



### Chapter 2 : Hajj & Umrah Guide in Your Language - DViral

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There are three ways of performing the Hajj: Hajj al-Qiran Combined This denotes entering into ihram for both Umrah and Hajj at the same time, not taking it off until the day of sacrifice at Mina. In Qiran one has to stick to the long-lasting restrictions of Ihram Hajj al-Ifrad Single This means entering into ihram only for the Hajj and taking it off only on the day of sacrifice. The Ihram they wear on or before Miqat is for Umrah only and perform Umrah first, then they slip into their ordinary clothes and on 8 Zil Hijjah they put on Ihram for Hajj at their residence in Makkah and perform the rites of Hajj. It is taken off on the day of sacrifice. The only rites of Umrah are: You should be already in Ihram for Umrah before entering Mecca as mentioned above. While reciting Talbiyah, enter Masjid al-Haram preferably through Bab as-Salam with right foot first. You may recite the following supplication which is usually used before entering a mosque: Allah huma aftah li abwabe rahmate ka First Sight: Say Allahu Akbar three times Say La Ilaha Illallah three times Proclaim Darud on our beloved Prophet peace be upon him and very humbly and with tears in your eyes supplicate to Allah for whatever you wish. This is a special time for the acceptance of prayers. The idea is to praise and glorify your Creator before proclaiming Darud and supplications. Therefore, in lieu of Allahu Akbar and La Ilaha Illallah, you may recite some other similar holy verses if you so desire. Pass the upper sheet of Ihram from underneath the right arm and put it on the left shoulder. This act bares the right shoulder and is known as Iztaba. Ablutions vudu is essential for tawaf. Reciting of Talbiyah is stopped when you reach Hajar-e- Aswad, the starting point of tawaf. To achieve this end, you may get help from the black stripe on the floor. This stripe should be on your right side. Then without raising your hands make Niyyah intention for Umrah: Make it easy for me and accept it from me. Now moving towards right, come in front of Hajar-e-Aswad and kiss it if possible, or touch it with a stick and kiss the stick; if that also is not possible, raise your hands to your ears keeping your open palms towards Hajre-e-Aswad and say: Now point the palms of your hands again towards Hajar-e- Aswad and kiss them. This act of kissing Hajar-e-Aswad or pointing towards it is called Istilam. After Istilam, turn right and start tawaf counter clockwise. If so, do not touch them while in the state of Ihram, otherwise a dum will be required as a penalty. For the first three circuits of Tawaf of Umrah and Tawaf of Arrival, men are required to move their shoulders and walk with quick short steps. This act is called Ramal and is Sunnah. They walk normally during the remaining four circuits. There are no fixed supplications for tawaf but there are several recommended supplications listed in the books of Hajj and Umrah out of which the following supplication is easy to memorize: The Prophet of Islam peace be upon him has said that there are two kalimahs that are light on tongue and on the day of judgment they weigh heavy on the scale Mizan and are liked by Allah. It is obligatory to go around Hatim also while performing tawaf. Rukn Yamani and its Supplications: Touch it with both hands or with right hand. There is a beautiful supplication to be used while walking between Rukn Yamani and Hajar-e-Aswad: The first circuit is complete when you reach Hajar-e-Aswad. At Hajar-e-Aswad, start the second circuit by kissing it or pointing towards it as you started the first circuit, i. The End of Tawaf: Now Iztaba is finished, therefore, you cover your both shoulders with upper portion of the Ihram sheet. This does not apply to women. This is a highly sacred place where prayers are accepted. If you are unable to come close to Multazam, just face towards it and supplicate from a distance. Next offer two rakahs of nafls behind and close to Maqam Ibrahim without covering your head. If it is zawal time when sajdah is not allowed, you have to wait till this undesirable time is passed and then offer prayers. In the niyyah intention , say that you are offering 2 rakahs of nafls wajib al- tawaf. Recite Qul ya ayya hal kafroon in the first rakah and Qulhu wallah in the second rakah. After this, supplicate to Allah in Arabic or in your own language. Ask Him whatever you wish and invoke His blessings. If it is not possible to offer this obligatory prayer near Maqam Ibrahim, it can be offered anywhere in Mataf, or in Hatim or anywhere in Masjid al-Haram or even at any place in Haram of Makkah. There are separate portions for men and women. Zamzam is the best available water in the world.

Drink this water to fill while in standing position saying Bismillah. Then supplicate to Allah: I implore Thee for beneficial knowledge, for vast provisions, and for cure from every disease. Now there are only signs of these hills and the whole route between them is enclosed in a long gallery. The mother and son lived for five days on the food and water they had when the water was completely finished. The mother ran frantically seven times between the hills of Safa and Marwah in search of water for her son. Suddenly the fountain of Zamzam oozed miraculously near the feet of Hazrat Ismael. Come down from Safa and move towards Marwah while reciting this supplication: You may also praise Allah and ask for His mercy in your language or use supplications taken from the daily Salah. When you reach two green pillars between which men have to run but the women walk with their normal pace. One trip is over, second trip will be on Safa and third trip will be on Marwah. In the same way, the seventh trip will end at Marwah. In all trips the men will run between the green pillars but the women will walk in a normal way. Shaving or clipping of hair. Both shaving and clipping are permissible for men, though shaving is preferable. Women are, however, allowed to have a lock of their hair clipped. They are forbidden to shave their heads. After cutting the hair, umrah is complete. The restrictions of Ihram are finished. Now wear your everyday clothes and lead a normal life. Be thankful to Allah that He provided the opportunity for performing Umrah and lead rest of your life according to the commands of your Creator.

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