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Chapter 1 : Kevin Wade Update | www.nxgvision.com

Get this from a library! Messengers of the wind: Native American women tell their life stories. [Jane B Katz:] -- Native American women from a variety of tribal groups share their life experiences and their struggles of preserving Native cultures and values.

The Heiress of Lord Henry More by Nofrure reviews Bella is a young doctor who during a flight is asked to help an old man. This is how she meets the man who should have been her grandfather, becoming The Heiress of 12 billion dollars, putting her in the path of Lord Edward Cullen. It will surprise you Twilight - Rated: An imagining of how things could have gone if Hermione had been taken under the wing of the Malfoy family. Harry Potter - Rated: Amidst mending his own broken life, he becomes the guardian of his neglected godson and struggles to unravel the disappearance of his only remaining friend. With the help of Lucius Malfoy and friends it should be easy This is a sequel. Please read Part 1, Bonds between Lost Souls, first. It takes place three years after the Trio left Hogwarts. Because he was a veela and Hermione Granger was his mate. Karma was a bitch. T - English - Romance - Chapters: Always and Always by Deadwoodpecker reviews AU. Harry, Ron, and Ginny send themselves back in time to avoid the destruction of everything they hold dear, and the deaths of everyone they love. M - English - Chapters: This story is complete; the sequel has begun. T - English - Chapters: With Emma, Killian remembers the honour he once held dear, and Emma catches glimpses of the gentleman Killian had been. Against all odds, the pirate and the princess begin to fall for each other. Once Upon a Time - Rated: Can he help her find the strength to take the ice again? Will they find love and friendship in the meantime? M - English - Romance - Chapters: Abused and afraid, Scarlett is on the run from her past, and Paul will do anything to save her from the danger that is chasing after her. Begins as T rating but becomes M later! AU, but all in-character; well-written. They are rare and very precious. It comes to light that she has to accept a betrothal contract by the end of her seven years or she risks starting a war. The Dursleys had left him with nothing else but a pillow sack with half a sleeve of McVities biscuits, a mealy apple, and ten pounds. K - English - Fantasy - Chapters: Bound by Dark Magic, he and Hermione Granger must learn to trust one another and themselves as they work together to thwart the dark plots surrounding them. When he finds her again, he can hardly trust his sanity. His first action as the new Minister for Magic is to break at least a dozen international laws to bring her home. Hermione soon finds herself in the early 70s surrounded by future followers of the Dark Lord. Will he tell Elizabeth Bennet? Pride and Prejudice - Rated: Darcy - Complete Making Waves by L-Sfarmwmn reviews Ranger asks Stephanie to go undercover to catch a jewel thief, and she smells trouble from the start. But neither expect the case to muddy the boundaries between them. Will they disembark as more than just occasional lovers? That is, if they live long enough to disembark at all. Janet Evanovich - Rated: Marcus Flint is only too happy to return the favor. As their paths continue to cross, the more drawn to one another they find each other. But can they be more than friends? A slice of life fic that takes place mostly after the war. When The Golden Eye arrived amidst a turbulent storm, a filthy pirate laid claim to his greatest treasure. Expansion on the one-shot for Age of Edward Contest. Hermione figures she will have an ally to help her destroy the other horcruxes, too. T - English - Drama - Chapters: True love, new life, and tragic loss will all come to play in shaping the future lives of the young family at Pemberley and those dear to them. Fitzwilliam] - Complete Mischief by RawMateriel reviews She was brought up in a muggle orphanage where she was stashed by her parents to protect her from a family curse. Now that she is of age the only thing that can keep her heart beating literally is the love of her soulmate and an enchanted heirloom. Pity no one told her that. A founders era, time travel Dramione. Somehow, on one of the worst days of her life, she wound up sitting next to a man wearing the other half of her shirt, also wandering Disneyland alone and partnerless. It was a sign. Of what, neither of them knew. Ranger takes it upon himself to care for her. Both are blindsided by how this brings them closer together, until an ultimatum threatens to tear them apart. Can Ranger see past his own fears to find the path that will allow him to walk through life with Steph by

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his side? Or will he break ties and walk away forever? Despite her better judgment she decides to save him from the cold, and the night turns into something she never expected. Being trapped with Mr. The story picks up with our couple in Lyme and takes us on to Bath. Now they are at last engaged, can their love withstand the threat from others trying to pull them apart? Fuelled by distant dreams brought to her through an old letter from her estranged brother, Bella finds that the Golden State is not all sunny beaches and blowing palm trees. A story about reuniting after tragedy, and about what it means to be family. How will a series of unexpected attacks in Meryton shortly after the Assembly impact Elizabeth and Darcy? This is a different look at canon with the addition of powers, politics, adventure, and espionage. But the heart of our story is still the rough road to romance for ODC. Thornton witnesses the altercation between Frederick Hale and Leonards. The consequences of a crime are far reaching and often unseen. Many more chapters to come. Was it coincidence or fate when she ran into the local riding legend armed with a rifle and a killer southern drawl? He reached his hand out to her. Cordelia took one look back and saw dark and long yellow teeth But was leaving everything behind truly a blessing or a curse? AU Harry Potter - Rated: To stay undercover, Emma travels disguised as a boy. By accident, they find themselves on the Jolly Roger in the hands of the infamous Captain Hook as stowaways. Contains non-con and violence! Isabella Swan, a human, is in the wrong place at the wrong time. In her innocence, she manages to worm her way into his heart, bringing him back into the light and out of the darkness. Col Fitzwilliam and Mary Bennet are to be married, and both Mr Darcy and Elizabeth are desperate to escape marriages their families are determined to arrange. Might they be able to offer one another a way out of their respective predicaments? The aftermath leads them both to reevaluate their relationship, or lack thereof. But what is more dangerous? Her smoldering feelings for Ranger or the fire bug out to get her? Mere weeks before her wedding, Bella disappears. With vampires, werewolves and humans to blame, no one thinks to look to the more sinister monsters lurking just off shore. As Bella is thrown into a frightening new world, Edward and Jacob must put aside their differences to save the girl they both love. But will they be too late? The war with Voldemort is tearing apart the wizarding world, the Marauders at its center. After Hogwarts, even the strongest bonds of friendship are being questioned. They are careening towards that fateful night. But a single moment changes everything. In the aftermath, they will have to heal, to stand up again, and to hold on to each other. The war has only just begun

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Chapter 2 : jw | FanFiction

"This is an ominous sign that some Republican Party interests would agree to sell our Lake Superior water to the highest bidder," said Esther Nahgahnu (Lake Superior Chippewa, Fond du Lac Reservation) of the Walk to Remember.

THAT portion of the Old Testament which contains the history of the affairs of the Jewish nation, from the death of Moses to its conquest by the Chaldeans, is comprised in the books of Joshua, Judges, Samuel, and Kings. These, in the Hebrew classification, are termed the Former- Prophets. The records of the nation from the time of the exile and the return thence, down to the close of the Persian empire, are contained in the books of Esther, Ezra, and Nehemiah, which the Hebrews attach to that part of the canon called the Hagiographa, in which are included also the books of Ruth and Chronicles. How ancient this division was, we cannot positively affirm; but it was current at least as early as the time of Jerome and the later Talmudists. As to the sources from which these records were derived, there is a very great degree of uncertainty, although it is admitted that they are a species of compilation, made up, for the most part, from pre-existing documents, in the shape of annals or chronicles, which were doubtless co-eval with the events narrated. The evidence of such an origin discloses itself repeatedly in the texture of the records themselves, as we shall have occasion hereafter to notice, although it does not seem to have entered into the design. The mere circumstance that we have, in the Sacred Canon, a number of books bearing the names of certain individuals, does not of itself prove that the books were originally written, or even subsequently compiled, by the persons whose names they bear. So neither was the book of Judges written as the joint production of those whose names it bears; nor the books of Samuel by Samuel, as a great part of the events related in them occurred after his decease; nor the book of Ruth by Ruth; nor the books of Kings and Chronicles by the kings, each furnishing the history of his own reign; nor, finally, the book of Esther by Esther herself. In regard to Ezra and Nehemiah, the case is somewhat different; as they expressly declare themselves the authors, and nothing in the contents invalidates the claim. As, then, it is as common for historical documents to bear a title derived from the personages and the subject-matter treated, as from the writers themselves, nothing definite can be inferred as to the authorship of any of the sacred books from the simple name by which it is distinguished. This is a question that is to be determined by a variety of considerations, in which the voice of tradition is entitled to weigh just in proportion. The question of the inspiration of these writings is not affected by the question of their origin. Their derivation from anterior documents, as we have remarked in regard to the book of Genesis, does not militate with their claims to the character of absolutely truthful and infallible records of the events which they relate. It is clear that the purposes of a Divine revelation require the character of unimpeachable truth in the communications which shall comprise it, and equally clear is it, that under the superintending control of Providence, an inspired man may make use of an uninspired document, handed down to him from a prior period, if that document be true in itself. But, in fact, nothing forbids that such preceding documents should themselves have originated in a supernatural prompting, of which the authors were unconscious. The Divine Spirit, who sees the end from the beginning, may have had in view an ultimate use of the written records of his servants, which governed, unknown to them, their form and structure from their very inception; and a song of triumph chanted over a slain or routed foe, the memoir of a distinguished deliverer, the narrative of a siege in some "war of the Lord," the legend of a miracle, the inscription on a pillar or the certificate of a sale, may have been as truly suggested, overruled, and preserved by the Spirit of inspiration, as any precept of the decalogue, or any vision of a prophet. Whatever God sees fit to authenticate, by adopting into His word, is to be considered as having virtually the stamp of inspiration. V The character and attributes of the several historical books will come separately to be considered as we enter upon the exposition of each; but we may here remark, as to the sources from which the materials are drawn, that there is a high probability that persons of a prophetic character. The books of Kings and Chronicles seem to be mainly made up from these sources. Title, Author, and Age. THE titles of the several books in the Sacred Canon, as we have already remarked, designate, for the most

part, rather their subject-matter than their authors. The book before us is the first that is called by the name of an individual, and that probably for the reason now suggested, that it relates exclusively to the important series of events in the Israelitish history in which Joshua was so conspicuous an actor. It details the various proceedings of this illustrious leader in the execution of the high trust committed to him as the successor of Moses. Yet this leaves undetermined the question respecting its true authorship. The voice of Jewish tradition very generally ascribes the book to Joshua, and there is nothing to be gathered from internal evidence which militates with the conclusion that the bulk of it may have proceeded from his hand. That certain passages, however, were, upon this supposition. Indeed, should it be maintained, as is done by some critics, that it was wholly composed after his demise, from documents penned by him or under his direction, this will still leave its claims to a place, in its present form, in the inspired writings, unaffected. The arguments sustaining this position have already been given in the preceding section. Yet, on the whole, the evidence appears to preponder. See Note in loc. But the following considerations have more weight. The style of the composition is remarkably pure, free from foreign words, forms, or idioms, and so strikingly conformed to that of the Pentateuch as to argue a date nearly co-eval with it. The writer speaks of himself as one that participated in the transactions which he records, ch. It is scarcely conceivable that so many names of persons and places as occur in this book, should have been preserved, unless in a cotemporary document; and from whom would such a document have been more likely to proceed than from Joshua himself? He might naturally be expected to record such transactions as went to illustrate the truth of the Divine promises made to his people. The division of the land among the different tribes was doubtless recorded at the time it was made, and it was certainly made by Joshua in person, immediately after the conquest. The account of this division occupies a very considerable portion of the whole book ch. The truth of the tradition may fairly be taken for granted, unless the work itself can be shown to contain internal evidence against it. The date of the writing was undoubtedly prior to this apostacy. The principal objections against assigning the authorship of the book to Daniel, are the following: This testimony, it is contended, would not have been quoted by Joshua, or any other contemporary writer, concerning transactions of recent occurrence and unusual notoriety. But there is no difficulty in supposing, that, as Joshua probably composed his book towards the latter part of his life, he might have introduced an apposite quotation from a history or poem containing a more minute or vivid description of the miracle, and written some years before his own. Thus of the stones set up in the Jordan, ch. In reply to this it can only be said, that the phrase does not necessarily imply any considerable length of time. An argument to the same effect is derived from the narrative ch. This event, it is said, appears from Judges Hence some have attributed its composition to Eleazar, some to Samuel, and some to Isaiah or Ezra. But it is not necessary, on this account, to attempt to invalidate the claims of Joshua to the authorship of the substance of the book. It is not denied that occasional interpolations have been made by later hands, and this may safely be admitted to be one, although it is to be remarked, that Jahn and others express strong doubts whether the two narratives refer to the same expedition, as they they vary in several particulars. It is objected that certain places are called in this book by names which they did not acquire till some ages afterwards. So the Cabul mentioned ch. On the whole, therefore, we feel little hesitation in referring the authorship of the book, as a whole, to Joshua, though we doubt not that certain isolated passages- have been inserted by copyists or revisers at a subsequent period. We see no good reason to doubt that the history here given is his work, as truly as the Commentaries of Caesar are his; and in this view we are confirmed by the a priori probabilities of the case. Moses, it is certain, kept an accurate register of the various events that took place during his administration in the wilderness; and as Joshua was his constant servant and companion, he could not but be aware of the importance of such historical memoranda, nor can it well be supposed that, having succeeded him in the same office, he should not have continued the same practice. Contents, Scope, and Design. The book relates the history of Israel while under the command and government of Joshua; the entrance of the Hebrews into Canaan; their conquest of the greater part of the country; the division of the territory by lot among the several tribes; and the provision made for the settlement and establishment of the Jewish church in that country. The

length of time embraced in this history is variously stated by chronologists, at seventeen, twenty-seven, and thirty years. Between twenty-six and twenty-seven years is the usually received and most probable period. The leading drift of the writer is to demonstrate the faithfulness of God in the perfect accomplishment of all his promises to the patriarchs, Abraham, Isaac, Jacob, and Joseph, and also to Moses, that the children of Israel should obtain possession of the land of Canaan. Viewed in this light, it is an invaluable appendage to the preceding five books of Moses, and indeed bears to them very much the same relation as does the Acts of the Apostles to the Gospels of the four Evangelists. The inspired historian relates, with all the animation of one who was an actual eye-witness and participator of the scenes described, the success. We see the Divine power and faithfulness conspicuously displayed in guiding, cherishing, and defending the chosen people amidst all the trials to which they were exposed; and while the general tenor of the narrative affords a striking emblem of the warfare of the Christian in gaining possession of his heavenly inheritance, it ministers the most abundant encouragement to those who in sincerity and faith throw themselves upon the superintending care of that Being, who keepeth covenant and mercy for ever. The following will serve as a synopsis of the contents of the several chapters: The appointment of Joshua as leader of Israel, ch. The spies sent out to view the land, ch. The miraculous passage of the Jordan, ch. The renewal of the covenant, ch. The conquest of Jericho, ch. The capture of Ai, ch. Conquest of Canaan completed, ch. Recapitulation of the conquests of Israel, ch. Inheritance of the two tribes and a half, ch. General division of Canaan, ch. Inheritance of Caleb, ch. Lot of Judah, ch. Lot of Joseph, ch. The Tabernacle set up, ch. Lot of Benjamin and the remaining tribes, ch. Inheritance of Joshua, ch. Cities of refuge and Levitical cities, ch. The assembling of the people and first address of Joshua, ch. The tribes again assembled and addressed by Joshua, ch. The death and burial of Joshua, ch. The death and burial of Eleazar, ch. For a character of Jarchi, see Introduction to Judges. The Commentary of R. Isaiah on Joshua, written out, translated, and illustrated with notes, from a Manuscript in the Library of the Senate of Leipsic, by D. Hase and Conrad Iken, Leyden, , vol. This Rabbi Isaiah, the son of Elias, who is called Isaiah the latter, flourished in the 13th century, and wrote commentaries on the books of Joshua, Judges, Samuel, and Ezra, which Masius says, in the catalogue of Jewish authors subjoined to his Commentary on Joshua, that he possessed in manuscript, and from which he often quotes. Josuce Imperatoris Historia illustrata atque explicata. Masius, though a lawyer and a Catholic, has produced by far the: XI an interpreter, whose equal in talent, judgment, historical knowledge, skill in languages! Similar commendation is bestowed by Buddeus, Walchius, and other bibliographers upon the commentary of Masius; and from having it constantly before me in the preparation of the ensuing notes, I feel no hesitation in subscribing to the general justice of these encomiums. The work contains, besides the commentary, the book of Joshua in the original Hebrew, with the Greek of the Septuagint, and a three-fold Latin translation, together with a preface containing valuable readings to the Greek, from a manuscript copy in his possession, which since his death has unfortunately been lost to the learned world. Josuce historiaz, cum Appendice rerum ab eo gestarum ante ingressum in terram Sanctam. For the character of Schmid as a Scriptural critic, see the list of Commentators prefixed to the book of Judges. His Prelections on Joshua, which were arrested at the eighth chapter by the death of the author, are of similar character and value with those on the succeeding book. He affords very important aid to the commentator. The object of the author is to show that the book of Joshua is composed of ten different documents, each of which is clearly distinguished from the others in style, diction, and scope. These various portions he has designated, and contends that they are distinctly marked by certain peculiarities of verbal usage, running through them respectively.

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Chapter 3 : The Panama American

What Esther Nahgahnub has come up against is that Indian people are not supposed to use the Dollar \$\$ money system which is based on Indian land and resources. This is part of the European colonial strategy.

Ojibwe Bibliography " part 6 [] The hypothesis that binge drinking is a benign behavior not associated with alcohol dependence, other psychiatric disorders, or problem areas, in American Indians, was tested in a sample of adult Southwestern American Indian males and females in large multigenerational pedigrees. Three main outcome measures were used: Binge drinking and alcohol dependence were strongly associated. Most binge drinkers were diagnosed as alcohol dependent. In sum, binge drinking was found to be a common and severe problem with deleterious consequences in multiple domains of functioning. Assessment instruments should be designed to elicit information on binge patterns of drinking and strategies devised to provide appropriate treatment. WorldCat November search , accession: This Magazine, 27 8 , UnCover database Aug Resource colonialism and native resistance: Unpublished doctoral dissertation, Western Michigan University. In recent years powerful multinational mining corporations have attempted to mine various minerals found on Indian lands in the northern region of Wisconsin. These lands are currently protected from corporate incursion by treaties between the Chippewa people and the United States government. The Chippewa are using the treaties as an obstacle to corporate access to their lands and to protect their lands from the environmental devastation that will occur from proposed mining ventures. Under examination are state and corporate actors and the methods used in an attempt to abrogate the treaties made during the s so that they may continue to use the Chippewa as a resource colony to gain access to these rich mineral deposits. A power-reflexive approach in this research will demonstrate how native peoples are challenging the most powerful institutions of a large nation state by using their capabilities to blend assertion of treaty rights with innovative and militant forms of environmental activism. This research focuses on the American Indian point of view, and how consideration of American Indian views and philosophies concerning the environment can help create a new heritage of respect, cooperation, and freedom. WorldCat November search. Map published to accompany Beltrami County, Minnesota land atlas and plat book, Louis Harry , The Indian wars of Minnesota. WorldCat October search , accession: The Cottonwood County petroglyphs. Leadership among the Indians of Eastern Subarctic Canada. Anthropologica Ottawa , 7 2 , Method for reconstructing patterns of change: Ethnohistory, 5 4 , The Jackdaw packet contains historical documents dealing with Canadian Indians. The packet may be used for senior high school and college level students. Included are a reproduction of a birchbark scroll owned by an Ojibwa Medicine Society, showing membership symbols known only to the society; a speech by an Indian chief, as transcribed into a journal, at the opening of trading on the Hudson Bay; a Bill of lading c. Also, Indian unrest is reported: Beaver, outfit , The Round Lake Ojibwa. Royal Ontario Museum Paper Vol. Who were the cranes? Groups and group identity names in northern Ontario. The Northern Ojibwa and the fur trade: American Anthropologist, 79 3 , Differential focussing in Ojibwa conjunct verbs: International Journal of American Linguistics, 44 3 , Non-TA verbs of Parry island Ojibwa. International Journal of American Linguistics, 41 1 , , ill. Prediction of transitive animate verbs in an Ojibwa dialect. International Journal of American Linguistics, 41 2 , Coding of role information in Ojibwa. Papers of the Algonquian Conference. Participant identification and role allocation in Ojibwa. Unpublished doctoral dissertation, University of Toronto Canada. Red world and white: University of Oklahoma Press. Books in Print electronic database, Fall A social study of white earth reservation, Historical Society genealogical cards. Across the Land-Lareau, Noel -- r. Lareau, Simeon-May yah we gah bow -- r. May yah we gah bow- Zozay. The taking of the White Earth Reservation. Some observations on the drum society of Chippewa Indians. Ethnohistory, 19 3 , University Press of America. Wisconsin Archaeologist, 48 2 , The Drum societies in a southwestern Chippewa community. Wisconsin Archeologist, 49 3 , The people of Mille Lacs: Unpublished doctoral dissertation, University of Minnesota. Demographic and Genetic Structures of Reservation Populations. Social

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Biology, 20 4 , Family Studies database [University of Minnesota onlinedatabase], August 29, search The American Indian and the origin of the second American party system. Wisconsin Magazine of History, 76 3 , UnCover August search European Journal of Human Genetics, 6 6 , Several short tandem repeat polymorphism loci at the non-recombining part of the Y chromosome have been described recently and are now widely used for the investigation of the history and the diversity of man. The alleles found in the populations of different geographic origin exhibited remarkable differences in the number and arrangement of repeats in the two repetitive stretches and up to nine different sequence variants for a single fragment length have been detected. So far 53 different alleles, i. We propose a model, in which both founder effects and genetic drift together with single step replication slippage mutations explain the picture of haplotype diversity observed with this single locus. The state in Catholic thought, a treatise in political philosophy. The Archibald administration in Manitoba Unpublished doctoral dissertation, The University of Manitoba Canada. The Insurrection did not represent a victory for those who led it, nor did it secure the position of the Metis people in Manitoba. This army of occupation prevented Lieutenant-Governor Archibald from succeeding in his policy of conciliation and from establishing responsible government in Manitoba. Archibald managed to hold the allegiance of the Metis during the confrontation at Riviere aux Ilets de Bois by giving them certain assurances concerning the way they wished to hold the land to be granted them under the terms of the Manitoba Act. The Canadian Cabinet refused to honor these undertakings. The attacks on Archibald begun by the Liberal and repeated in the Ontario press made his position untenable. President Franklin Roosevelt in response to F. Hitler responded, "Who are you to tell me what to do? Clean up your own backyard. TylerA History of Indian Policy. An illustrated history of the counties of Rock and Pipestone, Minnesota. Northern History Publishing Company. Journal of Parapsychology, 16 3 , , 1 tbl. Parapsychology Abstracts International, Jun A total of 25 natives participated in GESP runs with an insignificant positive total. The missionary natives scored close to mean chance expectation, but the tribal natives scored significantly positive. A total of 1, PK runs with 12 dice per throw produced an insignificant deviation. Aboriginal clever men showed no special psi ability in the experimental situation. A summary of the results of all the experiments conducted to date by he and his wife are reported to be as follows: Friend of the Earth.

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Chapter 4 : Children's Aid News March - April

But for us, the forests are a home, our source of livelihood, the dwelling of our gods, the burial grounds of our ancestors, the inspiration of our culture. We do not need you to save our forests. We will not let you sell our forests.

As part of the Kick Butts Day celebration, Wabash Middle School students are spending time during the noon hour on Wednesday, March 16, walking around the school and city pool area while picking up cigarette butts and waste from the sidewalks, grounds, and parking lots. They hope that by publicizing their efforts to help clean up tobacco waste, it will bring attention to the fact that in addition to cigarette butts being the top source of roadside litter, tobacco use is also the leading cause of preventable death in the United States. Almost , people die every year from tobacco-related illnesses, according to Dan Gray, director of the Wabash County Tobacco Free Coalition. Ninety percent of all adult smokers try their first cigarette before the age of 18, and onethird of these youth will die prematurely due to illnesses caused by tobacco use, he noted. With this in mind, the 8th grade students will also be assigned nonfiction reading articles about tobacco and pollution during the week of national Kick Butts Day. Anyone who would like help to quit using tobacco or would like information on scheduling an educational program on tobacco use prevention, please call the Wabash County Tobacco Free Coalition at or email tobaccofreewabash@hotmail.com. Indiana also has a Tobacco Quitline you can call for one-on-one telephone counseling with a Quit Coach that will work with you to make a quit plan just for you. They are available through the Ivy Tech website at www.ivytech.edu. For more information about Monopoly Game Night, call The annual Ivy Tech fundraiser will take place March CIBER has recently received an anonymous donation that will cover the entire cost of the program for two high school students from Wabash County. This is an opportunity for interested Wabash County students to participate in a program that will transform their understanding not only of international business, but of themselves. Any high school student from the county is welcome to apply for the program, but each high school has been asked to nominate one or two students to apply for this special scholarship. Of all nominated students from Wabash County, two will be selected to receive full funding to attend the program. Questions about the program or about this scholarship opportunity, should be sent to ciber@ivytech.edu. You may go to the guidance council at Southwood High or go on our web site: On Friday at the same time they play bridge. There also will be hot dogs. Desserts will be available for a freewill donation. Listen Creek will perform from p. There will also be a pancake, sausage, biscuits and sausage gravy breakfast at the Community Building from 7: This is another community project for the LaFontaine Lions. The proceeds will go towards the Town Park Project. Here are a few new things going on this year: Secretary and treasurer reports were given and approved. They took up a collection for 85 Hope Free Clinic. Business meeting closed with the club members repeating the Club Collect. The painting commemorates the life of this distinguished hero of human Senior Center to host anti-scam workshop By The Paper staff Living Well Winchester Center will host a workshop to educate and inform boomers and older adults on steps to avoiding scams. The sessions are from 10 to 11 a. Tuesday, March 22 and March 29 at the Winchester Center. Willis and Sharp will spend additional time on an in depth conversation relating to scams involving sweepstakes, lottery, and taking advantage of grandparents. Additionally, reverse mortgages are discussed in detail. Although seniors may be interested in learning how to manage and protect their money, they may resist sharing their financial management choices. It is comforting to frame this training as empowering the individual to take advantage of available resources and begin making incremental steps to ensure their economic security by being proactive in safeguarding their money. From concept through exhaustive research and finished painting, the project required two years of complete dedication and focus by Kennedy, who had been a professional artist and illustrator for over 35 years. These can be any club news, family, birthdays, anniversaries, births or parties. I am looking forward to receiving your news items. Free Indoor Air Quality Survey. Let us inspect your system. You can breathe healthier, cleaner air! To help keep everything up to date, Edward Jones offers a complimentary financial review. A financial review is a great

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opportunity to sit face to face with an Edward Jones financial advisor and develop strategies to help keep your finances in line with your short- and long-term goals. To find out how to get your financial goals on track, call or visit today.

Chapter 5 : Seattle: Indigenous Peoples and the World Trade Organization

Byline: Jana Hollingsworth Dec. Esther Nahgahnub, who was involved in a landmark treaty rights case, died Thursday of cancer. The Fond du Lac Band of Lake Superior Chippewa member Raiders' tower of power.

Conversations that day centered on the election, whether in classroom discussions or between classes with friends. Verde sought the opinions of the Paly community regarding the election and its implications. The polls just got it completely wrong. But on the positive side, it was a peaceful transfer of power, which you have to put a lot of faith in. It also is a reminder that we need to have a strong voice about what we care about. Keep our heads up. And remember checks and balances. How is that going to look for future generations? It terrified me to my core because I realized that the vice-president-elect of our country actively funds gay conversion camps and supports gay conversion therapy. Photo by Stephanie Lee. Over 60 million Americans, including 3 million Californians, welcomed the repudiation of the political and economic status quo that Trump seems to represent. The dust of election night has settled and the nation looks to the future for the change that Trump has championed in his campaign. These are the stories that we found. This determination to access reproductive healthcare has morphed into a lifelong mission that has guided Yen into her current career as an adolescent medicine specialist and pediatrician, as well as CEO of Pandia Health, a birth control delivery company. Her role as a clinical associate professor at Stanford University also finds her working at a teen clinic that provides confidential care and resources. Working with teens has made Yen intimately aware of the need for easily affordable reproductive care, and she fears the consequences of a Trump administration, which has promised to repeal the Affordable Care Act also known as Obamacare. Photo by Rebecca Yao. California will step up, but will they be willing to step up to their current level of funding? She also foresees an increase in more tangible restrictions on reproductive care under a more conservative administration and a Re- publican-controlled Congress. Such restrictions include mandatory parental notification for minors seeking abortions or birth control. What they saw, and what I hope that Trump realises, is that the rate of maternal fatalities [when family planning services are cut] is on par with third world countries. Above all, Yen stresses the importance of accessible birth control “a privilege that may be harder to access in the coming years” to the welfare and success of young women. In it, she did not take an accusatory or fearful tone, but a tone optimistic about the future. In fact, according to a recent FBI report, hate crimes against Muslims surged upward from bias incidents in to in , a year that saw upticks for many religions and races. For example, her father has been stopped at the airport more often recently, mostly because of his Middle-Eastern-sounding name. Despite this, Chabane is optimistic that the true key to eliminating hate crimes is informing those bigoted towards Muslims. She especially feels that it is inappropriate for a president-elect to to treat journalists the way that he has during his campaign. It is moments like these that remind Dellaert of her passion for preserving the environment and her dream of studying climate change. China and India are doing a lot more to transition into renewable energy than we are. As hard as it is to be an American environmental scientist, the world will still be okay. Black Lives Matter signs bob up and down amongst the crowd. People of all ethnicities, races and backgrounds take the streets together. Photo by Thomas Chapman. Her sign reflects the greater message against the oppression that the march hopes to help fight. Baez joined student protests at Lytton Plaza on the 15th. Keyani and a handful of other juniors came up with the idea for a march while on a Sociology field trip in San Francisco. She looks back with pride at the march. Castilleja junior Megan Turnbull marches down University Avenue. Juniors Michaela Fogarty and Simone Shaw watch the proceedings. A group of Paly students walks down with their banners. Junior Maddie Hare shows off her pride flag. Moving amid students with furrowed brows and teary eyes, Sophia looked down at her feet, worried they could all see right through her. One of the relatively few politically conservative students at Paly, Sophia rarely speaks truthfully about her views. She fears backlash from her peers, the overwhelming majority of whom identify as liberal. According to Sophia, however, many of her classmates used the time to say insulting

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and unfounded things about Trump and conservatives in general, as opposed having civil and factbased conversation about pivotal election issues. My biggest priority is the economy, for which I believe that conservative policies are the best. One of the opposing opinions, a more vocal Republi- porter at Paly, I have widespread problem among both liberals cans in his grade, Dutta learned to always be and conservatives.

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Chapter 6 : VampWitchCat | FanFiction

The recent Parliament of the World's Religions in Melbourne heard stories - from places as diverse as Brazil, Colombia, Papua New Guinea, the Philippines, Gaza and Thailand - of how grassroots.

Northeastern Minnesota, as well as the rest of the American Indian continents, is Indian land, even though the United States and other European-generated governments occupy our land by force and by Treaties written with the intent to steal. Treaty or no treaty, it is still our land—a Treaty as forced on Indian Nations is one of many European tactics designed to steal. Upper-class Europeans have always been too lazy to do their own work; they brought slaves and indentured servants with them when they came from Europe. According to common sense, there should be nothing wrong with using road-kill feathers to support a family. If Red-tailed Hawks are endangered, it is not because of Indians, it is because their homes have been destroyed and their food poisoned by European-American greed. This is part of the European colonial strategy. Another part of the U. Every few months, certain racist writers of the Bemidji Pioneer get self-righteous and write about welfare. But, these smug writers live on and benefit from stolen Indian property. Bullying people around and using terrorist tactics are a part of the European-American heritage. Bullying, ripping off, and stealing are still U. Bullying is just one part of the terrorist tactics that the U. Ever since the Treaties were signed and sometimes before, the United States Government has been kidnapping Indian children, holding our young people hostage in Government schools, in foster care, and for adoption. The ransom that our children are held for and that many of our children have been killed for is our Indian land and resources that back up the U. How can people who came with nothing, from a land that had already been ravaged to the bedrock, say that they know anything about managing wildlife and resources? One more example of appointed leadership: Certain lumber companies paid their Congressmen to take the property that was stolen from Indians on Red Lake. Indian people never had—and never needed—police and jails under our Traditional values and government. When a Red Lake Indian complained, they drummed up charges against him and threw him in jail, and let the thieves go right on stealing. This is the kind of backwards system that the European-Americans brought with them from Feudal Europe. This is the kind of system that Ester Nahgahnub us up against, a crooked system that has no place for truth or honest. If European-Americans were truthful and honest, they would not be on stolen land. But, their very culture is based on lies and treachery. The time has come for Indian people to join together and once again accept our responsibility as caretakers of this land. We also need to teach the European invaders how to be civilized human beings.

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Chapter 7 : Faller, Prosper recommended for interim registration

The pattern is the same for soldiers of any country, once the "band of brothers" form of tribalism gets going that is necessary in war then the truth about empire building and the oligarchies financing wars falls by the bloody wayside.

We had talked about health, chemicals and community and people in the audience of mostly white Canadians from Southern Ontario kept asking questions of the Walk representatives. They wanted to know why we were walking. And as the staff passed and questions brought more questions, something bigger came about that transformed the very space where we sat. Esther Nagahnub, an elder and school teacher from Fond Du Lac talked about how women were the keepers of the water. Moving from each woman to the next with an eye-to-eye contact that would stop a train or start a movement she talked right each of the women: And she stopped for a quiet instant of thought. One morning early he called and told me: All of these newcomers," Walt whispered to Esther over the telephone early one Morning. And that maybe, just maybe she and her people had a role to play. She continued telling the story. At that, Al Hunter stood up. Esther passed him the staff. He began to smile as his gaze passed from face to face in the audience. It was simple, he told us. They joined hands and made two circles one inside of the other, the the circle of those who knew their family stayed on the outside, the circle of those who did not know their family on the inside. Then, those who knew their families said together: Would you join us in this welcome? The visitor center in Pukaswa National Park was changing into sacred space. The welcome ceremony began. Native people from Pic River and the native people on the Walk joined hands in the outer circle, enclosing an inner circle which contained the rest of us. As we formed our impromptu human rings we ran into a problem a lot like the real-world situation for which this long-overdue welcome might be part of the solution. The native people were fewer and they, tasked with forming the outside ring, had the larger circle to describe with their bodies and outstretched hands. There were more of us non-native people crunched together on the inside, children standing in front of their parents, couples leaning close, all of us crunched into more of a ball than a circle. With all hands joined, the native, Lake Superior Chippewa on the outside and their white guests on the inside. Our native brothers and sisters joined together in saying: No one stopped to think how right it felt. Later, I did muse on the facts though. Look, up the road. As the walkers approached, Pic River community members brought their drum out into the road. And as they began their honor song to welcome the Walk, rain began to fall. Voices in the crowd took notice of what seemed almost magic. As the song began, the words; "first the thunder, now the rain, this really is about the water," moved through the crowd in whispers. Later as a Pic River community members and Walkers passed the staff and spoke their feelings and their greetings, Al Hunter told the welcoming crowd he was; "so glad to see the girls carrying the staff, because if is they who will protect the water. I heard the thunder. I heard the drum. What you are doing is so important to all of us. From there they will walk Saturday to the Pic Mobert First Nation, headed further down the road to three days of activities, August 6, 7 and 8 at Sault Ste. Bob Olsgard bolsgard9 hotmail. Hunter added that the walkers were presently ahead of schedule but cautioned that the landscape ahead, the steepest and most rugged hills on the Lake, might slow them down. According to Hunter, the group has settled into a daily routine of ceremony and walk; "Every day starts with sunrise ceremonies at 5: Then we drink about 17 gallons of coffee and we walk," he quipped. He was emphazed their ceremonial purpose: Beyond the immediate future, their plan is to arrive in the vicinity of Wawa, Ontario late next week and to arrive in Sault Ste. Marie at the end of July, with an extended stay featuring ceremonies, talks and educational activities in conjunction with local and national native groups. To find the Walk Hunter had this advice: For daily updates on the walk, Hunter says that two web sites on the internet are the place to find them: Links at these two frequently updated sites will give visitors a vivid look at pictures and stories from the journey. Asked what the walkers needed, Hunter offered that they need help meeting their basic needs along the way. To donate to the "Walk To Remember", mail a check to:

Chapter 8 : The Jewish Floridian

Russian mother is caught trying to sell her year-old daughter's virginity for \$19, Is a huge earthquake about to hit Nevada? Fears rise after a swarm of mini-tremors rocks Reno in.

If your browser does not support JavaScript, please read the page content below: The yields from her tiny. Fallers has been grown under identify preserved IP contracts in Manitoba for two years. It comes just as the Canadian Grain Commission CGC , which has a statutory mandate to protect Canadian wheat quality, starts to review the system which segregates wheats by end-use quality. CFIA is expected to grant interim registration. If so, starting this spring it will be easier for Manitoba farmers to grow the popular varieties that outyield Canada Western Red Spring CWRS wheats by 20 to 25 per cent. The campaign is sponsored by The Partnership for a Healthier America PHA , a non-partisan, non-profit that is led by prominent health and childhood obesity advocates, including honorary chair First Lady Michelle Obama. Soler said in a release. A teaser video for a broader campaign was posted online last Thursday. At our sister site, AGCanada. Return undeliverable Canadian addresses covers only to: Freedom from Group 1 herbicide resistance. Freedom to select your preferred broadleaf partner. Freedom to re-crop back to sensitive crops like lentils. To learn more about Varro, visit: Always read and follow label directions. We now have an opportunity to see similar benefits from new investment in the breeding of wheat, barley and other crops. The National Farmers Union NFU has long opposed the legislation fearing it will allow seed companies to charge farmers more and restrict farmers from saving grain from their own crops for seed. The impact of the law is expected to become clearer as the regulations connected to it are developed. But sharing a bus with one was a first. In a country where few can afford a car and one of the few luxuries is time, buses are how most people travel farther than a bicycle or walking will take them. You stand on the roadside waiting to flag down a passing bus with enough room to stop. But be warned, local buses here are the antithesis of comfort coaches. Most of them are outdated, poorly maintained, fume-spewing back busters. They leave when they are full enough. We boarded and clambered over people and suitcases to the last two open spots. There we sat for another hour in the sweltering humidity as still more people climbed aboard. We were later told the drivers need a certain number of passengers to start their engines, which is generally one or two more than the available seats. While we waited, vendors roamed up and down the rows of loaded buses carrying the Malawian version of fast food, trays of hard-boiled eggs, bananas, fried dough and cold drinks sloshing around in melting bags of ice. Finally our bus was full enough. A group of men gathered around the back of the bus and started pushing with a rocking motion, before falling back with a cheer when it started to roll forward and the diesel engine sputtered to life. Taxis here are often parked facing downhill to operate on the same principle. The bus was built for We had 28 on board, not counting the chicken. There is a strange harmony to the chaotic flow along Malawian highways. It should be mayhem with motor vehicles travelling at high speeds whizzing past pedestrians and cyclists transporting everything from people to lumber to sacks of maize and even other bicycles on a ribbon of tarmac barely two lanes wide. Herds of goats, cattle, and yes, even chickens dare to cross, wings flapping and stretched out like, well, roadrunners. Two hours later we disembarked in Salima to catch our next bus to Nkhokotakota. As we started out with only nine on a seater Toyota van, I thought, mistakenly, we got off easy this time. The driver soon picked up another customer. In addition to people and luggage, we were also carrying a bicycle and three bags of maize by then. I cringed when I saw a man approaching our bus at one stop with a bunch of dead fish hanging on a string. Thankfully, he was selling, and no one bought. On our next bus, however, as we headed farther north into the high country of Mzuzu, we transported a big smelly tub of fish all the way to market. Co-operator editor Laura Rance is travelling in remote areas of Malawi, Zambia and Ethiopia over the next several weeks on secondment to the Canadian Foodgrains Bank to write about agriculture and development. There was a fairly predictable market cycle which lasted about four years one good year, two near-break-even years and one bad year. Within each year you made money in the summer

and lost money in the winter. Most urban workers would not know how to cope with this variability in income. Then it got worse – a four-year perfect storm with these factors: This last factor increased the supply of pork in North America by 10 per cent in one year. As a consequence of the perfect storm of reduced demand, increased costs, lower returns and oversupply, hog prices were unprofitable for most producers for four years. Many independent producers lost all their equity, or some like us stopped while we still had equity and money in the bank. Our barns are empty. I knew two years ago that as a consequence of low prices and PED virus, hog prices would rebound. But I also knew by three years there would be control of PED and expansion of hog production to put us in oversupply and losses again. Farmers are our own worst enemy. Our reward for hard work and abundant supply is usually lower prices, financial losses and sometimes even financial ruin. We are not willing to refill our barns and gamble with the slight possibility that we make some money – sometime. Is there money in hogs and pork? Yes but we need a better model to ensure that each member of the value chain participates fairly in the value created. The profits and losses relative to investment, labour, management, and risk should be shared by everyone in the value chain. Maybe then we will refill our barns. Maybe then our world-class hog-slaughtering plant in Brandon can run at capacity. Maybe then we will contribute our maximum to the Manitoba economy. Maybe then we will be able to use the valuable nutrient byproducts from our hogs on our farmland in a sustainable way to ensure we have competitive grain farms. Waste from our operations is another concern. Digesters convert carbon to expensive energy but do not change the residual nutrients. You still have to sustainably apply these nutrients to farmland. These nutrients replace the need to import commercial fertilizers, thus strengthening the Manitoba economy. Additionally, operating these digesters will increase operational costs for hog producers, creating a negative financial incentive for continuing, entering or re-entering the hog production system. After only a short ride up, we are again heading down! What is here shewn by that name is condemned and denounced. The men who paid fancy prices for it will need to grow it under quarantine, if they grow it at all, for one bushel of it in a carload that has got mixed in even by accident, would make the whole go rejected. Charles Saunders was the developer of Marquis, so that may have been good advice. The length of time farmers would tolerate working without the single-desk board became shorter each time. Those who profit from taking the wheat board away from farmers would like everyone to believe creating a new board is impossible because of international trade deals. However, recent events in lumber, steel, labour law, and U. So what do a chunk of Canadian softwood lumber, American steel, and restoring the Canadian Wheat Board all have in common? Most experienced farmers will remember the endless and ultimately successful efforts by the railways and their supporters to get rid of the Crowsnest Pass freight rate agreement. We were assured that killing the Crow was the way to put an end to U. Western Canada went from over 5, community elevators to around Ottawa did nothing to either protect our co-operatives or insist that western farmers be compensated by the U. Instead, in round after round of General Agreement on Trade and Tariffs GATT talks we were assured by successive Ottawa governments that a level playing field was just around the corner if only we gave up just one more thing that helped western farmers. Remember a few years ago when in spite of the free trade agreement with the U. How about a more recent example of how meaningless these trade agreements are to all concerned when national interests are at stake? No fireworks, no American marines landing at Rideau Hall, just a very quiet capitulation by the Yanks. What these three instances demonstrate is that when it comes to international trade relations national interests take priority over trade law and agreements. Without getting into all the ways the single-desk CWB can be reinstated two things should be remembered. First, collective bargaining is protected in the Canadian constitution and secondly the courts have yet to speak on the legality of destroying the single desk without compensating the farmers who owned and benefited from it. While these do not lay out a red carpet for the restoration of the single-desk Canadian Wheat Board, they do make the road to that destination smoother. So when you hear some apologist throw up their hands and say we can never get the single-desk CWB back, drop a little piece of softwood lumber on their toe and remind them that a little Canadian steel in the backbone of our federal politicians means that we

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can exercise our right to restore a single-desk Canadian Wheat Board whenever we choose to do so. Ken Larsen is an Alberta farmer and a member of the board of the Friends of the Canadian Wheat Board FCWB , the organization currently engaged in a class-action lawsuit attempting to recover compensation for farmers resulting from the end of the Canadian Wheat Board monopoly. There are large differences in their views across a host of issues. The gap between citizens and scientists in seeing GM foods as safe is 51 percentage points. This is the largest opinion difference between the public and scientists. The two terms are used interchangeably in this report. AAAS scientists survey Sept. But like so many other companies, greed and nothing else caused the dismantling of the CWB. From to , dual marketing.

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Chapter 9 : Lake Superior - A Walk To Remember'- to the 7th generation

mean? and they start up -- this is on the front page. so they say here, this is a different person. front page. ricardo sanchez known as elmandriel on his spanish drive time radio show in los angeles has taken to calling donald j. trump el hombre del peloquin. in other words, the man of the toupee. this is on the front page of "the new york times."

Gary Locke had declared a state of emergency, called out the National Guard and placed a 7 p. An additional officers were brought in to quell a small group of gangs who shattered windows, looted stores and painted anti-WTO graffiti on downtown businesses. The massive demonstrations were largely fueled by concerns that global free-trade policies set by the WTO will weaken fair labor standards, environmental regulations and protections for human rights. Many object to the sweeping powers of the WTO to over-ride the laws of nations, states and tribes if those laws present barriers to global trade. This profit without principles mentality is directly responsible for increases in hazardous waste, birth defects, undrinkable water and air pollution in our communities. The impact is going to create more economic and social hardship for our communities. Tauli-Corpuz was one of many Indigenous women who took part in a "Women of Diversity" forum, one of five special public forums organized to voice the views of Native elders, women, environmental justice groups and pro-sovereignty advocates. In some places, we can no longer drink the water. We hope the trade ministers here will listen to us because they affect the future of Indigenous peoples and other peoples worldwide. But they vow not to give up. Many representatives said the ministerial negotiations will serve as a catalyst for more people to demand accountability from the WTO and to restructure the corporate-heavy WTO rule-making process. They were marching in front of the labor group when the police in their full riot gear tried to stop them. The Natives in the front line came to a halt, the others behind them kept drumming and singing. A front line Native reached forward and tapped the police on their helmets with his coup stick, striking them each three times. The police were confused, and I think labor was a bit confused. The police opened their lines and the march continued on their way. I think this will remain one of my favorite stories of the "Battle in Seattle. It is outdated but provides some background on the work and participation of the Indigenous delegation at the WTO. The WTO is one of the main mechanisms of corporate globalization. Decisions affecting the economy are to be confined to the private sector, while social and environmental costs are borne by the public". While they were left out of formal representation, Indigenous peoples wasted no time in educating others present. While some Chiefs of communities were present it is clear that Indigenous community issues were not part of formal WTO talks. Organizers of the parallel Indigenous event say that economic globalization policies endanger Indigenous cultures, communities and traditional subsistence lifestyles by clear-cutting forest, destroying fisheries, displacing populations and undermining Indigenous Peoples power over their land and natural resources. Representatives from Colombia and other South American countries say that the current WTO policies have encouraged murder, genocide and the dislocation of Indigenous populations. The rally of November 30, was attended by an estimated 50, people and brought Indigenous peoples, trade unionists, environmentalists, nationals from Tibet, Philippines and Vietnam together. Youth from all parts of the nations dominated the rally. The one thing that united all the ralliers was that the WTO must be stopped until the interests of ordinary citizens are considered. These feelings were evidenced when the WTO official meeting was prevented from happening and many official delegates were prevented from entering and leaving their hotels and other places. The rally turned violent when police fired gas canisters on many innocent bystanders and marchers. Demonstrations went long into the night and by morning over people had been arrested. Police used the unruly behaviour of some people to shut down through aggressive measures the voices and presence of all people. Unfortunately many of the pictures which media focused on were of broken windows and mayhem, rather than issues - issues which united the people. A large area around the WTO convention centre was under National Guard presence where no one was allowed to pass. Towards the end over people had been arrested. What is evident is that from all of this is that ordinary

citizens want a say into how events impacting their communities, jobs and lands will unfold. Trade liberalization and export-oriented development, which are the overriding principles and policies pushed by the WTO, are creating the most adverse impacts on the lives of Indigenous Peoples. Our inherent right to self-determination, our sovereignty as nations, and treaties and other constructive agreements which Indigenous nations and Peoples have negotiated with other nation-states, are undermined by most of the WTO Agreements. The disproportionate impact of these Agreements on our communities, whether through environmental degradation or the militarization and violence that often accompanies development projects, is serious and therefore should be addressed immediately. The WTO Agreement on Agriculture AOA , which promotes export competition and import liberalization, has allowed the entry of cheap agricultural products into our communities. It is causing the destruction of ecologically rational and sustainable agricultural practices of Indigenous Peoples. Food security and the production of traditional food crops have been seriously compromised. Incidents of diabetes, cancers, and hypertension have significantly increased among Indigenous Peoples because of the scarcity of traditional foods and the dumping of junk food into our communities. Small-scale farm production is giving way to commercial cash-crop plantations further concentrating ancestral lands into the hands of few agri-corporations and landlords. This has led to the dislocation of scores of people from our communities who then migrate to nearby cities and become the urban homeless and jobless. Mining laws in many countries are being changed to allow free entry of foreign mining corporations, to enable them to buy and own mineral lands, and to freely displace Indigenous Peoples from their ancestral territories. These large-scale commercial mining and oil extraction activities continue to degrade our lands and fragile ecosystems, and pollute the soil, water, and air in our communities. The appropriation of our lands and resources and the aggressive promotion of consumerist and individualistic Western culture continue to destroy traditional lifestyles and cultures. The result is not only environmental degradation but also ill health, alienation, and high levels of stress manifested in high rates of alcoholism and suicides. Some plants which Indigenous Peoples have discovered, cultivated, and used for food, medicine, and for sacred rituals are already patented in the United States, Japan, and Europe. A few examples of these are ayahuasca, quinoa, and sangre de drago in forests of South America; kava in the Pacific; turmeric and bitter melon in Asia. Our access and control over our biological diversity and control over our traditional knowledge and intellectual heritage are threatened by the TRIPs Agreement. As far as we are concerned all these are life-forms and life-creating processes which are sacred and which should not become the subject of private property ownership. Finally, the liberalization of investments and the service sectors, which is pushed by the General Agreement of Services GATS , reinforces the domination and monopoly control of foreign corporations over strategic parts of the economy. The World Bank and the International Monetary Fund impose conditionalities of liberalization, deregulation and privatization on countries caught in the debt trap. These conditionalities are reinforced further by the WTO. In light of the adverse impacts and consequences of the WTO Agreements identified above, we, Indigenous Peoples present the following demands: Indigenous Peoples should be equal participants in establishing the criteria and indicators for these analyses so that they take into consideration spiritual as well as cultural aspects. A review of the Agreements should be done to address all of the inequities and imbalances which adversely affect Indigenous Peoples. The proposals to address some of these are as follows; 1 For the Agreement on Agriculture a. It should not include in its coverage small-scale farmers who are mainly engaged in production for domestic use and sale in the local markets. It should ensure the recognition and protection of rights of Indigenous Peoples to their territories and their resources, as well as their rights to continue practicing their indigenous sustainable agriculture and resource management practices and traditional livelihoods. It should ensure the food security and the capacity of Indigenous Peoples to produce, consume and trade their traditional foods. The right of Indigenous Peoples to their traditional lifestyles, cultural norms and values should likewise be recognized and protected. The liberalization of services, especially in the areas of health, should not be allowed if it will prevent Indigenous Peoples from having access to free, culturally appropriate as well as quality health services. The liberalization

of finance services which makes the world a global casino should be regulated. It should clearly prohibit the patenting of micro-organisms, plants, animals, including all their parts, whether they are genes, gene sequences, cells, cell lines, proteins, or seeds. It should also prohibit the patenting of natural processes, whether these are biological or microbiological, involving the use of plants, animals and micro-organisms and their parts in producing variations of plants, animals and micro-organisms. It should ensure the exploration and development of alternative forms of protection outside of the dominant western intellectual property rights regime. Such alternatives must protect the knowledge and innovations and practices in agriculture, health care, and conservation of biodiversity, and should build upon indigenous methods and customary laws protecting knowledge, heritage and biological resources. It should ensure that the protection offered to indigenous and traditional knowledge, innovation and practices is consistent with the Convention on Biological Diversity i. It should allow for the right of Indigenous Peoples and farmers to continue their traditional practices of saving, sharing and exchanging seeds, and cultivating, harvesting and using medicinal plants. It should prohibit scientific researchers and corporations from appropriating and patenting indigenous seeds, medicinal plants, and related knowledge about these life-forms. The principles of prior informed consent and right of veto by Indigenous Peoples should be respected. We call on the member-states of the WTO not to allow for another round whilst the review and rectification of the implementation of existing agreements has not been done. We reject the proposals for an investment treaty, competition, accelerated industrial tariffs, government procurement, and the creation of a working group on biotechnology. We urge the WTO to reform itself to become democratic, transparent and accountable. If it fails to do this we call for the abolition of the WTO. We believe that the whole philosophy underpinning the WTO Agreements and the principles and policies it promotes contradict our core values, spirituality and worldviews, as well as our concepts and practices of development, trade and environmental protection. Indigenous peoples, undoubtedly, are the ones most adversely affected by globalization and by the WTO Agreements. However, we believe that it is also us who can offer viable alternatives to the dominant economic growth, export-oriented development model. Our sustainable lifestyles and cultures, traditional knowledge, cosmologies, spirituality, values of collectivity, reciprocity, respect and reverence for Mother Earth, are crucial in the search for a transformed society where justice, equity, and sustainability will prevail. I just spent 4 days in Seattle. The "information" people are getting from the mass media is false. This was not, as Pres. Clinton claims, a peaceful protest marred by the actions of violent protesters. This was a massive, strong but peaceful demonstration which was attacked repeatedly by the police with the express purpose of provoking a violent response to provide photo opportunities for the Western media. I know because I watched it happening. As Michel Chossudovsky says in his "Disarming the New World Order" See Note 1 at end for link to that article - the government put a lot of effort into making sure the protesters in Seattle were a "loyal opposition" who wanted to reform the WTO, not get rid of it. But the people in Seattle - American steel workers, Canadian postal workers, college kids from all over, environmentalists from Australia - - - you name it - were not for reforming the WTO. They were for getting rid of it. None of them had anything favorable to say about the WTO. Two delegates from the Caribbean were angry about job loss. One delegate from Peru took a bullhorn and got up on a car and spoke to the protestors against the World Trade Organization. He said it hurts the workers and farmers. I interviewed a Norwegian guy from Greenpeace. Even a delegate from Holland said it had hurt the farmers there. They get them to do what they want by blackmailing them. The Italians we interviewed were upset too. I am not guessing about this.