

**Chapter 1 : Remember and Do Not Forget**

*Read "War Against Haman There Shall Be Evidence" by Bishop Dr. Chris Kwakpovwe with Rakuten Kobo. is the year of Evidence. Some guide for the 21 day and 14 day fast.*

Here Saul is commanded to battle against Amalek "to smite Amalek and to utterly destroy all that they have and not to spare them, be they man, woman, infant, ox and sheep, camel and ass. However, it is a fair bet to conclude that Saul failed in his task to utterly destroy the Amalekites as the remnants of this people continued to harass Israel for years to come until David and the decedents of Simeon completed the annihilation order. The remnant of the Amalekites were finally destroyed by the Israelites many years later 1 Chr 4: Thus, while God did blot out the memory of Amalek by wiping out his descendents, he was at war with them for many generations. Each day, however, proved to be under some influence favorable to the Jews. He then sought to fix the month, but found that the same was true of each month; thus, Nisan was favorable to the Jews because of the Passover sacrifice; Iyyar, because of the small Passover. Haman had counselors, but the advice of none was so good as that of his wife, Zeresh. She it was especially that induced Haman to build a gallows for Mordecai, assuring him that this was the only way in which he would be able to prevail over his enemy, for hitherto the just had always been rescued from every other kind of death. As God foresaw that Haman himself would be hanged on the gallows He asked which tree would volunteer to serve as the instrument of death. Each tree, declaring that it was used for some holy purpose, objected to being soiled by the unclean body of Haman. Only the thorn-tree could find no excuse, and therefore offered itself for a gallows Esth. Buber, Wilna, ; in Targum Sheni this is narrated somewhat differently. Saints, what Hamans do we today have operating within the halls of government-not just in the United States, but throughout the nations and countries of this world? Some say members of the ruling elite; others say the leaders of radical Islam; still others say President Barak Hussein Obama. Mordecai, however, did not bow or pay homage to Haman. The Megillah of Esther does not elaborate as to why Mordecai declined to do obeisance to Haman. It is a fair bet, however, that the most likely reason was that Mordecai knew that Haman was an Agagite "a decedent of the Amalekites, which every Jew knew should be despised for what they attempted to do to Israel in times past NET Bible Many might contend that the people of Yahovah are not to render such accolades towards other men and that such accolades should instead be steered towards Yah. But it would be a fair bet that Mordecai did render obeisance towards Achashverosh. Thus I believe it was the mere fact that Haman was a decedent of Agag and an Amalekite that moved Mordecai not to rendered the commanded obeisance. In syriac translations, the obeisance takes on a much grander appearance: According to the TWOT Lexicon, prostration was quite common as an act of submission before a superior. Mordecai may have bridled at the thought of bowing before an Amalekite or Agagite. But Mordecai ignored them. No doubt this enraged those meddling individuals who themselves no doubt to prostrate themselves before Haman every time the man passed by them. No, these individuals seek to utterly destroy any and all who are associated with the individual causing the problem in the first place. In this case, Mordecai was a Jew who refused to prostrate himself before him as commanded by Achoshverosh. So instead of just attacking Mordecai, Haman elects to turn his attentions and his anger and hatred towards the whole Jewish race "to use his newly acquired power and influence, through the power and might of the Media-Persian crown, to wipe out the Jews in the known world, which at this time was the Media-Persian empire. The definition of Purin is explained here: Thus, lots were casts to determine the date this plot against the Jews would be carried out in one fell swoop. The lot of course, landed upon the 12th month "the month of Adar. In this case, providence indeed took center stage and providence sided with the Jews. When those who balked at the canonicity of the Megillah of Esther is ever heard or read, let it be known that this single incident alone is proof positive that Yahovah, although not mentioned once by name or title, was all over this story and throughout this book Verse 8 "in this verse we can see the spinning of the yarn and the story so as to make the offense propagated only by Mordecai, seem so insidious and widespread among the Jewish nation that Haman takes tremendous liberties to alter the truth when delivering the concern to King Achoshverosh Josephus writes Haman saying to Achashverosh the following: It is not appropriate for

the king to provide a haven for them. So the question posed to Achoshverosh by Haman is: Part one was to cast lots and decide upon a day to pull the trigger on the extermination day. The NET surmises, which I find very interesting and never considered before reading it, that Haman would have naturally figured out this tidy sum of wealth through a calculation of the overall wealth of the Jews in the empire. How can one not see the tremendous similarities between Haman and Hitler here? Hitler not so much an Anti-Messiah as an Anti-Semite who set out to rid the world of the Jewâ€”something that so many before him set out to do. But Haman and others before him, certainly set out to exterminate the nation and in so doing, if they were successful, would have cut the line of Messiah, preventing the Saviour from coming in to the world. One must wonder how someone like Haman could sway the most powerful man on the planet at that time, to agree to such a plan to wipe out an entire nation of peopleâ€”to commit pure and unadulterated genocide. Only through the workings and power of hasatan I say Today, we see a similar mindset amongst the people of such terrorist groups as Hamas and the surrounding Islamic nations such as Iran who have vowed to see the nation of Israel wiped from the face of the earth. NET Friends this is power in its purest state and Haman now possessed it. It reads as follows: Ruling over many nations, and having obtained dominion over the whole world, I was minded, not elated by the confidence of power but ever conducting myself with great moderation and with gentleness, to make the lives of my subjects continually tranquil, desiring both to maintain the kingdom quite and orderly to its utmost limits, and to restore the peace desired by all men. But when I had enquired of my counsellors how this should be brought to pass, Aman, who excels in soundness of judgment among us, and has been manifestly well inclined without wavering and with unshaken fidelity, and has obtained the second post in the kingdom, informed us that a certain ill-disposed people is mixed up with all the tribes throughout the world, opposed in their laws to every other nation, and continually neglecting the commands of the kings, so that the united government blamelessly administered by us is not quietly established. Having then conceived that this nation alone of all others is continually set in opposition to every man, introducing as a change a foreign code of laws, and injuriously plotting to accomplish the worst of evils against our interests, and against the happy establishment of the monarchy; we have accordingly appointed those who are signified to you the letters written by Aman, who is set over the public affairs and is our second governor, to destroy them all utterly with their wives and children by the swords of the enemies, without pitying or sparing any, on the fourteenth day of the twelfth month Adar, of the present year; that the people aforesaid and now ill-disposed to us having been violently consigned to death in one day, may hereafter secure to us continually a well constituted and quiet state of affairs. Certainly for Haman, something to celebrate. The passage reads as follows: [Subscribe and Follow Us on these Platforms!](#)

Chapter 2 : Our Daily Manna Books Online

*War Against Haman Day 19 And Day 20 by Bishop Dr Chris Kwakpovwe. Haman was commanded by the king to go and decorate Mordecai and announce his elevation and shining for all to hear and see.*

Joe Pranevich Leave a comment Thanks to the bravery of Esther and Mordecai, the tide was beginning to turn against Haman and the Babylonians who stood against the Jews. Haman had been publicly shamed and paraded through the city to pronounce the greatness of a man who he desperately wanted to see dead. But Esther was not done yet—it was time for her to make her request to the king and begin the process of saving the Jews from destruction. The clock was still ticking. I recommend reading part one and part two first, but if you are the type of person who enjoys reading the last page first, by all means. There will be at least one more part after this one! Read on for more. It will be given you. What is your request? Instead, she played for time and arranged for her, the king, and Haman to all dine together a second night. During the intermission, the king discovered that Mordecai saved his life some years before and humiliated Haman by forcing him to proclaim the greatness of the Jew that he despised. He was as unpredictable as a coiled snake. And spare my people—this is my request. For I and my people have been sold to be destroyed, killed and annihilated. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king. Where is he—the man who has dared to do such a thing? The king did not know that she was a Jew, and even in this scene she does not use the term. Instead, she leaves the king in the dark so that he has to ask: Each domino was set up, each domino fell. But notice how she shows deference to the king? After all, Jews had been slaves in Egypt not so long ago. Then Haman was terrified before the king and queen. You have to wonder what was going through their heads. Who was the king angry at, really? Was it Esther for making the request? Or Haman for ordering her death? Of course, it was the king that was ultimately at fault, but no one in this situation could point that out! But what happened next could not have been planned: He had been humiliated and now seemingly defeated by his adversaries, the Jews—in the person of Esther and Mordecai. But while he was pleading, the king returned and completely misreads the situation. Instead of seeing a man distraught and begging for his life, he believes that he is trying to rape Esther—the queen. He had it set up for Mordecai, who spoke up to help the king. Haman was put to death and this part of the story is over. Ascension of Mordecai Mordecai bowing before Ahasereus, c. Although Esther was now safe, and Haman was dead, that was not the end of the story. The Jews were still scheduled to die. But rather than deal with the big problem, the king in his myopic way decided to deal with an unimportant problem first: And Mordecai came into the presence of the king, for Esther had told how he was related to her. It was an amazing promotion! Sure, the Jews would still be killed presumably including Mordecai and Esther, so he may not have wanted to tuck into renovations, but the situation was getting better. With that taken care of, finally the king could turn to the question of not killing all the Jews: Once it was open season on Jews, it could not be closed. And so the king did the one thing he could do, allow the Jews to fight back. The king was essentially forcing his kingdom to go to war against the Jews, who were equally commanded to strike back. For one day, there would be civil war in the kingdom demanded by law. We might be able to imagine dozens of other ways to deal with this. What if the king created an order that no one was permitted to leave their houses on the critical day? Or that no one could carry a weapon? Either might have reduced the bloodshed. All that we are left with is institutionalized stupidity, nonsensical on its face. For one day, anyone in the kingdom including Jews can plunder the property of their enemies. Can you believe that? An Unnecessary War I had a picture of people fighting here, but it was too depressing. Please enjoy these kittens instead. Suddenly, it was the citizens of Persia who were scared of the retaliating Jews. It is the ultimate expression of a bureaucracy gone mad. And yet, at least some people thought they saw how the wind was blowing. Time to convert to Judaism! Hundreds must have died on both sides. In the citadel of Susa, the Jews killed and destroyed five hundred men. But they did not lay their hands on the plunder. But sadly, it is not as Esther will make a critical choice that will send her in the view of some from being a heroine to a villain. Power corrupts and absolute power corrupts absolutely. What kinds of choices will Esther make with the ear of the king? I hope you

enjoyed this third look at the Esther story. Obviously, it is a long time since Purim but these stories remain relevant any time of the year. One or two more posts and we will complete the Book of Esther! Up next may be a return to the Jacob and Esau narrative, or a quick diversion to the Dead Sea Scrolls. We will see what I finish next! If you have enjoyed this, please consider liking me on Facebook. Feel free to click both! To subscribe via email, use the form on the right. My email address is joe at coatofmanycolors. Thank you for visiting!

*War Against Haman There Shall Be Evidence [Bishop Chris Kwakpovwe] on [www.nxgvision.com](http://www.nxgvision.com) \*FREE\* shipping on qualifying offers. Prayer Bullets For Winners (A Prayer And Fasting Program For Breaking Stubborn Yokes) 21 Or 14 Day Prayer And Fasting Programmes My Year Of Evidence!*

Or, get it for Kobo Super Points! See if you have enough points for this item. Sign in Synopsis is the year of Evidence. Some guide for the 21 day and 14 day fast. Many people think about fasting in January for a variety of reasons. Perhaps you need to renew your body and soul. Did you gain weight during the holiday season? Or maybe you want to fast for spiritual reasons, such as a breakthrough in your personal life or for revival in this land. Whatever your reasons are for fasting, here are 10 tips to ensure you fast smartly. Prepare Your Mind Before you begin, think about why you want to fast. What do you want to achieve? Pray for discipline and a strong will to complete the fast. Not having everything you need on your first day is a sure way to fail. Drink Water As led. Drink at least eight 8-ounce glasses of purified water while you are fasting so that you can flush away toxins and waste. This will also help you to stay energized. Dehydration can cause you to feel tired and hungry. Go Easy Avoid exhausting work! Your body is working hard to eliminate toxins, remove damaged cells and restore vitality. This important work is often not completed when we eat regular meals. Fasting frees your body from this daily chore so that it can work on cleansing, repairing and healing. While all this important work is going on inside, you want to give your body the rest it needs. Get fresh air and sun. Go to bed early, as powerful healing hormones are released while you sleep. Relax before bed by taking a bath, reading a good book or listening to beautiful music. Choose a Plan Many people think fasting means a strict water fast. Some people even try to follow the model of some Biblical heroes – no food or water, which can be dangerous. But there is more than one type of fast. Choose the one that is best for you. Water fast - A strict water fast for more than two or three days is not recommended unless you can completely rest and are medically supervised. On the juice fast, you can drink vegetable juices, purified water, coconut water, veggie broth and natural herbal teas throughout the day. I emphasize vegetable juice because fruit juice has too much sugar, which can cause spikes and dips in blood sugar, leaving you tired. However, you can use a little fruit to flavor and sweeten veggie juice recipes. Unlike in Biblical times, where the air, soil and water were virtually pure, we have thousands of different chemicals pouring into our atmosphere every year now. Most of our food is sprayed with pesticides and packaged with preservatives, additives, dyes and fillers. Therefore, you ought to choose organic produce. Our water is treated with chemicals, and our air is assaulted with industrial pollution.

### Chapter 4 : Purim-Haman, the Anti-Christ (aka Anti-Messiah) Cometh-STAR - The Messianic Torah Observance

*WAR AGAINST HAMAN DAY 1 by Bishop Dr. Chris Kwakpovwe. This devotion provides you and your family with understandable stories which will inspire you and also enhance you spiritually, physically, academically, etc, along with scriptural guidance in your daily [www.nxgvision.com](http://www.nxgvision.com) Against Haman Day 1.*

Some guide for the 21 day and 14 day fast. Many people think about fasting in January for a variety of reasons. Perhaps you need to renew your body and soul. Did you gain weight during the holiday season? Or maybe you want to fast for spiritual reasons, such as a breakthrough in your personal life or for revival in this land. Whatever your reasons are for fasting, here are 10 tips to ensure you fast smartly. Prepare Your Mind Before you begin, think about why you want to fast. What do you want to achieve? Pray for discipline and a strong will to complete the fast. Not having everything you need on your first day is a sure way to fail. Drink Water As led. Drink at least eight 8-ounce glasses of purified water while you are fasting so that you can flush away toxins and waste. This will also help you to stay energized. Dehydration can cause you to feel tired and hungry. Go Easy Avoid exhausting work! Your body is working hard to eliminate toxins, remove damaged cells and restore vitality. This important work is often not completed when we eat regular meals. Fasting frees your body from this daily chore so that it can work on cleansing, repairing and healing. While all this important work is going on inside, you want to give your body the rest it needs. Get fresh air and sun. Go to bed early, as powerful healing hormones are released while you sleep. Relax before bed by taking a bath, reading a good book or listening to beautiful music. Choose a Plan Many people think fasting means a strict water fast. Some people even try to follow the model of some Biblical heroesâ€”no food or water, which can be dangerous. But there is more than one type of fast. Choose the one that is best for you. Water fast - A strict water fast for more than two or three days is not recommended unless you can completely rest and are medically supervised. On the juice fast, you can drink vegetable juices, purified water, coconut water, veggie broth and natural herbal teas throughout the day. I emphasize vegetable juice because fruit juice has too much sugar, which can cause spikes and dips in blood sugar, leaving you tired. However, you can use a little fruit to flavor and sweeten veggie juice recipes. Unlike in Biblical times, where the air, soil and water were virtually pure, we have thousands of different chemicals pouring into our atmosphere every year now. Most of our food is sprayed with pesticides and packaged with preservatives, additives, dyes and

*is the year of www.nxgvision.com guide for the 21 day and 14 day www.nxgvision.com people think about fasting in January for a variety of reasons. Perhaps you need to renew your body and soul.*

As this has proved to be a most difficult season. If President Obama continues on his present track, there will be much prayer needed! My present observation is that, at the current pace, there have been so many times suffered from gun-shot of the foot, that there may be several missing toes as a result! Remember to pray for Israel, as well as our own country the United States of America! The end of this famine, has come, after three years it is done! And even so, some will not believe it; some will starve during this time, but many will rise up and they will say, LOOK, we are clothed in fine silk. Look what GOD is doing for us. This decree is written this day March 7, , of the Gregorian Calender. It is His Signet ring which seal this decree. Judy Bauman thefatherslove yahoo. This was the first prophetic word the Holy Spirit gave me to release publicly to the Church. Because of things going on in the world between Israel, Iran and the USA, and the fact that Purim is being celebrated beginning at sunset on March 7, , I am resubmitting it for your consideration. Please pray as the Lord would lead you. This is what the Lord said: Arise and walk in the spirit of Esther! How foolish is this? He is of the spirit Haman. Esther was a type and a shadow for you to follow. You are My lovely and chosen bride. You are the one who can turn My head with your beauty and your grace. Come and ask of Me now. Purify yourselves and come into My chambers. I will make known to you how to pray. This is a love story that I gave you for instruction! When My servant, Mordecai, refused to bow to him it made him furious. He wanted to purge the world of My people because one man refused to bow to him. His empire had provinces and stretched from India to Ethiopia. He got word to Esther that even she would not be able to escape this evil. The king was delighted in her! He loved her and was so taken by her beauty he not only offered her his golden scepter, but also up to half his kingdom! She only asked the king and Haman to a banquet that she had prepared. As they enjoyed themselves, the king inquired of her petition. Her only request was for him and Haman to return the second night and she would set another banquet before them. Haman had no clue what was awaiting him. He left that feast on top of the world. Haman was so filled with hatred that night he commissioned gallows 75 feet high to be built on which to hang Mordecai. The king sought to honor Mordecai and brought Haman in the next day to inquire what tribute should be paid to a loyal man who pleased the king. Haman smugly thought of himself - that it was he who would be honored - so he counseled the king. In every manner this man should be honored! He suggested a royal robe, a royal horse and a royal crown - all which had been used by the king! Haman obeyed and did as the king commanded, but afterward he hung his head in utter humiliation and rushed to return home to hide his shame. She beseeched King Ahasuerus to spare her people from utter slaughter and annihilation. When he demanded to know who was so reprehensible to do such a thing, the Queen told him it was Haman. Read what is recorded in the book of Esther and pay close attention to what has been emphasized: Look at this carefully: Those who cry out for freedom in Persia - Iran - also need your prayers, as they are under the rule of this vile spirit. That appetite for murder will not be satisfied by just destroying the one country Mordecai. The decree will go out for all to be murdered wherever they may be because this spirit will not rest until it sees all Jews dead or itself is killed. Just as Mordecai warned Esther, so must My church take this warning: Pray for the triumph of Esther and Mordecai to sweep through the Middle East. Write and declare My word over Israel. Pray for the peace of My city, Jerusalem! Write it and seal it with the signet ring that I give you. The golden scepter is extended. You say to Me, "Lord, Come quickly! Thus says the Lord to you: This decree is written this day February 11, Gregorian calendar; 13 Shevat on the Jewish calendar. I write not on my own authority but on the authority given to me by my Father and through the blood that was shed on the Cross at Calvary by His First-born, Jesus of Nazareth, the Christ. Through His resurrection and by His Holy Spirit, He has given me the directive to make plain this decree. I am His possession and have been marked with His seal. It is His signet ring which seals this decree. The Father I speak of is the God of all creation, the Maker of the heavens and the earth. God Himself named Israel. God said to him, "Your name is Jacob, but you will no longer be called Jacob; your

name will be Israel. And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body. The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you. May the global authorities which police these policies enforce them. By making this death threat against Israel and those who align themselves with her, he has placed himself in the same shoes of Haman as well as the 10 sons nations. Repentance must be forthcoming. Haman suffered the death that he himself had devised for Mordecai. The very weapons devised against the Jewish nation of Israel will come back on President Mahmoud Ahmadinejad and his own house if he does not turn away from his course of action. There is time for repentance and it is NOW. Comply with global authorities and repent to the Lord of hosts for launching threats against His treasured Israel - the Apple of His eye. You are in His hands. The Lord God is faithful and just to forgive all sin and to cleanse you of all unrighteousness. I release a shield of faith over Israel. I pray for the strengthening of Michael - the great prince who stands watch over Israel - and all who are within his ranks. Israel, you who are great beloved by the Lord, see to it that your names are written in the Book of Life. Look up O People of Iran! Your Help draws near! I pray for those who are in captivity, especially the woman who have endured great torture at the hands of the wicked. I launch peace-seeking missiles into Iran! I pray for the Prince of Peace to reign in Iran. I sign this and take the signet ring given me and seal this decree now in the Mighty and powerful name above all names, Jesus. Amen - so be it!

Chapter 6 : Amalek - Wikipedia

*WAR AGAINST HAMAN 21 OR 14 DAY PRAYER AND FASTING PROGRAM MY YEAR OF DECORATION! MY CHANGE-OF-GARMENT YEAR! PRAYER BULLETS FOR WINNERS (A PRAYER AND FASTING PROGRAM FOR BREAKING STUBBORN YOKES AND MOULDING DESTINIES) By Bishop Chris Kwakpovwe Bishop Dr. Chris Kwakpovwe is a dynamic man of God with strong prophetic, healing, preaching and teaching ministries.*

Joshua is tasked by Moses to lead Israel in battle, and Moses watches from a hillside. When his hand is raised, Israel prevails, but when it is lowered, Israel falters. So Moses keeps his hand raised the entire battle, even having assistants hold him up, so that the battle will go to Israel. According to 1 Samuel The future king David led a successful mission against the Amalekites to recover "all that the Amalekites had carried away". David has the Amalekite put to death for his action in killing the anointed king. The one depicted was killed by Samuel 1 Samuel The Bible portrays the Amalekites as descendants of Amalek, a grandson of Esau, [5] who derive their origins from Edom Genesis In exegesis of Genesis Rashi explains that the writer was making a reference to the country which was afterwards inhabited by the Amalekites. Knight elaborates this concept by making the comparison: Ebn Arabshah purported that Amalek was a descendant of Ham , son of Noah. The Arabians mention Imlik, Amalik, or Ameleka among the aborigines of Arabia, the remains of which were mingled with the descendants of Joktan and Adnan and became Mostarabs or Mocarabes, that is, Arabians mixed with foreigners. Matthew George Easton advocated that the Amalekites were not descendants of Amalek, by taking the literal approach to Genesis Also in the early 19th century, Richard Watson enumerated several speculative reasons for having a "more ancient Amalek" than Abraham. While considerable knowledge about nomadic Arabs have been recovered through archeological research, no specific artifacts or sites have been linked to Amalek with any certainty. Easton also claims that the Amarna tablets refer to the Amalekites under the general name Khabbatti, or "plunderers". The text at the side in Dutch and Hebrew is from Deuteronomy In Jewish folklore the Amalekites are considered to be the symbol of evil. This concept has been used by some Hassidic rabbis particularly the Baal Shem Tov to represent atheism or the rejection of God. Nur Masalha , Elliot Horowitz and Josef Stern suggest that Amalekites have come to represent an "eternally irreconcilable enemy" that wants to murder Jews, and that Jews in post-biblical times sometimes associate contemporary enemies with Haman or Amalekites, and that some Jews believe that pre-emptive violence is acceptable against such enemies. On the basis of Exodus It is customary to recite Deuteronomy Therefore, the archaeologist and historian Hugo Winckler suggested in that there were never any such people and the Biblical stories concerning them are entirely mythological and without any connection to actual historical events. The rabbis derived these from Deuteronomy Rashi explains the third commandment: From man unto woman, from infant unto suckling, from ox unto sheep, so that the name of Amalek not be mentioned even with reference to an animal by saying "This animal belonged to Amalek". As enumerated by Maimonides , the three mitzvot state: For example, Rabbi Hayim Palaggi stated: We can rely on the maxim that in ancient times, Sennacherib confused the lineage of many nations. Only if they refuse must they be physically killed. A few authorities have ruled that the command never included killing Amalekites.

**Chapter 7 : God's Kingdom Ministries :: 04/01/ - The Spirit of Amalek**

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Shmuel alef 1 Samuel Positive mitzva number Negative mitzva number The Rambam also discusses the above mitzvot in Sefer Hachinuch mitzvah , , Since we have three mitzvot relative to the destruction of Amalek, it is important that we have a good understanding of our opponent and of his nefarious deeds. Armed with this knowledge we will be positioned to fulfill these mitzvot at the appropriate times. Once a year on the Shabbat before Purim , we have the only Torah reading in which everyone is obligated to hear [2]: Therefore it shall be, when HaShem thy God hath given thee rest from all thine enemies round about, in the land which HaShem thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget [it]. On Shabbat Zachor we can perform two mitzvot: We will see that Amalek really does represent evil. When Amalek is eliminated, so too is evil. Amalek, and therefore evil, will be with us until Mashiach finally destroys it. The Midrash provides an intriguing insight into the methodology of Amalek, which helps us to understand the mitzvot to remember and not forget. The Hebrew word Karcha, encountered you, also translates cooled you off. Thus the Midrash says: Midrash Tanchuma What is the incident of Amalek comparable to? To a boiling tub of water which no creature was able to enter. Along came one evil-doer and jumped into it. Although he was burned, he cooled it for the others. So, too, when Israel came out of Egypt , and HaShem rent the sea before them and drowned the Egyptians within it, the fear of them fell upon all the nations. But when Amalek came and challenged them, although he received his due from them, he cooled the awe of them for the nations of the world. Abarbanel [4] finds four signs that we are fighting Amalek, which are disclosed by the Torah in Parashat Zachor: Why then did they have to initiate a war against them? When winds of war loom on the horizon of any society, it is most common that the aggressor will announce his intentions to go to war. For some absurd reason Amalek feared the Jews. Remember, though, that these were tired slaves, awed by their sudden reversal of fate, but weary nonetheless. These Jews cast fear over the camp of Amalekites. But HaShem , the great warrior on behalf of the Jews , they did not fear. The utter absurdity of this attack when measured against conventional war for all times marked Amalek as the target of annihilation by the Jewish people. The Rambam, in Sefer Hachinuch, teaches us that the penalty for theft is greater if we steal when the owner is not around. This greater penalty is levied because it shows that we do not fear HaShem , but we do fear the owner. Genealogy Amalek was the illegitimate [5] son of Eliphaz, and the grandson of Esau , whose guardian angel is none other than HaSatan himself. And these [are] the generations of Esau the father of the Edomites in mount Seir: These [were] dukes of the sons of Esau: The progeny of Amalek are the archetypal enemy of the Jewish People. Their very existence is diametrically opposed to the Torah. The Sages describe the people of Amalek as being the essence of all the evil in the world. Esau we know as the brother of Yaakov , the son of Isaac. The Torah tells us that Esau wanted to kill his brother Yaakov , who was also called Israel: And these words of Esau her elder son were told to Rebekah: Owing, however, to the influence of the teachings of Isaac , which he had imbibed, he forbore to do this, and as a compromise, in order not to disobey his father wholly, he deprived Yaakov of all his possessions, because a man without possessions is reckoned as dead. Thus we see that Esau , Eliphaz, and Amalek all want to kill Yaakov. Amalek comes from an infamous family line. This family also had some royal blood , as we see from the Talmud: Desiring to become a proselyte, she went to Abraham , Isaac and Yaakov , but they did not accept her. The Midrash also gives us some insight into the genealogy of Amalek: For what was Lotan? He was a son of one of the chiefs, as it says, The chief of Lotan, etc. Since I am not worthy of being his wife, let me be his handmaid. Now may we not here draw a conclusion a fortiori: If kings ran to cleave to the wicked Esau , who had to his credit but the one pious deed of honouring his father, how much more will they run to cleave to Yaakov , who fulfilled the whole Torah! The child of Timna was Amalek, the archenemy of the Jewish people. This was not accidental. When a potential convert , with genuine intentions,

is distanced from the Jewish people by being made to feel unfit, the consequences for the Jewish people can be disastrous. The same occurred to Orpah. When she was discouraged from joining the ranks of the Jews, her children were given vast powers over the Jewish people. One of these children was Goliath, [8] another was Yishbi; [9] both of them were massive warriors who focused their efforts on fighting against the Jewish people. Though the name Amalek refers to a nation that actually existed, it also describes a character trait within ourselves. Just as Amalek stood in direct opposition to the Jewish people, the trait symbolized by Amalek defies the very foundations of our divine service. The Midrash [10] describes the nature of this trait in its commentary on the verse: Amalek represents the cold rationality, which makes us question everything we do or experience. Targum Pseudo Yonatan to Devarim Nor were the house of Amalek afraid before the Lord. Who overtook you in the way, and slew among you those who were thinking to desist from My Word, the cloud overcast him, and they of the house of Amalek took him and slew him. But you, people of the sons of Israel, were weary and faint; nor were they of the house of Amalek afraid before the Lord. Therefore, when the Lord has given you rest from all your enemies round about in the land that the Lord Your God gives you to inherit for a possession, you will blot out the memory of Amalek from under the heavens; but of the days of the King Messiah you will not be unmindful. Rashi also lends some insights to this passage: He cooled you off and made you [appear] tepid, after you were boiling hot, for the nations were afraid to fight with you, [just as people are afraid to touch something boiling hot]. But this one, [i. This can be compared to a bathtub of boiling water into which no living creature could descend. Along came an irresponsible man and jumped headlong into it! Although he scalded himself, he [succeeded to] make others think that it was cooler [than it really was]. Thus, the verse means: This refers to the fact that Amalek cut off the members [of the male Jews,] where they had been circumcised, and cast them up [provocatively] towards Heaven [exclaiming to God: What good has Your commandment of circumcision done for them? The tikkun correction for this trait is Torah study. The Haftarah Yalkut Shimoni 1: Yehoshua from Ephraim was the first to fight and succeed partially. King Saul, the descendant of Benyamin, took up the challenge, and Mordechai, the descendant of Benyamin, succeeded against Haman. The leader of the Amalekites [13] at that time was King Agag, [14] an ancestor of Haman, who is one of the central characters in the story of Purim. His main task as king was the destruction of Amalek: Shmuel Alef 1 Samuel Thus saith HaShem of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt. Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. And Saul came to a city of Amalek, and laid wait in the valley. And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: So the Kenites departed from among the Amalekites. And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over against Egypt. And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: And it grieved Samuel; and he cried unto HaShem all night. And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. And Samuel came to Saul: I have performed the commandment of HaShem. And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? And Saul said, They have brought them from the Amalekites: And he said unto him, Say on. And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and HaShem anointed thee king over Israel?

**Chapter 8 : PRAY LIKE QUEEN ESTHER, CALL DOWN THE SPIRIT OF HAMAN! - Tea Party Command**

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From Chungam-ni, in North Korean territory, a secondary road led to Haman along the shoulders of low hills and across rice paddy ground, running east 1 mile 1. They called in two air strikes that hit this area at dusk. US artillery sent a large concentration of fire into the area, but the effect of this fire was not known. All US units on the line were alerted for a possible North Korean attack. The North Koreans attacked this position at dawn. They came through an abandoned opening in the barbed wire perimeter. Throwing grenades and spraying the area with burp gun fire, the North Koreans quickly overran the position. In one instance South Korean troops killed their own company commander when he tried to stop them from escaping. During the night everyone in E Company ran off the hill except Ellis and 11 men. When three or four of the group tried to escape, North Korean machine gun fire killed them. Ellis and the remaining men stayed in their foxholes on the hill for two days, repelling several attacks in that time. In his withdrawal, Ellis, discovering a man who had been injured earlier in a mine explosion, entered the mine field to rescue him. Roberts, the 2nd Battalion commander, ordered an officer to take remnants of the battalion and establish a roadblock at the south edge of the town. Although the officer directed a large group of men to accompany him, only eight did so. They surrounded Haman as the 2nd Battalion crumbled in disarray. Champney moved the 24th Regiment command post from Haman 2 miles 3. That part of the line, however, did receive artillery and mortar fire and some diversionary light attacks. Viewed during the night from the high ground of the 3rd Battalion, Haman seemed to be in flames. At dawn, men in the battalion saw an estimated North Korean troops enter the town. Upon contact with the enemy, the 1st Battalion broke and fled to the rear. At dawn on September 1, Kean requested permission from Walker to commit the entire 27th Infantry Regiment, just arrived at Masan the previous evening and still held in Eighth Army reserve. Large numbers of vehicles loaded with soldiers were moving down the road to the rear. Many soldiers on foot were on the road. Champney tried repeatedly but in vain to get these men to stop and turn around. In the six hours he waited at this point, Check observed that none of the retreating troops of the 1st and 2nd Battalions, 24th Infantry, could be assembled as units. Military police tried in vain to reassemble troops, but they refused even at gunpoint. The division was having difficulty strengthening its position at Haman. They also attacked the North Korean-held ridges around the town. Fifteen minutes of concentrated artillery fire followed. Fires spread in Haman. Eight tanks, mounting infantry, spearheaded the attack into Haman, capturing the city easily, as most of the North Korean troops had abandoned it. North Koreans in force held the ridge on the west side of the town, and their machine gun fire swept every approach. North Korean fire destroyed one tank and the attacking infantry suffered heavy casualties. All day September 2, air strikes harassed the North Koreans and prevented them from consolidating their gains and reorganizing for further coordinated attack. West of Haman the North Koreans and US troops faced each other during the night without further battle, but the North Koreans kept flares over their position. In the rear areas, North Korean mortar fire on the 24th Regiment command post caused Champney to move it still farther to the rear. This began a heavy fight which lasted all morning. Air strikes using napalm incinerated many North Korean troops and helped the infantry to gain the ridge. Artillery, mortar, and tank fire barrages, and an air strike directed from the battalion command post, met this attack. Part of the battalion had to turn and fight toward its rear. After the attack had been repulsed hundreds of North Korean lay dead around the battalion position. Before dawn on September 5, a North Korean force of two companies moved against Haman again. North Koreans captured the guns and opened fire on the regimental command post. About 45 soldiers of the battalion command group and 20 South Korean recruits were in position there at the time. Carson, battalion executive officer, then discovered that he had on the position with him only 30 men, 7 of them wounded. Looking back down the hill, Carson saw approximately 40 men get up out of the rice paddies and go over to a tank at a roadblock position. These men reported to the regiment that they had been driven off the hill. Three tanks near the command post helped clear the town of North Koreans. Check reported this story

to Kean, and then sent a platoon of tanks with a platoon of infantry toward Haman to find out what had happened. Some of his officers, meanwhile, had stopped about soldiers streaming to the rear. Check ordered these men to follow his tank and infantry patrol back into Haman. Some of them did so only when threatened with being shot. The tank-led column entered Haman unopposed, where they found the 24th Regiment command post intact and everything quiet. Champney was evacuated immediately. The North Koreans, racked by logistical and manpower shortages, focused more heavily on their attacks against 24th Infantry positions on Battle Mountain, as well as 35th Infantry positions at the Nam River. He therefore believed that the key to the advance of the 25th Division lay in its center where the North Koreans held the heights and kept the 24th Infantry Regiment under daily attack. On the right, the 35th Infantry began moving forward. The next day the 1st Battalion captured Chungam-ni, and the 2nd Battalion captured the long ridge line running northwest from it to the Nam River. Meanwhile, the North Koreans still held strongly against the division left where the 27th Infantry had heavy fighting in trying to move forward. The NK 7th Division withdrew from south of the Nam River while the 6th Division sideslipped elements to cover the entire front. Covered by the 6th Division, the 7th had crossed to the north side of the Nam River by the morning of September. Then the NK 6th Division had withdrawn from its positions on Sobuk-san. The 8th Field Artillery Battalion, supporting the 24th Infantry, suffered 18 killed and 26 wounded, while the 79th Tank Battalion, also in support, suffered two killed and 20 wounded. By mid-September, the NK 7th Division was reduced to just 4, men, a loss of 6, from when it was committed to the perimeter. Up to 3, troops were captured as they attempted to return to North Korea. The attacking force of over 20, had been reduced to only 6, by the end of the fights around Masan. It is nearly impossible, however, to calculate how many were lost in each individual engagement. Virtually all of the officers and enlisted men in the regiment were supportive of this idea, but Walker declined, feeling he could not afford to lose a regiment. Even if his other units were reinforced, he did not feel they could be extended to cover the entire line. It is nearly impossible to estimate casualties for just the battle of Haman.

## Chapter 9 : Battle of Haman - Wikipedia

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