

Chapter 1 : Vivekananda Quotes For Youth In Tamil - stmag

Swami Vivekananda Quotes And Sayings In Tamil Language And Font, Vivekanandarin Ponmozhiyal In Tamil With Images, Swami Vivekanandar Kavithai Images In Tamil.

Thoughts live; they travel far. It is we who have put our hands before our eyes and cry that it is dark. Believe this, and that power will be manifested. I am sure if you look back upon your lives you will find that you were always vainly trying to get help from others which never came. From out of their ranks have come all the greatest geniuses of the world, and history can only repeat itself. Be not afraid of anything. You will do marvellous work. You will be nearer to Heaven through football than through the study of the Gita. These are bold words; but I have to say them, for I love you. I know where the shoe pinches. Come out into the universe of Light. Everything in the universe is yours, stretch out your arms and embrace it with love. If you ever felt you wanted to do that, you have felt God. Do not try to lead your brethren, but serve them. The brutal mania for leading has sunk many a great ships in the waters of life. Take care especially of that, i. Do whatever you can. Build your hope on none. Do not expect success in a day or a year. Always hold on to the highest. Avoid jealousy and selfishness. Be obedient and eternally faithful to the cause of truth, humanity, and your country, and you will move the world. Above all, never attempt to guide or rule others, or, as the Yankees say, "boss" others. Be the servant of all. I do not believe in any politics. God and truth are the only politics in the world, everything else is trash. Obedience, readiness, and love for the causeâ€” if you have these three, nothing can hold you back. You will be like lions. We must rouse India and the whole world. I will take no nay. If you can think that infinite power, infinite knowledge and indomitable energy lie within you, and if you can bring out that power, you also can become like me. Our thoughts make things beautiful, our thoughts make things ugly. The whole world is in our own minds. Learn to see things in the proper light. Infinite faith and strength are the only conditions of success. Let there be a dozen such lion-souls in each country, lions who have broken their own bonds, who have touched the Infinite, whose whole soul is gone to Brahman, who care neither for wealth nor power nor fame, and these will be enough to shake the world. Own creation Never mind the struggles , the mistakes. I never heard a cow tell a lie, but it is only a cowâ€” never a man. Never think there is anything impossible for the soul. It is the greatest heresy to think so. If there is sin, this is the only sin? No great work can be achieved by humbug. It is through love, a passion for truth, and tremendous energy, that all undertakings are accomplished. No need for looking behind. We want infinite energy, infinite zeal, infinite courage, and infinite patience, then only will great things achieved. Oh, if only you knew yourselves! You are souls; you are Gods. If ever I feel like blaspheming, it is when I call you man. Be sincere and do your duty. Everything will come all right. Perfect sincerity, holiness, gigantic intellect, and all-conquering will. Let only a handful of men work with these, and the whole world will be revolutionized. Persevere on, my brave lads, We have only just begun. Purity, perseverance, and energyâ€” these three I want. Purity, patience and perseverance overcome all obstacles. All great things must of necessity be slow. Patience and steady workâ€” this is the only way. Take up one idea. Make that one idea your life - think of it, dream of it, live on that idea. Let the brain, muscles, nerves, every part of your body, be full of that idea, and just leave every other idea alone. This is the way to success, that is way great spiritual giants are produced. Always say, "I have no fear". The remedy for weakness is not brooding over weakness, but thinking of strength. This is the great fact: Strength is felicity, life eternal, immortal; weakness is constant strain and misery: To succeed, you must have tremendous perseverance, tremendous will. To work with undaunted energy! Who is powerful enough to thwart you. Whatever you think, If you think yourselves weak, weak you will be; if you think yourselves strong, strong you will be Image source: Wikimedia Commons Truth can be stated in a thousand different ways, yet each one can be true. If what we are now has been the result of our own past actions, it certainly follows that whatever we wish to be in future can be produced by our present actions; so we have to know how to act. We are what our thoughts have made us; so take care about what you think. We reap what we sow. We are the makers of our own fate. None else has the blame, none has the praise. Whatever you think, that you will be. If you think yourselves weak, weak you will be; if you think yourselves strong, strong you will be; if

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you think yourselves impure, impure you will be; if you think yourselves pure, pure you will be. This powerpoint presentation was added in this article on 4 May the tenth revision of the article.

Chapter 2 : à®±à®"à•à®àà•à®àà®àà®à•: swami Vivekananda Tamil sayings

Swami Vivekananda " Indian Clergyman born on January 12, , died on July 04, Swami Vivekananda, born Narendranath Dutta, was an Indian Hindu monk and chief disciple of the 19th-century Indian mystic Ramakrishna Paramahansa.

Early life " Birth and childhood left Bhubaneswari Devi " ; "I am indebted to my mother for the efflorescence of my knowledge. His mother said, "I prayed to Shiva for a son and he has sent me one of his ghosts". Narendra was trained in Indian classical music , [28] and regularly participated in physical exercise, sports and organised activities. I have travelled far and wide but I have never come across a lad of his talents and possibilities, even in German universities, among philosophical students. He is bound to make his mark in life". Several incidents have been given as examples. In a talk, he once quoted verbatim, two or three pages from Pickwick Papers. Another incident that is given is his argument with a Swedish national where he gave reference to some details on Swedish history that the Swede originally disagreed with but later conceded. In another incident with Dr. Later, he apologized to Dr. Deussen explaining that he was too absorbed in reading and hence did not hear him. The professor was not satisfied with this explanation but Vivekananda quoted and interpreted verses from the text leaving the professor dumbfounded about his feat of memory. Once, he requested some books written by Sir John Lubbock from a library and returned them the very next day claiming that he had read them. The librarian refused to believe him until cross examination about the contents convinced him that Vivekananda was being truthful. Not satisfied with his knowledge of philosophy, Narendra came to "the question which marked the real beginning of his intellectual quest for God. This prompted some of his students including Narendra to visit Ramakrishna. Impressed by his singing talent, he asked Narendra to come to Dakshineswar. Narendra, once a son of a well-to-do family, became one of the poorest students in his college. Ramakrishna suggested him to go to the temple himself and pray. At Cossipore, he experienced Nirvikalpa samadhi. The math became the first building of the Ramakrishna Math: We used to get up at 3: What a strong spirit of detachment we had in those days! We had no thought even as to whether the world existed or not. Narendra collected and arranged most of the songs of this compilation, but could not finish the work of the book for unfavourable circumstances. Narendra and the other aspiring monks accepted the invitation and went to Antpur to spend few days. In Antpur, in the Christmas Eve of , Narendra and eight other disciples took formal monastic vows. During his travels he met, and stayed with Indians from all religions and walks of life: Bonney , [92] [93] to gather all the religions of the world, and show "the substantial unity of many religions in the good deeds of the religious life. The New York Critique wrote, "He is an orator by divine right, and his strong, intelligent face in its picturesque setting of yellow and orange was hardly less interesting than those earnest words, and the rich, rhythmical utterance he gave them". After hearing him we feel how foolish it is to send missionaries to this learned nation". I want you to keep your own belief; I want to make the Methodist a better Methodist; the Presbyterian a better Presbyterian; the Unitarian a better Unitarian. I want to teach you to live the truth, to reveal the light within your own soul. His popularity opened up new views for expanding on "life and religion to thousands". He founded the Vedanta Society of New York in Beginning in June , Vivekananda gave private lectures to a dozen of his disciples at Thousand Island Park in New York for two months. In Germany he met Paul Deussen , another Indologist. Vivekananda in Greenacre , Maine August His success led to a change in mission, namely the establishment of Vedanta centres in the West. This society still is filled with foreign nationals and is also located in Los Angeles. He called it "Peace retreat", or, Shanti Asrama. There is also a Vedanta Press in Hollywood which publishes books about Vedanta and English translations of Hindu scriptures and texts. He regularly corresponded with his followers and brother monks, [note 5] offering advice and financial support. His letters from this period reflect his campaign of social service, [] and were strongly worded. Also, let them have oral lessons on geography and such other subjects. No good will come of sitting idle and having princely dishes, and saying "Ramakrishna, O Lord! In Colombo he gave his first public speech in the East. From there on, his journey to Calcutta was triumphant. Common people and rajas gave him an enthusiastic reception. During his train travels, people often sat on the

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rails to force the train to stop so they could hear him. These lectures, published as Lectures from Colombo to Almora , demonstrate his nationalistic fervour and spiritual ideology. Its ideals are based on Karma Yoga , [] [] and its governing body consists of the trustees of the Ramakrishna Math which conducts religious work. Two journals were founded: Prabuddha Bharata in English and Udbhodan in Bengali. Tata now asked him to head his Research Institute of Science ; Vivekananda declined the offer, citing a conflict with his "spiritual interests". He consolidated the work of the math and trained disciples for several months. Vivekananda composed " Khandana Bhavaâ€”Bandhana ", a prayer song dedicated to Ramakrishna, in

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Take up one idea. Make that one idea your life - think of it, dream of it, live on that idea. Let the brain, muscles, nerves, every part of your body, be full of that idea, and just leave every other idea alone.