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Chapter 1: Theatre: The Lively Art

Theatrical Design and Production: An Introduction to Scene Design and Construction, Lighting, Sound, Costume, and Makeup [J. Michael Gillette] on www.nxgvision.com *FREE* shipping on qualifying offers. This is a comprehensive survey of the technical and design aspects of play production, including scene design and construction.

Theatrical Design and Production, 4th edition. What is the difference between presentational material and the working drawing? Presentational material, a rendering or scale model, is used by designer to present his ideas to the director, producer and cast. Like the more traditional watercolor or pastel rendering, the computer generated 3d model can show how the set will appear under theatrical lights. Go to their Technical Production Web Page. What is a rendering? A rendering is a colored sketch of the finished set as it will appear, under light, to an audience member seated in the center of the house. Which will best help the director understand the stage space with which he has to work? What is a virtual model? Unlike pencil drafting where the designer is forced to work in only two dimensions, on a computer, the two dimensional world of the ground plan and elevation can be extruded into a three dimensional world. The virtual model can be viewed in perspective from the front, side, top, and back. Using Flyover Function it is possible to view the virtual model from any seat in the house. Below is a view of the virtual model I created in VectorWorks 8. The 4x12 wagon plus the kitchen appliances the stove, sink, counter, and refrigerator began as simple 2D rectangles which were extruded to give them height. Below is a photograph of the set as it appeared on stage. The floor plan is used by the crew to locate the set on the stage floor. La Boheme The floor plan shows not only the physical relationship of the scenic elements: What are the conventional plan symbols for a door, windows, flat, step unit and platform? The cross section is a side view of the set Cross Section: La Boheme This sectional view is from stage right. The drawing not only shows the Act I set on stage but also the scenery used in Acts Two and Three, the orchestra shell, and the lighting equipment hung above the actors in the fly loft. La Boheme This detail drawing illustrates in front, top or plan and sectional views the shop built bed used in the first act.

Chapter 2: Sound and Music for the Theatre: The Art & Technique of Design, 4th Edition (Paperback) - Ro

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Koodiyattam Koothu is an ancient form of performing art that originated in early Tamilakam. The earliest-surviving fragments of Sanskrit drama date from the 1st century AD. The Treatise is the most complete work of dramaturgy in the ancient world. It addresses acting, dance, music, dramatic construction, architecture, costuming, make-up, props, the organisation of companies, the audience, competitions, and offers a mythological account of the origin of theatre. Sanskrit theatre was performed on sacred ground by priests who had been trained in the necessary skills dance, music, and recitation in a [hereditary process]. Its aim was both to educate and to entertain. Performer playing Sugriva in the Koodiyattam form of Sanskrit theatre. Under the patronage of royal courts, performers belonged to professional companies that were directed by a stage manager sutradhara, who may also have acted. Certain sentiments were considered inappropriate for men to enact, however, and were thought better suited to women. Some performers played characters their own age, while others played ages different from their own whether younger or older. Of all the elements of theatre, the Treatise gives most attention to acting abhinaya, which consists of two styles: Actors may have specialised in a particular type. The last was inspired by a story in the Mahabharata and is the most famous. It was the first to be translated into English and German. He is said to have written the following three plays: Malati-Madhava, Mahaviracharita and Uttar Ramacharita. Among these three, the last two cover between them the entire epic of Ramayana. The powerful Indian emperor Harsha â€" is credited with having written three plays: This section does not cite any sources. Please help improve this section by adding citations to reliable sources. Unsourced material may be challenged and removed. There are references to theatrical entertainments in China as early as the Shang Dynasty; they often involved happiness, mimes, and acrobatic displays. During this era, Ming Huang formed an acting school known as The Pear Garden to produce a form of drama that was primarily musical. That is why actors are commonly called "Children of the Pear Garden. There were two distinct forms of shadow puppetry, Pekingese northern and Cantonese southern. The two styles were differentiated by the method of making the puppets and the positioning of the rods on the puppets, as opposed to the type of play performed by the puppets. Both styles generally performed plays depicting great adventure and fantasy, rarely was this very stylized form of theatre used for political propaganda. Cantonese shadow puppets were the larger of the two. They were built using thick leather which created more substantial shadows. Symbolic color was also very prevalent; a black face represented honesty, a red one bravery. Thus, they were not seen by the audience when the shadow was created. Pekingese puppets were more delicate and smaller. They were created out of thin, translucent leather usually taken from the belly of a donkey. They were painted with vibrant paints, thus they cast a very colorful shadow. The thin rods which controlled their movements were attached to a leather collar at the neck of the puppet. The rods ran parallel to the bodies of the puppet then turned at a ninety degree angle to connect to the neck. While these rods were visible when the shadow was cast, they laid outside the shadow of the puppet; thus they did not interfere with the appearance of the figure. The rods attached at the necks to facilitate the use of multiple heads with one body. When the heads were not being used, they were stored in a muslin book or fabric lined box. The heads were always removed at night. This was in keeping with the old superstition that if left intact, the puppets would come to life at night. Some puppeteers went so far as to store the heads in one book and the bodies in another, to further reduce the possibility of reanimating puppets. Shadow puppetry is said to have reached its highest point of artistic development in the eleventh century before becoming a tool of the government. In the Song Dynasty, there were many popular plays involving acrobatics and music. These developed in the Yuan Dynasty into a more sophisticated form known as zaju, with a four- or five-act structure. Yuan drama spread across China and diversified into numerous regional forms, one of the best known of which is Beijing Opera, [citation needed] which is still popular today. Xiangsheng is a certain traditional Chinese comedic performance in the forms of monologue or dialogue. Post-classical theatre in the West[edit] This Section may contain excessive or

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inappropriate references to self-published sources. Please help improve it by removing references to unreliable sources, where they are used inappropriately. The general trend was away from the poetic drama of the Greeks and the Renaissance and toward a more naturalistic prose style of dialogue, especially following the Industrial Revolution. Theatre was seen as something sinful and the Puritans tried very hard to drive it out of their society. This stagnant period ended once Charles II came back to the throne in in the Restoration. Theatre among other arts exploded, with influence from French culture, since Charles had been exiled in France in the years previous to his reign. One of the big changes was the new theatre house. The king would have the best seat in the house: Philippe Jacques de Loutherbourg was one of the most influential set designers of the time because of his use of floor space and scenery. Because of the turmoil before this time, there was still some controversy about what should and should not be put on the stage. Jeremy Collier, a preacher, was one of the heads in this movement through his piece A Short View of the Immorality and Profaneness of the English Stage. The beliefs in this paper were mainly held by non-theatre goers and the remainder of the Puritans and very religious of the time. The main question was if seeing something immoral on stage affects behavior in the lives of those who watch it, a controversy that is still playing out today. These women were regarded as celebrities also a newer concept, thanks to ideas on individualism that arose in the wake of Renaissance Humanism, but on the other hand, it was still very new and revolutionary that they were on the stage, and some said they were unladylike, and looked down on them. Charles II did not like young men playing the parts of young women, so he asked that women play their own parts. Comedies were full of the young and very much in vogue, with the storyline following their love lives: The major promoter of the idea of the national theatre in Germany, and also of the Sturm und Drang poets, was Abel Seyler, the owner of the Hamburgische Entreprise and the Seyler Theatre Company. Eastern theatrical traditions[edit] Rakshasa or the demon as depicted in Yakshagana, a form of musical dance - drama from India The first form of Indian theatre was the Sanskrit theatre.

Chapter 3: Theatre: Collaborative Acts, 4th Edition

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