

DOWNLOAD PDF TROUBLE AT THE WELL MOSES HELPS IN MIDIAN (STICK-WITH-ME BIBLE STORIES)

Chapter 1 : Moses - The Jewish Encyclopedia - Bible Encyclopedia

Trouble At The Well- Moses Helps In Midian (Stick-With-Me Bible Stories) [Mary Manz Simon] on www.nxgvision.com
**FREE* shipping on qualifying offers. Biblical story about Moses.*

Bible Stories for Exam 1 You must learn each one of these 9 stories. We have 3 formats on this page. Biblical Stories for Exam 1 The first part of the course consists of some of the history from the Bible which helps us see examples of ethical situations which actually happened. These stories also give us a very simple and basic summary of the story of the Old Testament. The earth had no form, no life, and was dark. Step by step, God created a world that would be a safe home for plants, animals and his most important creation, the man and woman. He created light, the air, the seas, the land, plants, fish and birds. On the sixth day, God created all of the animals that lived on the land. Then God made his most important creation. Let them rule the fish, birds, livestock, and reptiles. He created male and female. God blessed them and told them what their purpose was supposed to be. Rule over the fish, the birds, all animals and every reptile Genesis 1: I give all the green plants for food to all the livestock, wild animals, birds, and reptiles. God saw all that he had made, and it was very good. Evening came and then morning; that was the sixth day Genesis 1: By the seventh day, God had finished his work and rested. God blessed the seventh day and made it a holy day, because on that day he rested from his creation work Genesis 2: Garden of Eden The Lord God took dust from the ground and formed a man. Man became a living person Genesis 2: The Lord God planted a garden in a place called Eden. He placed different beautiful trees with good tasting fruit in the garden. Two other trees were in the middle of the garden: The Lord God put the man in the Garden of Eden to farm it and take care of it. If you eat fruit from that tree, you will die" Genesis 2: I will make another person who is just right to be with him. The Lord God had formed from the soil all the animals and birds. He brought them to the man so the man could name each of them. Whatever the man called each creature, that became its name. The man gave names to all the livestock, birds and wild animals. But Adam found no person who was just right for him. So the Lord God caused the man to fall into a deep sleep. The Lord used the rib to make a woman. The Lord brought the woman to the man. Her bones come from my bone and her flesh from my flesh! That is the reason a man will leave his father and mother and be united to his wife, and the two people will become one flesh. The man and his wife were both naked, but they felt no shame Genesis 2: We may eat fruit from any tree, except the one that is in the middle of the garden. You will be just like God, knowing good and evil. She realized what she would get out of it: So she took and ate some of its fruit. She also gave some of the fruit to her husband, and he ate it. Then the man and woman had their eyes opened; they saw themselves naked! They sewed fig leaves together to make a covering around their hips Genesis 3: Results of Disobedience That evening, the man and his wife heard the sound of the Lord God walking in the garden in the cool part of the day. They hid behind trees from the Lord God. I was afraid because I was naked; so I hid. Did you eat fruit from the tree that I forbade you to eat from? You are cursed to crawl on your belly and eat dust all your life. You and the woman will be enemies. Your descendants and her descendants will be enemies. You will suffer pain when you give birth to babies. Yet, you will desire to rule over your husband but he will rule over you. Therefore, the ground is under a curse because of you. Your food will be plants; however, the ground will produce thorns and thistles. You will sweat in the fields to get food until you die and are buried in the ground. You started out as dirt. Adam named his wife Eve, because she would become the mother of everyone who ever lived Genesis 3: The Lord God made leather clothing for Adam and Eve and dressed them. This was the first sacrifice for sin. He knows good from evil. He must not be allowed to eat fruit from the Tree of Life that would let him live forever. Go to the land I will show you. Abram was 75 years old when he left for an area called Canaan, which was the promised land and very far away. Lot went with him. Abram took his wife Sarai, his nephew Lot and everything he owned. Abram built an altar. Just like you cannot count the stars, you also will not be able to count your descendants. Abram believed the Lord. God considered Abram righteous on account of his faith.

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You will be the father of many nations. No longer will you be called Abram; your name will be Abraham. You will be the father of nations; kings will come from you. This is covenant between me and you and your descendants will never end. I will be your God and the God of your descendants. I will give the land of Canaan for you and your descendants to own forever and I will be their God. I will bless her and she will give birth to your son. Sarah will be the mother of nations; kings will come from her. Your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him and this covenant will never end for his descendants after him. I will keep my covenant with Isaac. Sarah will give birth to your son Isaac by this time next year. Sarah became pregnant and gave Abraham a son at the time God had promised. Abraham named him Isaac. When Isaac was eight days old, Abraham circumcised him. Abraham was a years old when Isaac was born. Many years later God tested Abraham. Sacrifice him there as a burnt offering on the mountain I will show you. He took with him Isaac, two servants, fire and enough wood for the burnt offering. On the third day, Abraham looked up and saw the place in the distance. Abraham carried the fire and the knife. The two of them went on together. When they reached the place, Abraham built an altar and arranged the wood on it. He tied up his son Isaac and laid him on the altar. Abraham took his knife to sacrifice his son. Do not lay a hand on the boy. Now I know that you fear God, because you have not kept from me your son, your only son". Abraham looked up and he saw a ram caught by its horns in a bush. He took the ram and sacrificed it as a burnt offering instead of his son.

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Chapter 2 : Exodus 2 Matthew Henry's Commentary on the Whole Bible

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The original and appropriate district of the Midianites seems to have been on the east side of the Elantic branch of the Red Sea, where the Arabian geographers place the city Midian, Acts 7: But they appear to have spread themselves northward, probably along the desert east of Mount Seir, to the vicinity of the Moabites; and on the other side, also, they covered a territory extending to the neighborhood of Mount Sinai. Their capital city was called Midian, and its remains were to be seen in the time of Jerome and Eusebius. It was situated on the Arnon, south of the city Ar, or Areopolis. The Midianites were idolaters, and often led Israel astray to worship their gods. They also not infrequently rendered the Hebrews tributary, and oppressed them. Often when the Israelites had sown, and their harvest was nearly ready to be gathered in, the Midianites and Amalekites, children of the eastern desert, came down like locusts in countless swarms, with their cattle and tents and camels, to devour and carry off the fruits of the ground, and not only rob but destroy their owners. And often did the Jews, lacking the strength or the faith or the leadership necessary for effectual resistance, seek refuge in mountain-dens and caverns till the invaders retired. Gideon was their deliverer in one such period of oppression, Jud 6: The modern Ishmaelites still follow the ancient practice, and their violent incursions, robberies, and murders might be described in the same terms that were used with reference to their fathers by the historians of old. The See d of Abraham to the Time of the Judges: Midian was a son of Abraham by his concubine Keturah. Bearing gifts from Abraham, he and his brothers, each with his own household, moved off from Isaac into "the east country" Genesis The first recorded incident in the history of the tribe is a defeat suffered "in the field of Moab" at the hands of Hadad, king of Edom. Of this nothing beyond the fact is known Genesis The Midianites next appear as merchantmen traveling from Gilead to Egypt, with "spicery and balm and myrrh," with no prejudice against a turn of slave-dealing Genesis Moses, on fleeing from Egypt, found refuge in the land of Midian, and became son-in-law of Jethro, the priest of Midian Exodus 2: A Midianite, familiar with the desert, acted as guide "instead of eyes" to the children of Israel in their wilderness wanderings Numbers The friendly relations between Israel and Midian, which seem to have prevailed at first, had been ruptured, and we find the elders of Midian acting with those of Moab in calling Balaam to curse Israel Numbers Because of the grievous sin into which they had seduced Israel on the shrewd advice of Balaam, a war of vengeance was made against the Midianites in which five of their chiefs perished; the males were ruthlessly slain, and Balaam also was put to death Numbers We next hear of Midian as oppressing Israel for 7 years. Along with the Amalekites and the children of the East they swarmed across the Jordan, and their multitudinous beasts swept up the produce of the earth. In the battle and pursuit "there fell a hundred and twenty thousand men that drew sword"; their kings, Zebah and Zalmunna, and their princes, Oreb and Zeeb, sharing the common fate Judges 6 ; Judges 7 ; Judges 7 8. Echoes of this glorious victory-"the day of Midian"-are heard in later literature Psalm The Kenites appear to have been a branch of the Midianites. Jethro could hardly have attained the dignity of the priesthood in Midian had he been of alien blood Judges 1: Again, the tribesmen are named indifferently Ishmaelites and Midianites Genesis The representations of Midian in Scripture are consistent with what we know of the immemorial ways of Arabian tribes, now engaged in pastoral pursuits, again as carriers of merchandise, and yet again as freebooters. Such tribes often roam through wide circles. They appear not to have practiced circumcision Exodus 4: The men wore golden ornaments, as do the modern nomads Judges 8: The name of "Midian" is not found in Egyptian or Assyrian documents. Delitzsch Wo lag das Paradies? If this is correct the references point to the existence of this Midianite tribe in the North of el-Chijaz in the times of Tiglath-pileser and Sargon B. Isaiah speaks of Midian and Ephah apparently as separate tribes, whose dromedaries bear gold and frankincense to Zion No

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boundaries can now be assigned to "the land of Midian. It lay between Edom and Paran 1 Kings In the time of the Judges their district seems to have extended northward to the East of Gilead 8:

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Chapter 3 : Moses in rabbinic literature - Wikipedia

Trouble At The Well- Moses Helps In Midian (Stick-With-Me Bible Stories) by Mary Manz Simon 1 edition - first published in My First Diary.

The birth of Moses occurred at a time when Pharaoh had commanded that all male children born to Hebrew captives should be thrown into the Nile Exodus 2 comp. When she could keep him hidden no longer, rather than deliver him to death she set him adrift on the Nile in an ark of bulrushes. The daughter of Pharaoh, coming opportunely to the river to bathe, discovered the babe, was attracted to him, adopted him as her son, and named him "Moses. When Moses was grown to manhood, he went one day to see how it fared with his brethren, bondmen to the Egyptians. Seeing an Egyptian maltreating a Hebrew, he killed the Egyptian and hid his body in the sand, supposing that no one who would be disposed to reveal the matter knew of it. The next day, seeing two Hebrews quarreling, he endeavored to separate them, whereupon the Hebrew who was wronging his brother taunted Moses with slaying the Egyptian. Moses soon discovered from a higher source that the affair was known, and that Pharaoh was likely to put him to death for it he therefore made his escape to the Sinaitic Peninsula and settled with Hobab, or Jethro, priest of Midian, whose daughter Zipporah he in due time married. There he sojourned forty years, following the occupation of a shepherd, during which time his son Gershom was born Exodus 2 , One day, as Moses led his flock to Mount Horeb, he saw a bush burning but without being consumed. When he turned aside to look more closely at the marvel, Yhwh spoke to him from the bush and commissioned him to return to Egypt and deliver his brethren from their bondage Exodus 3: According to Exodus 3: Armed with this new name and with certain signs which he could give in attestation of his mission, he returned to Egypt Exodus 4: Moses was met and assisted on his arrival in Egypt by his elder brother, Aaron, and readily gained a hearing with his oppressed brethren Exodus 4: It was a more difficult matter, however, to persuade Pharaoh to let the Hebrews depart. Indeed, this was not accomplished until, through the agency of Moses, ten plagues had come upon the Egyptians Exodus 7 -xii. These plagues culminated in the slaying of the Egyptian first-born Exodus The children of Israel, with their flocks and herds, started toward the eastern border at the southern part of the Isthmus of Suez. The long procession moved slowly, and found it necessary to encamp three times before passing the Egyptian frontier at the Bitter Lakes. Meanwhile Pharaoh had repented and was in pursuit of them with a large army Exodus Shut in between this army and the Red Sea, or the Bitter Lakes, which were then connected with it, the Israelites despaired, but Yhwh divided the waters of the sea so that they passed safely across when the Egyptians attempted to follow, He permitted the waters to return upon them and drown them Exodus Moses led the Hebrews to Sinai, or Horeb, where Jethro celebrated their coming by a great sacrifice in the presence of Moses, Aaron, and the elders of Israel Exodus At Horeb, or Sinai, Yhwh welcomed Moses upon the sacred mountain and talked with him face to face Exodus He gave him the Ten Commandments and the Law and entered into a covenant with Israel through him. From the Sarajevo Haggadah of the fourteenth century. Moses and the Israelites sojourned at Sinai about a year comp. As a result of these the Tabernacle, according to the last chapters of Exodus, was constructed, the priestly law ordained, the plan of encampment arranged both for the Levites and the non-priestly tribes comp. While at Sinai Joshua had become general of the armies of Israel and the special minister, or assistant, of Moses Exodus From Sinai Moses led the people to Kadesh, whence the spies were sent to Canaan. Upon the return of the spies the people were so discouraged by their report that they refused to go forward, and were condemned to remain in the wilderness until that generation had passed away Numbers xiii. After the lapse of thirty-eight years Moses led the people eastward. Having gained friendly permission to do so, they passed through the territory of Esau where Aaron died, on Mount Hor Numbers But Sihon, king of the Amorites, whose capital was at Heshbon, refused permission, and was conquered by Moses, who allotted his territory to the tribes of Reuben and Gad. Og, King of Bashan, was similarly overthrown comp. Numbers 21 , and his territory assigned to the half-tribe of Manasseh. After all this was accomplished Moses was

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warned that he would not be permitted to lead Israel across the Jordan, but would die on the eastern side Numbers He therefore assembled the tribes and delivered to them a parting address, which forms the Book of Deuteronomy. In this address it is commonly supposed that he recapitulated the Law, reminding them of its most important features. When this was finished, and he had pronounced a blessing upon the people, he went up Mount Nebo to the top of Pisgah, looked over the country spread out before him, and died, at the age of one hundred and twenty. Yhwh Himself buried him in an unknown grave Deuteronomy Moses was thus the human instrument in the creation of the Israelitish nation he communicated to it all its laws. More meek than any other man Numbers Of all Biblical personages Moses has been chosen most frequently as the subject of later legends and his life has been recounted in full detail in the poetic haggadah. As liberator, lawgiver, and leader of a people which was transformed by him from an unorganized horde into a nation, he occupies a more important place in popular legend than the Patriarchs and all the other national heroes. His many-sided activity also offered more abundant scope for imaginative embellishment. A cycle of legends has been woven around nearly every trait of his character and every event of his life and groups of the most different and often contradictory stories have been connected with his career. It would be interesting to investigate the origin of the different cycles, and the relation of the several cycles to one another and to the original source, if there was one. The present article attempts to give, without claiming completeness, a picture of the character of Moses according to Jewish legend and a narrative of the most important incidents of his life. Traditional Tomb of Moses: Scene During a Pilgrimage. From a photograph by the American Colony, Jerusalem. The following special abbreviations of book-titles are used: Heaven and earth were created only for his sake Lev. The account of the creation of the water on the second day Genesis 1: Although Noah was not worthy to be saved from the Flood, yet he was saved because Moses was destined to descend from him ib. The angels which Jacob in his nocturnal vision saw ascending to and descending from heaven Genesis 7: The birth of Moses as the liberator of the people of Israel was foretold to Pharaoh by his soothsayers, in consequence of which he issued the cruel command to cast all the male children into the river Exodus 1: Moses was born on Adar 7 Meg. A peculiar and glorious light filled the entire house at his birth ib. He spoke with his father and mother on the day of his birth, and prophesied at the age of three Midr. His mother kept his birth secret for three months, when Pharaoh was informed that she had borne a son. For seven days his mother went to him at night to nurse him, his sister Miriam protecting him from the birds by day Jubilees, I. Then God sent a fierce heat upon Egypt "D. Hearing a child cry, she beheld a casket in the reeds. She caused it to be brought to her, and on touching it was cured of her leprosy Ex. For this reason she was kindly disposed toward the child. When she opened the casket she was astonished at his beauty Philo, "Vita Mosis," ii. Gabriel struck Moses, so as to make him cry and arouse the pity of the princess Ex. Thereupon she took the child up, saved him, and loved him much Ex. When the soothsayers told Pharaoh that the redeemer of Israel had been born and thrown into the water, the cruel edict ordering that the children be thrown into the river was repealed Ex. Thus the casting away of Moses saved Israel from further persecution. According to another version Gen. Then she gave him to other Egyptian women to nurse, but he refused to take nourishment from any of them Josephus, I. Bithiah therefore gave him to his mother to nurse. Bithiah then adopted him as her son "S. Aside from the name "Moses," which Bithiah gave to him Exodus 2: He was also called "Heman" [i. Moses was a very large child at the age of three Ex. Balaam advised the king to kill the boy at once but Jethro according to "D. All agreed with this advice. A shining piece of gold, or a precious stone, together with a live coal, was placed on a plate before the boy, to see which of the two he would choose. The angel Gabriel then guided his hand to the coal, which he took up and put into his mouth. This burned his tongue, causing him to stutter comp. According to the Book of Jubilees I. He helped any one who bore a too heavy burden or was too weak for his work. He reminded Pharaoh that a slave was entitled to some rest, and begged him to grant the Israelites one free day in the week. Pharaoh acceded to this request, and Moses accordingly instituted the seventh day, the Sabbath, as a day of rest for the Israelites Ex. Moses did not commit murder in killing the Egyptian Exodus 2: Moses was at that time eighteen years of age "D. According to another version, Moses was then twenty, or possibly forty,

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years of age Ex. Dathan and Abiram were bitter enemies of Moses, insulting him and saying he should not act as if he were a member of the royal house, since he was the son not of Batya, but of Jochebed. Previous to this they had slandered him before Pharaoh. Pharaoh had forgiven Moses everything else, but would not forgive him for killing the Egyptian. Meanwhile the angel Michael descended from heaven, and took the form of the executioner, giving the latter the shape of Moses and so killing him. He then took up Moses and carried him beyond the frontier of Egypt for a distance of three, or, according to another account, of forty, days "D. According to another legend, the angel took the shape of Moses, and allowed himself to be caught, thus giving the real Moses an opportunity to escape Mek. The fugitive Moses went to the camp of King Nikanos, or Kikanos, of Ethiopia, who was at that time besieging his own capital, which had been traitorously seized by Balaam and his sons and made impregnable by them through magic. Moses joined the army of Nikanos, and the king and all his generals took a fancy to him, because he was courageous as a lion and his face gleamed like the sun "S. When Moses had spent nine years with the army King Nikanos died, and the Hebrew was made general. He took the city, driving out Balaam and his sons Jannes and Jambres, and was proclaimed king by the Ethiopians.

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Chapter 4 : Moses | Free Online Biblical Library

Moses, on fleeing from Egypt, found refuge in the land of Midian, and became son-in-law of Jethro, the priest of Midian (Exodus , 21). In Midian Moses received his commission to Israel in Egypt (Exodus).

Crayons - yellow and orange, red-orange Glad Press-n-Seal purchased by kitchen plastic wraps To see photos of the different steps in the process of making the craft , see the printable Burning Bush craft instructions. All of the Bible lessons, activities, crafts, pictures and activities on Bible Kids Fun Zone are now free. Get them on the Download page. Order to have access to all of the printable pictures, lessons and craft pages. With Focus on Name of God: God is the Lord. For the lesson, Bible Kids Fun Zone uses lots of activities to make this lesson fun! There are rhymes, refrains for kids to repeat with the teacher, stickers to stick, bugs to fly like airplanes, flies to swat, frogs to capture, and lots of other fun activities. Printable black and white and color illustrated Bible story pictures are provided: Use the Egyptian Child and an Israelite child with a 10 plagues restickable stickers Instructions are provided to show you how to make them to show how God spared the Israelites from most of the plagues, but the Egyptians experienced all of the plagues in full force! The fun sticker activities and rhymes give you a way to help the children get the lesson concepts and the gist of the story before they experience the plagues first-hand. Point to the pictures as you count the plagues with the children. The important concepts for the children from the preschool lesson are: The Toddler Plagues lesson is a shorter version of the lesson with simpler concepts; but they still get to stick the plague stickers on the Egyptian and Israelite Child pictures, and listen to the quick rhymes about each plague. The key verse is Psalm Other verses used in the lesson are Isaiah Some fun crafts you can choose from for the kids to make are: Bible Kids Fun Zone shows you how to use the Plagues Chart as a poster or make it into a Flip Chart by gluing the pictures, one to a page of a notebook that has a ring on the top. See ideas for Classroom plague activities below. Easy Classroom Plagues to make for kids. Teens or older children will probably enjoy helping make these "Plagues" to dump on the Egyptian and Israelite groups of children sitting in circles for the Plague Classroom Activities. The Yuk Face Stickers page is provided. Just cut out and glue to the balls to make your classroom plagues. See photo, right An easy, fun skit is provided if you want to use them with that. The kids will enjoy swatting flies, capturing frogs or dodging the hailstones. Ten Plagues Crafts for Kids and Classroom activities! The Israelites only experience a few mild plagues, but the Israelite kids get to paint their door for the Passover, and they end up with the silver and gold "jewelry" Lesson 6. Close-up of the Plague stickers on the Egyptian Child color-illustrated Bible story picture. These pictures also come in black-and-white for kids to color; or use them if you only have a black-and-white printer. The kids will have a fun and learn a lot when "helping you" stick the plagues on the Egyptian Child or Israelite Child pictures. Plagues of Egypt Coloring pages. All of the Craft pages and lesson pages come in black-and-white. Use the color-illustrated ones for teaching the lesson Instructions included. Use the black and white ones as coloring pages or take-home crafts. Close-up view of the Israelite Child with his livestock animals. Children will like helping you stick the stickers on the pictures. Make restickable stickers by applying restickable glue to the back. Fun plague craft for kids - Glider gnats, flies, and locusts that really fly. How to make Glider Bugs Craft for Kids. Fun easy Hail craft for ten plague craft. Even young children can make this craft. The Israelite Child is happy. God protected the Israelites, his people, from most of the plagues of Egypt. Plague of Blood Stickers Coloring page. Make these into stickers with restickable glue sticks. It shows the blue water droplets turn into red blood, and the glasses and jugs full of blood and the dead fish as well. Egyptian Child coloring page for kids to color. These pictures come in color as well. The Egyptian Child is sad because he experiences all of the plagues of Egypt in full force. Children take turns sticking the "stickers" that you make with the printable pages use repositionable glue on the Egyptian or Israelite Child pictures. Israelie Plague Stickers coloring page. Happy livestock animals - horse and camel. Maybe just a few gnats and frogs were in the land of Goshen. God protected the Israelites from most of the plagues and distinguished between his people and the

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Egyptians. This chart goes through the first nine. The last plague will be handled in a different way for preschoolers, with a focus on the passover, and how God protected his people, the Israelites. Ten Plagues Teaching Chart. This chart comes in both black-and-white and color. You can print it and use it as it is, or enlarge it on a copier and glue to a poster board for a big chart. Ten Plagues Flip Chart: Cut the pictures apart and glue one picture to each page. Flip the pages to count the plagues with the children as you learn them. All of the instructions are included in the lessons. Thumbnails of the printable pages to make Plagues of Egypt Sticker set. These come in both black-and-white and color. Children can color their own pictures to make their own bible story play set. There is an Egyptian Child picture and an Israelite Child picture. God distinguishes between the two groups of people by sending the full force of plagues on Egypt, but only a few on the Israelites in the land of Goshen. This lesson shows this right up close by comparing the two pictures of children and the plagues. Focus on the Name of God: God is With Us. There are also Plague Puppets that you can make and use for the lesson, or just use them for the Activity that is provided for you. For this lesson, children will get the key concept that God is with us, when they see up close that God protects his people, the Israelites from the plagues that come upon Egypt. They see the contrast of the two groups of people when they help you place the Plague Stickers on the Egyptian Child picture; and then you show them how the plagues did not happen to the Israelite Child. There is a fun rhyme to explain each plague as well, and fun sound effects for kids to make, and pretend play activities as well. Then there are Classroom Plagues Skit that the children participate in so they can experience the plagues first-hand. They again see the difference between what happened to the Egyptians, compared to the Israelites. You can use inflatable toys frogs, bugs, beach balls for hail and darkness with Yuk Face "stickers" on them, smaller balls or soft balls with Yuk Face stickers on them, or even fly the Glider Bugs craft. You are provided with Supply Lists, Ideas, the links, instructions and skit dialogue with rhymes for each plague. See Plagues, Part 1 above. Kids just color and glue the Plague character faces and bug parts onto the craft bag. Easy ten plague puppets for children to make. Black and white printable craft pages for Ten Plagues Puppets for kids to color. God is With His People!

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Chapter 5 : Mary Manz Simon | Open Library

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However, sadly, they did not emerge victorious in every battle they fought. Sometimes it was the Philistines. Occasionally, when Israel won the immediate battle, there was sin in the camp that caused future defeats. Here are 7 battles in the Bible that you should know. Some are very famous Jericho, David and Goliath while others are lesser known Philistines capturing the Ark. I trust you will enjoy this list and share with us in the comments what your favorite Bible battle is. Jericho – Joshua 6 Joshua led the children of Israel back to the Jordan River to cross into the Promised Land after wandering in the wilderness for 40 years. Their first obstacle was the city of Jericho. This large walled city was formidable, but through the work of spies they learned that the people of Jericho were scared of Israel. The message was that the Hebrew military would march around the city once a day for six days. On the seventh day they would march around seven times. Joshua 5: After they marched around the city according to their instructions, the walls fell down flat. Israel entered the city and took the city as their first victory in the new territory God had promised to them several hundred years before. Joshua 6: Ai – Joshua Immediately following the battle of Jericho the Israelites went up to the city of Ai. The whole army did not go because it was a much smaller city than Jericho. However, they were turned away by the might of this small town. Thirty-six Hebrews died in the battle that should have been an easy win for them. Joshua 7: God revealed to Joshua that there was sin in the camp. A man named Achan had taken gold, silver and garments from Jericho. Joshua 7: After that, God planned to allow the children of Israel to keep all future spoils. However, when Achan stole that which should have been dedicated to God he brought judgment on the people. After Achan and all that he owned were stoned and burned. Joshua 7: Again a partial army presented themselves to Ai. When the men of Ai came out against Israel, the Israelites fled in retreat. But this time their retreat was a tactical move to pull the men out of the city so that the rest of the army could enter Ai unabated and take the city. Joshua 8: Gideon – Judges Israel had been surrounded by the army of the Midianites and cut off from supplies. Gideon was working diligently when he got the message that God wanted him to lead an army against the enemy. Gideon was humbled by the personal request from God, but agreed to let God use him. Judges 6: His army numbered 32,000 men. But God said that was too many. Gideon invited all those who were afraid to go back home without any repercussions. He was probably quite disappointed when 22,000 of them turned and walked away. God said that the 10,000 were too many. Judges 7: God instructed Gideon to take the remaining men to a place to get a drink. Most fell on their stomachs to drink deeply from the water. A few scooped the water to their mouths so that they could keep their eyes open for any enemies. God told Gideon that those men who were vigilant were the men who were to go against Midian. Judges 7: While it was good that Gideon was given the best of the soldiers, they only numbered 300 men. If he was disappointed before, he was even more so now. But God assured Gideon that the battle would be won by the Lord and not by the men. God did not want any one thinking that Gideon and his men won the battle. Standing in the hills over the camp of the 300 man army of the Midianites must have been frightening. However, God told Gideon to go down into the camp and listen to a couple men tell about a dream. One man said that he dreamed that a large loaf of barley rolled down the hill and crushed the encampment. The other man said that it was a vision that Gideon would trample them. They did not know that Gideon and a servant were sitting outside their tent listening to the conversation. Gideon returned to the camp encouraged for the upcoming battle. Judges 7: Gideon equipped the men with trumpets, clay pots and lanterns. The men of Midian were startled awake with all the noise. Confused, they began fighting one another. Of those who escaped only 150, Gideon was able to capture them in the chase that followed. Judges 8: There was no question that God gave the man army of Israel victory over the 300 man army of Midian. Philistines Take the Ark – 1 Samuel 4: In 1 Samuel 4 the Philistines overcame Israel and killed about 4,000 men. 1 Samuel 4: Israel

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went to seek out the Ark of the Covenant from Shiloh where it was located because they were convinced that the presence of the Ark would protect them in battle 1 Samuel 4: They trusted in the Ark more than in the God of the Ark. When the Ark arrived in the camp, the Israelites cheered so loudly that the Philistines wondered what was taking place. They learned that the Ark had come into the camp. And the stories frightened them. They recounted to one another how that God had done mighty works for Israel when He led them from Egypt. Not wanting to become servants of Israel, the Philistines fought even harder. And the Philistines put themselves in array against Israel: And when the people were come into the camp, the elders of Israel said, Wherefore hath the Lord smitten us to day before the Philistines? Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the Lord of hosts, which dwelleth between the cherubims: And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again. And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the Lord was come into the camp. And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: And the Philistines fought, and Israel was smitten, and they fled every man into his tent: And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. What they needed was the presence of God. The armies of Israel were to battle the Amelekites and King Agag to the death. There were not to be any men or animals left standing 1 Samuel Saul led an army of , men. But Saul and the people did not obey the command of God. They spared King Agag and the best of the animals 1 Samuel These animals were supposedly for a sacrifice to God. Saul offered his excuses that it was the people who had made the decision and that the animals were saved for a good cause 1 Samuel However, Samuel told Saul that God would rather have obedience than sacrifice 1 Samuel Samuel called for King Agag to be brought before him. The Bible says that Agag came into the presence of Samuel cautiously, but hopeful that his life might be spared 1 Samuel Within moments Samuel declared that as Agag had caused many women to be childless, his mother was about to lose her own child. At that point Samuel cut Agag into pieces 1 Samuel David and Goliath â€” 1 Samuel 17 Probably the best known battle in the Bible is when the shepherd boy David fought against the well trained soldier named Goliath. They met when David came to bring supplies to his brothers who were engaged in battle as soldiers with Israel against the Philistines. Goliath came to the front lines and declared that he would go one-on-one with anyone who dared to face him. Goliath challenged the veracity of the faith of Israel in their God. David took the challenge and prepared to fight Goliath. King Saul offered his royal armor to David for the battle. David said that he did not need those things to fight the giant. He would trust in the God of Israel who had saved him from attacks by a lion and a bear. This same God would save David from Goliath 1 Samuel David carefully chose five stones from a stream and charged towards Goliath. Goliath was amazed that such a young boy would come so bravely towards him. David fitted a stone in his sling and sent it towards Goliath.

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Chapter 6 : Children's Bible stories - Google Tabellen

Unwrap a complete list of books by Mary Manz Simon and find books available for swap.

Related Media Miriam has some sober lessons to teach us. Miriam knew what it was to experience hope and despair, terror and deliverance, slavery and freedom, unimportance and prominence. She was a good example and she was a bad example; in fact, she was just like we are! We are simply not perfect every day of every month of every year! God is so gracious with us, and so patient, and so forgiving—but there are times when a loving Heavenly Father must act in decisive discipline, lest the course we have chosen destroy us and all of those who look to us for leadership and guidance. We must be content with the influential role that God has given us within the framework he has instituted. Do you hear that? When we make a play for power we can often lose influence. The first we see of Miriam is in her role as a protective sister. She and her three-year-old brother, Aaron, had godly parents who trusted the God of Israel—but the king of Egypt hated her people. He had ordered that all boy babies be drowned in the Nile, and her mother was pregnant! The baby was due anytime. Suppose it were a boy! How could they kill it? For those of you who are interested, I am reading from the New International Version. Now a man of the house of Levi married a Levite woman, and she became pregnant and gave birth to a son. When she saw that he was a fine [the word has the idea of a special, beautiful, extraordinary] child, she hid him for three months. But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch [to make it waterproof]. Then she placed the child in it and put it among the reeds along the bank of the Nile. His sister stood at a distance to see what would happen to him. She saw the basket among the reeds and sent her slave girl to get it. She opened it and saw the baby. He was crying, and she felt sorry for him. They had to have someone! She named him Moses, saying, "I drew him out of the water. What do we deduce about her characteristics, just from this little incident? What do we see about her? I think she was unselfish. These are all wonderful qualities, and she displays these at a very early age. You see, this family had high hopes for this little baby! He was very special when he was born. God saved his life in a miraculous way. Maybe he would be the one to deliver Israel from Egypt! Moses had this idea about himself when he was forty. Stephen is giving a history of Israel just before they stoned him, and in verse 25 he says Moses thought that his own people would realize that God was using him to rescue them, but they did not. He is going to have all this special training and contact in the palace—maybe God is going to use him! Moses, who had become a powerful man a military leader in Egypt, attempted to rescue an Israelite from harsh treatment by an Egyptian, and he killed the Egyptian. Consequently, he had to flee for his life at the age of forty to get away from Pharaoh. Miriam was about fifty. It would be forty years before they met again. I wonder how she felt during those years when he was gone. For one thing, certainly, their hope for a deliverer had ended in despair. Look at Exodus 2: During that long period [that Moses was gone—that forty years], the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God. God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob. The time was now. Moses, the fugitive, the failure, had made a whole new life for himself in the land of Midian. After his encounter with God, Moses obeyed God. He went back to Egypt, and told his people that God had sent him to deliver them from Egypt. Their years of slavery were over, and God would deliver them with a mighty hand and destroy the nation that had enslaved them for four hundred years. She sees God confirm their message by the great miracles that he did. She sees one plague after another devastate and humiliate the Egyptians. These were her brothers, and God was using them to totally defeat Pharaoh! I wonder what she was doing in the six-month period that this whole contest was going on! It went on for at least six months. I think she was a support to her brothers. I think Miriam rallied the women—put starch in their spines—encouraged them. These must have been heady days! Miriam was thrust into a place of prominence because her brothers were who they were, but also because God had given her abilities that made her and equipped her to be a leader of women. Finally, the unforgettable night came when

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Israel left Egypt with the mourning cries of the Egyptians echoing in their ears. Every home was mourning the death of a firstborn. It had been impossible, but here they were, going out of Egypt on their way to their own land—three million strong. God had kept all of his promises to Abraham, to Isaac, and to Jacob—and to them! He had delivered them from Egypt! Miriam was there when this vast number of people came to the impassable barrier of the Red Sea. Miriam was there when they looked behind them and saw the chariots of Pharaoh bearing down on them, to either take them back to Egypt or to kill them. Miriam was there when God opened a path to the sea, and that whole army of people walked over on dry ground. The Israelites were free! Free forever from Egypt and all of its cruelty and bondage! Will you turn to that? This is the first song recorded in the Bible, and it is not without significance that it is only after a people was redeemed. You see, only a redeemed people have a song to sing, and in Revelation it tells us that one day we, the redeemed, will sing a new song before the throne! Moses taught them this song. The horse and its rider he has hurled into the sea. Thank you that I have a kind and loving and supportive husband! Thank you that I have a church that I can go to to hear your Word! Thank you for a country that is free! You see, we need to be specific. I think you need to read it, though, to see the way their praise totally magnified the Lord. They worshipped the fly, they worshipped the beetle, they worshipped the sun, they worshipped the bulls, and everything! Who is like you—majestic in holiness, awesome in glory, working wonders? But, in that day, the way they would sing in praise was that one side would sing, and then the other would answer in response. Look what happened in verses Miriam sang to them [and she sings the same verse as verse 1 there, with a little bit of change in the pronoun]: She has musical ability. She takes her place of leadership, but her leadership directed them to the Lord—in praise to the Lord. She has a godly influence. I want you to notice the word that is used to describe her. A prophet is one to whom and through whom God speaks, revealing himself and his will. We need to make a little distinction. In the Old Testament, especially at this time not one word was written of the Word of God. He wrote the first five books. They have no written Word, so God has to use men to speak his Word. He gave them very clear guidance in Deuteronomy The test of a true prophet was that what he said came to pass; but the emphasis must not be on foretelling the future, although the prophets did that—the emphasis has to be on forth-telling the Word of God. In the New Testament, before the whole New Testament text was written, the prophets spoke. God gave the church prophets. It was one of the foundational gifts, because the Word was not completely written.

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Chapter 7 : Mary Manz Simon - Books, Biography, Contact Information

Mary Manz Simon is a published author and a narrator of children's books. Some of the published credits of Mary Manz Simon include Let's Learn Our Abcs With Boz (Boz Series), My First Read And Learn Favorite Bible Verses (Read and Learn), My First Read And Learn Book Of Prayers (Little Shepherd Book), and First Virtues for Toddlers.

Overview[edit] Of all Biblical personages Moses has been chosen most frequently as the subject of later legends; and his life has been recounted in full detail in the poetic Aggadah. The following special abbreviations of book-titles are used: Heaven and earth were created only for his sake. Hearing a child cry, she beheld a casket in the reeds. He was also called "Heman". Moses, who was at this time sixty-seven years old, went from Ethiopia to Midian ib. Burning bush As the shepherd of his father-in-law he drove his sheep far into the desert Exodus 3: Gabriel, however, introduced Moses and Aaron into the interior of the palace without being seen Yalk. In another explanation, it implies a golden glow or light similar to amber. In fact, the bush can have deep, pure green color, that when viewed in the Biblical symbol in Exodus, suggests perfection and everlasting life. Whenever one witnesses the symbol in this manner, he knows that the bush will never die. Before Pharaoh[edit] After staying six months in Midian he returned to Egypt ib. Joseph in Rabbinical Literature. He melted them and constructed the golden calf. The Hebrew word calf can also mean circle. This would explain that they made a RA symbol and not casted a calf difficult manufacturing process with furnace, beeswax, clay, etc. Petirat Mosheh, in Jellinek, "B. Shall a man who has managed the building of the Tabernacle not become rich? Am I worthy to receive the Torah from God? The time is ready for thee; thou art the man for it" Leviticus Rabba i.

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Chapter 8 : Miriam - Wikipedia

Exodus (GNT) When the king heard about what had happened, he tried to have Moses killed, but Moses fled and went to live in the land of Midian. One day, when Moses was sitting by a well, seven daughters of Jethro, the priest of Midian, came to draw water and fill the troughs for their father's sheep and goats.

Biblical narrative[edit] Miriam was the daughter of Amram , the leader of the Israelites in ancient Egypt, and of Yocheved and the sister of Aaron and Moses. Miriam died there and was buried there". It became known to Miriam and Aaron that Moses had separated from intimacy with Tzipora. This usage of the word Cushite is non-pejorative and is often used in Jewish sources as a term for someone unique and outstanding. Their complaint, therefore, was not about the union between Moses and Tzipora, but about their separation. This explains their claim that God spoke not only to Moses but also to them, yet they had not separated from their spouses. I Myself ordered him to abstain from conjugal life, and the word he received was revealed to him clearly and not in dark speeches, he saw the Divine presence from behind when It passed by him. Wherefore then were ye not afraid to speak against a man like Moses, who is, moreover, My servant? Aaron asks Moses to intercede for Miriam, Moses prays to God to heal her, and God concedes after requiring a quarantine of seven days. However, while Josephus does describe a legend which is not written in the Torah wherein Moses marries this princess during a military campaign he leads in Ethiopia, according to Josephus this marriage occurs while Moses is still a royal prince of Egypt long before he re-discovers his oppressed Jewish brethren. After which time, upon fleeing as a solitary fugitive from Egypt, [19] the only marriage of Moses that the Torah records is with Tzipora the daughter of Yitro the Midianite. Furthermore, according to the conclusion of the Tharbis legend, Moses fashioned a miraculous ring which caused her to forget her love for him, and he then returned to Egypt alone. He describes the Aaronid priesthood in the Kingdom of Judah , which claimed descent from Aaron and which controlled the Temple in Jerusalem , as opposed to a priesthood which claimed allegiance to Moses and was based at Shiloh in the Kingdom of Israel. However, the identity of the Cushite woman referred to in this story is tangential to Friedman and his opinion remains inconclusive. Further elaboration identified the rock that Moses struck to bring forth water in Exodus Moses, Aaron and Miriam. In their merit they received three great gifts: The waters of the well were drawn after the mark and thus supplied water for each of the Tribes. Thus, in addition to the traditional cup of wine that is set for the Prophet Elijah, some feminist-inspired Seders set a cup of water for Miriam which is sometimes also accompanied by a ritual in her honor. Accordingly, the lamb earth , egg air and fish water in the Seder symbolize the three prophets Moses, Aaron and Miriam, respectively, whom God chose to redeem the Jews from Egypt. Later on, Asiya , wife of Pharaoh, finds Moses at the river and adopts him as her own, but Moses refuses to be suckled by her.

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Chapter 9 : Moses Bible Lessons, Crafts, Activities and Printables for Children Ages

Moses knew his real parents were slaves. After he kills an Egyptian who was beating up an Israelite, Moses flees to Midian where he meets Jethro and Zipporah.

And he saw their affliction and an Egyptian man striking a certain one of the Hebrews, his brothers. And he said to him who was causing the injury, "Why do you strike your neighbor? Do you want to kill me, just as yesterday you killed the Egyptian? But fleeing from his sight, he stayed in the land of Midian, and he sat down next to a well. And having filled the troughs, they desired to water their father's flocks. And Moses rose up, and defending the girls, he watered their sheep. Moreover, he also drew water with us and gave the sheep to drink. Why have you dismissed the man? Call him, so that he may eat bread. And he accepted his daughter Zipporah as a wife. Some glimmering knowledge of the promised Christ appears to have been present to his mind; and he esteemed that hope to be greater riches than the treasures of Egypt. He had, however, much to learn. By strength no man can prevail. The battle is not to the strong, nor the race to the swift. The salvation of Israel from their untold miseries must be due, from first to last, to the outstretched hand of their Almighty Protector. How old was Moses when he went unto his brethren? What did Moses look upon when he went out unto his brethren: What did Moses see that grieved him? Was slaying the Egyptian necessary? What did Moses suppose that his Hebrew brethren would understand when he killed the Egyptian? When two Hebrews fought, was just one at fault, or were both at fault? By what means had it become known? To what land did Moses flee? Where is this land? Where did Moses sit down in this land? How many daughters did the priest of Midian have? What was the name of the priest of Midian? Who drew the water from the well? What invitation was extended to Moses? What was Moses content to do? What does the name of the son of Moses mean? Had he been left there long, he must have perished. That he should have a Hebrew nurse, the sister of Moses brought the mother into the place of a nurse. Many who, by their birth, are obscure and poor, by surprising events of Providence, are raised high in the world, to make men know that God rules. It is plain from Hebrews By the grace of God he was a partaker of faith in Christ, which overcomes the world. He was willing, not only to risk all, but to suffer for his sake; being assured that Israel were the people of God. By special warrant from Heaven, which makes no rule for other cases, Moses slew an Egyptian, and rescued an oppressed Israelites. Also, he tried to end a dispute between two Hebrews. The reproof Moses gave, may still be of use. May we not apply it to disputants, who, by their fierce debates, divide and weaken the Christian church? They forget that they are brethren. He that did wrong quarreled with Moses. It is a sign of guilt to be angry at reproof. Men know not what they do, nor what enemies they are to themselves, when they resist and despise faithful reproofs and reprovers. But we must take heed of being set against the ways and people of God, by the follies and peevishness of some persons that profess religion. Moses was obliged to flee into the land of Midian. God ordered this for wise and holy ends. Reflections How often do the very plans of bad men counteract their own designs! How frequently hath it been known, that the schemes of the ungodly to oppress the righteous have ultimately proved their very means of deliverance? Little did the tyrant of Egypt think when he issued the cruel edict for the murder of his harmless subjects, that his own daughter should be made the unconscious instrument of rescuing the very one whom the Lord would raise up to destroy his empire. Little did the Jews in ages after this event, imagine, that when they had nailed the Lord Jesus to the cross, that that very cross should become the means of accomplishing the reverse of all that they intended. If thou art his, this is the grand point to be interested about, depend upon it he will take care of his own. Men may cry under trouble and groan under oppression. But in all this there is no concern for sin which is the cause of it, and consequently no cry to God to be delivered from it. Job describes such in lively characters. By reason says he of the multitude of oppressions they make the oppressed to cry, they cry out by reason of the arm of the mighty. But none saith, Where is God my Maker, who giveth songs in the night? Reader, how stands the case with you? Are your cries the cries for sin? Do your troubles lead the heart to God? And is the language of your soul, where is God my

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Father, my Saviour, who knows my sorrow, and to whom alone I look for deliverance? Pause over the subject, and may the Holy Ghost be your teacher!