the Week [23] on its website. An ECK Light and Sound service generally includes a HU Song and contemplation, a talk or panel discussion from members of the Eckankar Clergy, and often includes creative arts and group discussion. Eckankar also hosts annual seminars in countries around the world. ECK seminars include speakers, creative arts, workshops, discussion groups and other activities. Marjan Davari , Mr. A wide variety of spiritual exercises are offered, and members are encouraged to create their own. There are no dietary requirements, taboos, or enforced ascetic practices. Eckankar does not require potential members to leave their current faith to join. There are a number of ceremonies an ECKist can experience as part of the teaching, including a Consecration ceremony for initiating the young and infants, a Rite of Passage into adulthood around age 13 , a Wedding ceremony, and a Memorial service. There is no organizational celebration of personal anniversaries, such as birthdays of the leaders. It is held that the ECK Masters are here to serve all life irrespective of religious belief. The main Eckankar website includes a list of Masters. This lineage, known as the Vairagi [34] masters in Eckankar, allegedly traces its genealogy back through some Living Eck Masters to Rama, an avatar of Vishnu in Hinduism. In other versions, the teachings go even further back to Gakko, a spiritual essence that traveled from the city of Retz on the planet Venus to Earth six million years ago.

Chapter 3 : The Shariyat-Ki-Sugmad: Book One by Paul Twitchell

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Paul Twitchell in Estimate at 50, Origins: Paul Twitchell who was involved in the occult, formed the first Eckankar group in Its origins go back to Hinduistic philosophy. The present leader is Sri Harold Kemp known as Mahanta. The purpose of this is to facilitate the contact and aid of present ECK masters who are on different spiritual planes in the next world. By following their teachings, the subject can remove bad Karma and help in his spiritual progression through various reincarnations. Usually, these exercises consist of solitude and quiet meditation on a repeated word or phrase. After these exercises the meditator s says, "I now put my inner experiences into your hands, Mahanta. Take me wherever is best for my own unfoldment at this particular time. This is supposed to be the "inner, or spiritual form of the living ECK Master. Group chanting sessions sometimes involve repeating the name of God "Hu" pronounced as hue which is considered a love song to God. Interpretations of dreams is a very important part of Eckankar practice. Soul Travel is encouraged. This is a practice where a person seeks to leave his body and have his soul travel to different places and meet different spiritual beings. Eckankar claims that a soul can achieve omniscience through Soul Travel. The human soul is eternal and is on a spiritual journey of reincarnation to discover and improve the true self thereby realizing his own true inner divinity. This process can include incarnations as animal forms. Through ECK teachings, people can learn from their past lives and understand their Karma. ECK masters are agents of God, vehicles of the Divine Spirit that guide people through spiritual learning, past life regressions, dreams, soul travel, and meditations. There are different levels of heaven: Christ is a state of consciousness. The Shariyat-Ki-Sugmad are divine Scriptures. This New Age philosophy is nothing more than Hinduism in another package. It focuses on God, the self, and love to a great extent, but its real purpose is the exaltation of the self. Be careful of the deception. It appears calm and loving on the outside, but it houses occultic doctrines and practices.

Chapter 4 : ECK Temple of Colorado | Eckankar In Colorado

THE SHARIYAT-KI-HURAY, Volume One and Two Click here for free PDF file: SHARIYAT-KI-HURAY Book One Click here for free PDF file: SHARIYAT-KI-HURAY Book Two Click Here for a Printed Copy of The SHARIYAT-KI-HURAY Book One on www.nxgvision.com for \$ USD Click Here for a Printed Copy of The SHARIYAT-KI-HURAY Book Two on www.nxgvision.com for \$ continue reading â†’.

Use the links at right to jump to the desired definition. Often refers to a member of Eckankar. Also known as the Ancient Science of Soul Travel. A truly spiritual religion for the individual in modern times. The teachings provide a framework for anyone to explore their own spiritual experiences. Established by Paul Twitchell, the modern-day founder, in The word means "Co-worker with God. Spiritual Masters who can assist and protect people in their spiritual studies and travels. The state of God Consciousness. Complete and conscious awareness of God. The singing of the word HU is considered a love song to God. It can be sung aloud or silently to oneself. Earned by a member of Eckankar through spiritual unfoldment and service to God. The initiation is a private ceremony in which the individual is linked to the Sound and Light of God. The title of the spiritual leader of Eckankar. His duty is to lead Soul back to God. He is the Living Word. An expression of the Spirit of God that is always with you. A state of seeing, knowing, and being. The scriptures are comprised of twelve volumes in the spiritual worlds. The first two were transcribed from the inner planes by Paul Twitchell, modern-day founder of Eckankar. The inner, most sacred part of each person. Soul exists before birth and lives on after the death of the physical body. As a spark of God, Soul can see, know, and perceive all things. It is the creative center of Its own world. The expansion of consciousness. The ability of Soul to transcend the physical body and travel into the spiritual worlds of God. It helps people unfold spiritually and can provide proof of the existence of God and life after death. Sound and Light of ECK. The two aspects through which God appears in the lower worlds. People can experience them by looking and listening within themselves and through Soul Travel. Spiritual Exercises of ECK. The daily practice of certain techniques to get us in touch with the Light and Sound of God. Sugmad is neither masculine nor feminine; It is the source of all life. It means the Secret Doctrine. It is his name in the spiritual worlds.

Chapter 5 : A Glossary of Eckankar Terms

The Shariyat-Ki-Sugmad, which means "Way of the Eternal", is the holy scripture of Eckankar. The Shariyat, as Eckists call it, is a set of two books that tell of spiritual meaning and purpose as written by the Mahanta, the current head of Eckankar.

According to Eckankar doctrine, the Living ECK Master is respected, but not worshiped, by followers of Eckankar and is seen as a spiritual guide for their own spiritual progress. Paul Twitchell founded Eckankar in and led it until his death in Darwin Gross then took over leadership, serving until Teachings One of the basic tenets is that Soul the true self can leave the body in full consciousness and travel freely in other planes of reality. Eckankar emphasizes personal spiritual experiences as the most natural way back to God. Certain mantras are used to facilitate spiritual growth. One important spiritual exercise of Eckankar is the singing or chanting of hu. The Hu has been used in the Sufi and other traditions, and is viewed as a "love song to God". It is pronounced like the word "hue" in a long, drawn-out breath, and is sung for about 20 minutes. Eckists sing it alone or in groups. Dreams are regarded as important teaching tools, and members often keep dream journals to facilitate study. The membership card for Eckankar states: The final spiritual goal of all Eckists is to become conscious "co-workers" with God. The Shariyat, as Eckists call it, is a set of two books that tell of spiritual meaning and purpose as written by the Mahanta, the current head of Eckankar. Some of the key beliefs taught in the Shariyat-Ki-Sugmad include soul travel, karma, reincarnation, love, light and sound, and many other spiritual topics. Eckists believe Sugmad is the endless world from which all forms were created, and that the ECK, the sound current, flows out of Sugmad and into lower dimensions. There are satsang classes available and the booklets and or discourses are discussed in classes or may be studied individually. There is a suggested donation for membership which is renewable annually. According to Doug Marman, Twitchell sourced many modern and ancient religious teachings in his creation of the Eckankar Teaching, but the main sources appear to be Sufism and a little-known teaching in India called "The Parent Faith". This is where other light and sound teachings, such as Sant Mat and Surat Shabd Yoga also derived their roots. In , Harold Klemp moved the base of operations to Minnesota, where it remains today. Eighteen years later, in , Harold Klemp changed it to a recognized religious institution. Currently, Eckankar is accepted as a religion by the U. Army, [7] the Boy Scouts of America, and many other public institutions. Also, the concepts of karma and reincarnation help to explain situations in life. Soul is seen as the true self in that it is housed in a physical body. The physical body uses the mind, emotions and becomes aware who and what they are and that is we are soul. Nightly, when we sleep, all of us as Soul can thus leave the body and return at will, once it learns how. Dreams are seen as very important, with books such as The Art of Spiritual Dreaming forming part of over thirty books available for reading for all people and Eckankar students Chelas. The beliefs that individuals are responsible for their own destiny and that their decisions determine their future are important concepts to contemplate. Eckankar students meet in open public services and classes to discuss personal experiences, topics books and discourses. Eckists do not proselytize, and it seems to attract membership from those who find confirmation of personal experiences and understandings after reading the books, discussions with a member, or seeing a video available to the public. According to the U. Eckankar does not publish membership figures. Eckankar has produced over thirty books, videos, CDs, and tapes on a variety of spiritual topics. Members receive discourses, and they are invited to study at home or in the company of other members in Eckankar Satsang classes. Eckankar does not attempt to convert individuals. They do, however, advertise their presence and distribute literature to interested persons. Chief among these is daily practice of the "spiritual exercises" of ECK for 15-20 minutes a day. The most basic ECK spiritual exercise is singing the word hu, an ancient name for God also known and practiced in Sufism, for upliftment and spiritual experiences. A wide variety of spiritual exercises are offered, and members are encouraged to create their own. There are no dietary requirements, taboos, or enforced ascetic practices. Eckankar does not require potential members to leave their current faith to join. There are a number of ceremonies an Eckist can experience as part of the teaching: Celebrating the entrance of the young and infant into Eckankar, and new

life in the light and sound of God. ECK Rite of Passage: Celebrating the passage from youth into adulthood, usually around thirteen. Celebrating the marriage bond as two Eckists commit their lives to one another before God. Honors the journey of soul and welcomes it into the worlds beyond the physical. Eckankar now is referred to as a religion with ceremonies mirroring more mainstream religions. Eckists celebrate a spiritual new year on October There is no celebration of personal anniversaries, such as birthdays of the leaders. ECK masters Main article: It is held that the ECK masters are here to serve all life irrespective of religious belief. The main Eckankar website offers this list of Masters: Official Eckankar Masters List The following masters are among the better known: She helps people get back on their feet during hardship. Gopal Das is said to be youthful but mature in appearance, fair-skinned, clean-shaven, and with longish light-colored hair. Said to be over five hundred years old, Rebazar Tarzs was Tibetan by birth and lives in a hut in the Hindu Kush mountains. The letter M appears on his forehead. More recently, former Eckist Ford Johnson formed a spiritual organization based on the idea that one does not need a master or spiritual guru to achieve spiritual enlightenment. Professor of Philosophy Dr. Lane discusses the phenomenon of these numerous related teachers. For clarification of this matter, see www. The current leader of Eckankar has stated that members should feel free to leave Eckankar unbounded by guilt or fear. The different masters each had parts and pieces of it, but they attached little requirements, or strings, to it: You must be a vegetarian, or you have to meditate so many hours a day if you want to really be a true follower on the path to God. And this was wrong for our day and age. It was geared for another culture. Paul gathered up the whole teaching and took the best. Though it may be a strange thing to say, in this sense I see him as a master compiler. He gathered the golden teachings that were scattered around the world and made them readily available to us. Doug Marman, an Eckankar High Initiate, published a book in refuting these claims. Marman lists several books that he feels Twitchell used as uncredited sources, even of the words of "eck masters" from whom Twitchell claimed to have taken dictation. Eckankar has been labeled a cult by some critics, including both former members and conservative Christian writers. However, Eckankar states it is the most direct path to the highest heaven. As is the case with all religions, some outspoken former members, [30] claim that Eckankar is unethical and dishonest in how it presents itself and its history. Supporters feel that Eckankar has been completely honest in dealing with its history. Harold Klemp, the modern spiritual leader of Eckankar, provides a frank discussion of Paul Twitchell and the modern founding of Eckankar in the context of the times [32].

Chapter 6 : Eckankar Online Bookstore - The Shariyat-Ki-Sugmad, Books One & Two

The Shariyat-Ki-Sugmad means "Way of the Eternal." These writings are the scriptures of Eckankar, Religion of the Light and Sound of God. Though they're possibly the oldest teachings known on earth, they speak to you directly - today.

Chapter 7 : For a New Approach to Life - ECKANKAR BlogECKANKAR Blog

The Shariyat-Ki-Sugmad means "Way of the Eternal." These writings are the scriptures of Eckankar, Religion of the Light and Sound of God. Though they're possibly the oldest teachings known on earth, they speak to you directly—today.

Chapter 8 : Eckankar | www.nxgvision.com

THE SHARIYAT-KI-SUGMAD means "Way of the Eternal". These writings are the scriptures of Eckankar, a spiritual teaching movement focusing on the Light and Sound of God. Among the oldest spiritual teaching on Earth, they come alive in the heart. The Shariyat-Ki-Sugmad is a set of two books and may now.

Chapter 9 : Shariyat-Ki-Sugmad - The Full Wiki

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The Shariyat-Ki-Sugmad, Volume III. presented by the Chelas of the Chanhassen Catacombs C.C.C. Introduction. The chelas of the Chanhassen Catacombs in an effort to present an.