

Chapter 1 : M25 motorway - Wikipedia

1. Jesus Begins His Ministry "Repent, for the kingdom of heaven is at hand" (). a. "Now when he heard that John had been arrested, he withdrew into Galilee."

For the third time in Matthew, Jesus finds himself embracing a new hometown. Jesus was born in Bethlehem. In doing so, prophecy was fulfilled 2: However, the reign of his progeny leads the family to resettle in Nazareth. A third move brings Jesus to Capernaum. In doing so, prophecy was fulfilled 4: In other words, never are these moves rooted in human will. Instead, Matthew argues, God has carefully orchestrated these geographical dislocations and thus imbued them with great significance. What is that significance? After all, this is the message of the prophecy. God has promised to reach all the nations. Light has reached those who formerly dwelled in darkness and death. Jesus has come to them and, in a sense, become one of them by becoming their neighbor. The dislocation of a new place and new neighbors can be both thrilling and intimidating. New surroundings can provide us a new start, a nearly blank slate that might allow us to recreate how others perceive and how we perceive ourselves. New surroundings also can cause us to question every dimension of our selves. Moving causes us to ask anew, "Who am I? In Capernaum, Jesus picks up the proclamation of John. The basic proclamation of both is identical: At the same time, John himself promised that Jesus would be a more powerful and important figure in this story. What is the shape of this reign of God? How is Jesus uniquely bringing it about? The call of his first followers is profoundly inspired. After all, each has little reason to leave their current way of life. Each seemingly has a steady job and, more importantly, familial ties to their vocations as is emphasized in both call narratives. At the same time, these are unlikely to be individuals of great social power or individual wealth. These fishers are not among the elite of ancient culture. I imagine that they would not have completely understood what it would mean to become fishers of people at the moment, yet they follow without hesitation. Many came to John seeking his baptism; here Jesus calls a small cadre to follow his itinerant path of preaching and healing. Having begun to assemble his disciples, Jesus turns to his work. He teaches in the synagogues. He pronounces "the good news of the kingdom. Teaching, proclaiming the kingdom, and healing are integrated components of his ministry, not discrete pieces. Is the kingdom of heaven still drawing near even today? The proclamation of the kingdom is not solely verbal, not just a teaching but a series of actions designed to bring wholeness to individuals and communities. The reign of God has dawned not only because Jesus spoke it into existence but also because he was willing to heal the sick and make whole the broken. Two millennia hence, we too can announce that the kingdom has arisen. The work of proclamation, teaching, and healing that Jesus inaugurates in this ethnic hotbed called Galilee has continued throughout the centuries. How then are we to proclaim today, "Repent for the kingdom of heaven has come near"? Unfortunately, for many people today, such utterance is characteristic of the wild-eyed preacher who has lost contact with reality.

Chapter 2 : Poldark on MASTERPIECE on PBS

Matthew New International Version (NIV) Jesus Begins to Preach. 12 When Jesus heard that John had been put in prison, he withdrew to Galilee. 13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtaliâ€” 14 to fulfill what was said through the prophet Isaiah.

John the Baptist was arrested: John had been arrestedâ€”this is picked back up in chapter The atmosphere became increasingly hostile to the message of repentance, and so Jesus moved north to the countryside of Galilee. John the Baptist is arrested. His ministry is now basically over. Great little lesson here: There are all too many examples of people who hang on to their ministry LONG after their time has come to an end. MAP of Jesus Ministry i. Galilee was heavily populated. Jesus leaves Nazareth and moves to Capernaum by the sea, so that prophecy might be fulfilled. Matthew quotes from the OT Is. Every Jew who knew their Bibles would have been familiar with this quotation, or at least the context. Here is Jesus in Galilee and He reaches out to the gentiles. His purpose is to bring light to those dwelling in darkness. These people are in total darkness. This area is filled with poor Jews and Gentiles. The light has dawned. This is foreshadowing the Great Commission going to every tribe and tongue. Jesus is bringing light to the Gentilesâ€” 1. Jesus is the light of the world. He reveals the truth. He reveals hidden motives and the human heart. He is like a giant spotlight moving through Israel exposing spiritual darkness and giving life and truth. Whoever follows me will not walk in darkness, but will have the light of life. The world is in a state of darkness. Walk as children of light. Satan is the prince of darkness. The greatest need in the world is spiritual light. The world is in darkness. We all have a tendency to live in the dark. Billy Graham interviewâ€” a. TV reporters brought in all kinds of lights as they set up the interview, and Ruth Graham noted how many cobwebs were in the corner. She had never noticed them before. Matthew has now painted us an introduction to the life of Jesus. The next time he says it is in chapter 16, where He heads to Jerusalem. This statement marks the beginning of Jesus ministry. It was His slogan. A summary of His message. It was the exact same message that John the Baptist. The Kingdom of heaven. What was meant by repent? To turn around, change orientation. There is no such thing as a Christianity with no repentance. If you have not, and do not repent, you cannot be in this kingdom. On my plane ride back from Hungary last week, on one leg of my flight, I sat next to a lady named Willow, from Santa Cruz CA, who was retired, and a volunteer with the Red Cross and was serving people in NJ who were affected by Hurricane Sandy. She was very enjoyable to talk to. We soon began to talk about religion and she told me she was a Yogi, and had travelled to India to study under her guru. She asked about Christianity and what was the essential message of Christianity is different from Hinduism in that God is separate from creation, not part of creation. She was very interested. It was a delightful conversation and she confessed she had never really talked to a Christian before about these things. I told her the essential message that Jesus preached was that people need to repent, and trust in Christ to be saved. The sentiment was no more popular in Jesus day. You are going the wrong way! Turn around and go towards God! If only this woman could have recognized her spiritual darkness, and turned to Christ who is light! So many people are sitting in spiritual darkness, but refuse to see the light. The kingdom of heaven: What did Jesus mean by this phrase? An earthy, geo-political, kingdom of Heaven on earth, with a Messiah ruling and reigning from Jerusalem who would be a Prince of Peace and yet rule the nations with a robe of iron. So if you want in, then the very first thing you need to do is repent. What is this kingdom?? Interestingly, Jesus never gave a definition of the kingdom. So it should be assumed that Jesus understood his audience to have the basic understanding from the OT, even if their ideas are a little off. The prophets foretold a time when everything and everyone on earth would submit to the will of God. To date, this has not happened. Jesus is not so much the new Moses, but the new Joshua. Moses never entered the Promised Land, but Joshua does. John the Baptist proclaims the kingdom and is followed by Jesus who leads people in to it. The Kingdom was near, because Jesus was near. The King and His Kingdom are inextricably linked. Remembering this, helps explain a lot of confusion. Jesus calls Peter and Andrew to be his disciples. Unfortunately, it seems revisionist history eludes us, and that Peter and Andrew were not fly-fisherman, alas, they used netsâ€” iv. They were common men. They worked hard with their

hands. No one else can say this and mean it. Own my values and priorities. Learn to follow me in what I love, what I preach, what I think. Become passionate for the things I love. Following Jesus requires total allegiance and obedience. This does not mean we must quite our jobs, it actually goes far beyond that. It means that we follow Jesus in every single area of our lives. Discipleship is not an option, it is a calling, a privilege, a duty. The call to follow Jesus is personal. We look at other churches, compare, and think something is wrong. We look at other moms, we compare, and think something is wrong. We look at other servants, compare, and think something is wrong. Jesus calls his disciples to follow him, and not worry about what others are doing. Like all analogies, all possible points of comparison must not be pressed. Rather, he is pointing out that just as fishermen try to gather fish from the sea, his disciples too will be trying to gather together other individuals who are willing to follow Jesus in radical obedience. These men were already acquainted with Jesus as John points out in his gospel. They had spent some time with Jesus. A year of obscurity. A year of popularity. A year of rejection. These men made informed decisions. But Matthew skips the details and wants to highlight they literally dropped their nets to follow Jesus. It was wholehearted and prompt. It was obedience that proved stronger, even than family ties.

Chapter 3 : Matthew Commentary by Eric Barreto - Working Preacher - Preaching This Week (RCL)

Matthew - The Beginning of Jesus' Ministry in Galilee Summary Jesus begins his ministry of teaching, proclaiming the good news, and healing throughout Galilee in fulfillment of prophecy.

Some may very well wonder what a text like this has to do with Easter, and I hope to demonstrate that in due time. Some have even expressed some concern about how this passage, sandwiched between the temptation of our Lord and the Sermon on the Mount, can be preached. Believe me, I think about these things as well, especially as Sunday morning draws near. Up to this point in Matthew, Jesus has not yet preached nor has He performed any miracle. It is also emphasized that several women in the messianic line were Gentiles. I believe the remainder of chapter 2 2: I take these verses as an early indication of the fact that Jesus will be rejected, opposed, and eventually put to death. The final verses of chapter 2 2: When Joseph is given the angelic instruction to take his family back to the land of Israel, he is providentially guided to Nazareth in Galilee, and not to Judah. As a result, Matthew informs us, prophecy is fulfilled, prophecy that indicated Jesus would be called a Nazarene. Since there is no Old Testament text that we can directly link with this reference to prophecy in Matthew 2: For myself, I am inclined to the view of Frederick Bruner and others: For theological reasons I like to consider the possibility, and it is no more than a possibility, that for Matthew a person from Nazareth, a Nazorean, was considered a nobody and that this, too, is what prophets had often predicted the Christ would at first be considered and become for us. One likes to think that the Nazorean divinely promised through the prophets was the suffering Messiah, the Servant of God whose roots were transplanted first from Bethlehem to Egypt, and then from Egypt into the parched ground of Nazareth. In Matthew 3, our author introduces us to John the Baptist and his ministry, leading up to the baptism of our Lord by John. It is also at His baptism that Jesus commits Himself to the mission of the Messiah, which will lead Him to offer up His life as a sacrifice for sinners on the cross of Calvary. The baptism of our Lord and His identification as the Messiah is followed by the temptation of our Lord by Satan in Matthew 4: Here, Satan concludes 40 days of temptation with his three final efforts for the time being. By His victory over these temptations, Jesus proved that He and He alone was qualified as Messiah to fulfill the work the Father had given Him to do, the work of providing salvation for guilty sinners, by grace through faith. The Structure of Our Text Our passage contains three paragraphs: Verses Jesus withdraws to Galilee Verses Jesus chooses four disciples Verses Jesus teaches, preaches, and heals As we will demonstrate, each of these paragraphs has something in common with the other two, and it is that connection which provides the key to this entire passage and its contribution to the Gospel of Matthew. Jesus Withdraws to Galilee Matthew 4: Matthew passes over many things from the earlier work of Jesus in Judea and Galilee that could have been included. We are told about some of these things in John. Before returning to Galilee which John records in 4: It is at this point that Matthew seems to pick up the story Matt. In verse 11, Jesus was in the desert near the Jordan. This would have been about a year later. Matthew and Mark specifically indicate that Jesus left Judea and went to Galilee after the arrest of John the Baptist. It would be wrong, however, to conclude that Jesus was somehow going into hiding, as if out of fear. For one thing, Herod ruled over Galilee, as well as over Judea, so Jesus was not escaping from Herod. And it should be self-evident that Jesus was not trying to remain incognito in Galilee. He traveled widely, ministered publicly, and attracted a very large following. I like the way Bruner puts it: Galilee was north of Judea. As partial payment for the assistance Hiram, King of Tyre, had given Solomon in the building of the temple, Solomon gave Hiram 20 cities in Galilee. The Southern Kingdom was Judah, which continued to be ruled by the descendants of David. The Northern Kingdom, under Jeroboam and subsequent ungodly kings, turned to false worship. Israel did not do much better, although some of her kings were godly men. When both kingdoms became corrupt, God began to warn of a coming day of judgment, a day when God would use the Assyrians as His instrument of judgment, carrying the people of the Northern Kingdom into captivity. The Assyrians would threaten Judah and Jerusalem but would not succeed in sacking that city: It will reach flood stage and overflow its banks. Tiglath-pileser, king of Assyria, did just as God had forewarned see 2 Kings When the Assyrians sacked the Northern Kingdom, they carried the people to Assyria. Later, Shalmaneser, king of Assyria, would

once again march against Israel and would carry the Israelites into exile in Assyria 2 Kings The Assyrians then brought captives from other places to live in the Northern Kingdom 2 Kings As a result, the Northern Kingdom which included Galilee became diluted the people of Judah would probably say polluted ethnically and spiritually. Over time the Jewish population in the Northern Kingdom increased somewhat. Nevertheless, for the Jews of Judah and Jerusalem, Galilee was not considered a place of status. As Bruner put it, Galilee is a strange place for a Messiah to work. Galilee was not just geographically far from Jerusalem; it was considered spiritually and politically far, too. Galilee was the most pagan of the Jewish provinces, located as it was at the northernmost tier of Palestine. This distance from Zion was not only geographic; Galileans were considered by Judaeans to sit rather loosely to the law and to be less biblically pure than those in or near Jerusalem. Finally, Galilee was notorious for being the nest of revolution and the haunt of Zealot revolutionary movements. No wonder Jesus could say that Capernaum was worthy of greater condemnation: No, you will be thrown down to Hades! For if the miracles done among you had been done in Sodom, it would have continued to this day. Little is known about Capernaum, but Matthew tells us that it occupied a seaside position and that it was in the general area of Zebulun and Naphtali These tribes are mentioned again in the New Testament only in v. It was of fair size J. Kane says that its area was c. In earlier times he humiliated the land of Zebulun, and the land of Naphtali; but now he brings honor to the way of the sea, the region beyond the Jordan, and Galilee of the nations. With some variations from the Greek and Hebrew manuscripts, Matthew cites the first two verses of Isaiah 9. In chapter 8, Isaiah warned of the coming invasion of the Assyrians, which would sack the Northern Kingdom and threaten Judah. Now in chapter 9, Isaiah speaks of a coming day of salvation and deliverance. While the more immediate deliverance will be a return to the land of Israel, Matthew sees the ultimate deliverance in the coming of Messiah. It is noteworthy, as R. Tasker points out that, The expressions by the way of the sea i. Then he called them. These take place over a period of time. The initial calling is to be found in John 1: You will see greater things than these. These two followed Jesus that day verse Andrew then recruited his brother Peter. Philip was added as well, and he recruited Nathanael. The calling that Matthew describes in 4: Simon and Andrew Matthew 4: It seems that this calling of the disciples is a permanent one. This time these disciples leave their fishing business to accompany Jesus full time. Several factors point us in this direction. What better time for the disciples to follow Jesus full time? While these disciples have left their fishing business before, this seems to be a more permanent departure, and thus a major turning point in their lives. I realize that while this is not the first time these men have been called, it is the first time they have been called to follow Jesus permanently. When called by Jesus, they responded immediately. I believe this is recorded to inform the reader that Jesus was a man of authority. Not only did He teach with authority Matthew 7: When Jesus spoke, His sheep responded see John Normally, disciples chose their master, but here it was Jesus who chose His disciples. He did not choose men who could put up a good fight though Peter was willing to give it a try ; He called men who would learn what He had to teach them about the kingdom of heaven. This is surely a clue to the kind of ministry our Lord came to carry out. He selected those whom He would empower and leave behind to proclaim the message of the Gospel. And in the end, He would instruct these men to make disciples of others Matthew The coming of His kingdom was not immediate, but would come over some period of time. People brought to him all who suffered with various illnesses and afflictions, epileptics, paralytics, and those possessed by demons, and he healed them. It was an instant success. It could not have been otherwise. You can imagine how word must have spread. Then she got up and began to serve them. He drove out the spirits with a word, and healed all who were sick. Imagine what it would have been like to have witnessed Jesus at work.

Chapter 4 : Custom One Year Bible Reading Plan

SportsPulse: USA TODAY Sports' Steve Gardner on which players you need to put in your lineup and which you should think twice about.

The odd numbers are sandwiched between the squares? Take some time to figure out why it's even better, find a reason that would work on a nine-year-old. Exploring Patterns We can explain this pattern in a few ways. Try drawing them with pebbles Notice anything? How do we get from one square number to the next? Well, we pull out each side right and bottom and fill in the corner: Each time, the change is 2 more than before, since we have another side in each direction right and bottom. Because the change is odd, it means the squares must cycle even, odd, even, odd! And wait! Funny how much insight is hiding inside a simple pattern. What is this, ancient Greece? No, the modern student might argue this: Indeed, we found the same geometric formula. But is an algebraic manipulation satisfying? Calculus Madness Calculus students may think: Close, but not quite! Forget about the limits for now it's focus on what it means the feeling, the love, the connection! Going from 32 to 42 would mean: The equation worked I was surprised too. My pedant-o-meter is buzzing, so remember the giant caveat: Calculus is about the micro scale. Lessons Learned Exploring the squares gave me several insights: Seemingly simple patterns 1, 4, 9, 16! can be examined with several tools, to get new insights for each. Analogies work on multiple levels. Calculus expands this relationship, letting us jump back and forth between the integral and derivative. Imagine growing a cube made of pebbles! Other Posts In This Series.

Chapter 5 : Midnight - Wikipedia

Matthew New American Standard Bible (NASB) Jesus Begins His Ministry. 12 Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; 13 and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. 14 This was to fulfill what was spoken through Isaiah the prophet.

The M25 and Heathrow Airport Originally built almost wholly as a dual three-lane motorway, much of the motorway has been widened: Further widening is in progress of minor sections with plans for managed motorways in many others. Passage across the bridge or through the tunnels is subject to a toll , its level depending on the kind of vehicle. This stretch being non-motorway, it allows traffic, including that not permitted to use motorways, to cross the River Thames east of the Woolwich Ferry ; the only crossing further to the east is a passenger ferry between Gravesend , in Kent , and Tilbury , in Essex. In the opposite direction, to the east of the point where the M25 diverges from the main east-west carriageway, that carriageway become the M26 motorway. Three Greater London boroughs Enfield, Hillingdon and Havering have realigned their boundaries to the M25 for minor stretches; while in others, most notably in Essex and Surrey, the radial gap between Greater London and the motorway reaches 7. Major towns listed as destinations right , in various counties, adjoin the M North Ockendon is the only settlement of Greater London situated outside the M In , following an opinion poll, the London Assembly mooted for consultation alignment of the Greater London boundary with the M The Communications Act explicitly uses the M25 as the boundary in requiring a proportion of television programmes to be made outside the London area. Those on the M25 are Clacket Lane between junctions 5 and 6 in the south-east and Cobham between junctions 9 and 10 in the south-west. Those directly accessible from it are South Mimms off junction 23 to the north of London and Thurrock off junction 31 to the east of London. Cobham services opened on 13 September Originally, low pressure sodium SOX lighting was the most prominent technology used, but widening projects from the s onwards have all used high-pressure sodium SON lighting and this has diminished the original installations. By only one significant stretch was still SOX-lit Junction 25-26 and the units were removed the same year. The motorway passes through five counties. Junctions 1-5 are in Kent , 6-14 are in Surrey , 15-16 are in Buckinghamshire , 17-25 are in Hertfordshire , and 26-31 are in Essex. Policing of the road is carried out by an integrated policing group made up of the Metropolitan , Thames Valley , Essex , Kent , Hertfordshire and Surrey forces. In , a maximum of , vehicles a day were recorded on the motorway just south of London Heathrow Airport between junctions 13 and But the Ringways plan was hugely controversial owing to the destruction required for the inner two ring roads, Ringway 1 and Ringway 2. Parts of Ringway 1 were constructed including West Cross Route , against stiff opposition, before the overall plan was abandoned in following pressure from residents in the threatened areas. The first section, between South Mimms and Potters Bar in Hertfordshire junction 23 to junction 24 opened in September and was given the temporary general purpose road designation A a section of motorway-standard-road, originally the M16, which eventually was incorporated into the M25 was completed and operational before this. A section of Ringway 3 south of the river between Dartford and Swanley junction 1 to junction 3 was constructed between and In the plans for Ringway 3 were modified to combine it with Ringway 4, the outermost Ringway. The M25 as a component of ringway 4, was first conceived to be an east-west road south of London to relieve the A25 , and running parallel to it, with its eastern end following the route of what is now the M However, it was subsequently routed northwards towards the Dartford Tunnel to form, in conjunction with similar roads, including the M16 planned to the north of London, part of the London Orbital. The stages were not constructed contiguously but in small sections. As the orbital road developed the sections were linked. Each section was presented to planning authorities in its own right and was individually justified, with almost 40 public inquiries relating to sections of the route. Maps at this time depicting these short sections named the route as the M16 but this changed before completion. The section from Potters Bar to the Dartford Tunnel was constructed between and Construction of the M25 continued in stages until its completion in This did not include compulsory purchase of land and subsequent upgrades and repairs.

Chapter 6 : Surprising Patterns in the Square Numbers (1, 4, 9, 16) – BetterExplained

The Commencement of Jesus' Ministry (Matthew) Related Media Some may very well wonder what a text like this has to do with Easter, and I hope to demonstrate that in due time.

Chapter 7 : Matthew NASB - Jesus Begins His Ministry - Now when - Bible Gateway

INTRODUCTION Thank you for purchasing 4/12/25 Amp smart Battery Charger. This innovative charger will keep your AGM 12V batteries charged while maintaining top performance.

Chapter 8 : NFL Regular Season Week 10 Schedule - www.nxgvision.com

For example: $13+12=25$ which means the square of 12= and add the odd number which we get from adding 13 and 12 which is 25 and is equal to $+25=$ and the square root of $=X=13$ Lila One plus two equals three and so does the square of one subtracted from the square of two.

Chapter 9 : 25 Division | Spokane Transit Authority

**Many detailed statistics are based on play-by-play accounts accumulated by Retrosheet. These totals may be incomplete (% of all plays from to are missing or have incomplete accounts, click link for year and team summary of data completeness) for some players prior to and even complete seasons may not match the official totals due to errors in both the official totals and the.*