

Chapter 1 : The Days / Nights EP - Wikipedia

[At- Tirmidhi] So we must aim to be the best in character during these blessed days and nights and continue to do so for the rest of the year. We must not argue, swear, backbite, slander or gossip. We must not argue, swear, backbite, slander or gossip.

This is an extraordinary oath; it is very reliable and significant and the wise men can understand that by this oath, Allah too attaches great importance and value to the ten nights of Dhul Hijjah. Therefore we should spend these 10 blessed days and nights in intensive worship and virtuous acts. Therefore we cannot possibly afford to miss out on such immense rewards otherwise we will definitely be in utter regret in the Hereafter! The following are recommended acts to do during the blessed 10 days and nights of Dhul Hijjah. Fasting the 9 days of Dhul Hijjah It is recommended to fast on the first nine days of Dhul Hijjah, especially on the 9th which is the blessed day of Arafah. The 10th of Dhul Hijjah is the day of Eid ul Adha and it is prohibited to fast on this day. Forgiveness for 2 years of sins minor sins for fasting on the day of Arafah: If not then we should at least fast as many as we can possibly can as we may not get this opportunity again next year as life is uncertain and we should never procrastinate on doing good actions. Eat light and hydrate well. If you will be staying up until Fajr, then the more you eat, the harder it will be for you to stay up and the less productive you will be! Keep some water with you at all times during the night. This will help you stay up, feel energised and refreshed and have a clearer mind. Also encourage your family and friends to join in! Reciting tasbeeh, tahmeed, tahleel and takbeer abundantly It is Sunnah to recite takbeer Allahu Akbar , tahmeed Alhamdulillah , tahleel Laa ilaaha ill-Allah , and tasbeeh SubhanAllah during the first ten days of Dhul Hijjah. These words should be recited abundantly in the masjid, homes, streets and in every place where it is permissible to remember and glorify Allah. There is no deity besides Allah and Allah is the greatest. Allah is the greatest and all praises are for Allah only. Women should recite it silently. Remember and glorify Allah no matter what you are doing: This is particularly easy as one can remember Allah anywhere and at any time whether it is during work or any daily activity. It is the sunnah of Prophet Ibrahim peace be upon him. It is a means of getting closer to Allah glorified and exalted be He. It is obligatory upon every sane adult who is not a traveller and can afford it wealth equal to or more than nisab. It is performed on the days of sacrifice which is the 10th, 11th or 12th of Dhul Hijjah. Therefore the qurbani is a sacred act which can only be done during the three days of Dhul Hijjah as specified. It is best to go about the sacrifice the traditional way and offering it in your locality so that you obtain the lesson from the sacrifice and remind yourself of the emotions and test that Prophet Ibrahim peace be upon him himself endured. However, where you face logistical issues, nowadays it is much easier for us to fulfil this sacred act by the mere click of a button over the Internet where we can buy an animal to be sacrificed on the various established Muslim charity websites. Complete as many worldly tasks as possible beforehand and do not waste this precious time: Make arrangements to clear as many of your pending tasks as possible or make a plan for tackling them later. This way, one is free to worship during the 10 days and nights without being distracted by worldly tasks. We must make a firm intention that during these blessed 10 days that we will not take part in idle talk, watch TV, play computer games or spend time on the social media. There are many more days in the year for all that â€” if you really cannot resist. This is just 10 days! Consider the utter loss and regret for those who waste these blessed 10 days. The following 7 deeds are amongst the best actions we can do during these blessed 10 days: And that reward will be multiplied by ten. They the Companions asked: Increase your recitation by adding a few minutes or pages to your usual recitation routine. Begin by committing to recite at least one or two pages or for 10 minutes, if you are a slow reciter and then work to increase on this. It is also very relevant to read the story of Prophet Ibrahim peace be upon him which will give one a deeper understanding of the rituals of Hajj and the qurbani. Allah hates one who utters foul or coarse language. So we must aim to be the best in character during these blessed days and nights and continue to do so for the rest of the year. We must not argue, swear, backbite, slander or gossip. Make an extra effort to be good to your friends, family, and neighbours, and especially those of other faiths. Giving much in charity: As the rewards of doing good deeds during these days are increased significantly then

we should also give as much as we can in charity. Allah promised forgiveness of our sins if we give in charity and give to the poor and needy. Have some change with you at all times to hand out when the opportunity arises. Respecting and honouring our parents: Make an extra effort to spend time with them during these blessed days. Drive your father to the masjid if he is unable to walk there and earn reward for doing so, or call them a few more times in the day if they live far away. Doing many nawafil superogatory prayers: Whoever prayed twelve rakaats before midday , then Allah will, as a reward, prepare a palace of gold for him in Paradise. The most virtuous nawafil voluntary prayer is the Tahajjud prayer as it enables one to get closer to Allah glorified and exalted be He. In the long prostrations, beg Allah glorified and exalted be He for forgiveness and mercy and surely He will never turn away his slaves who beg of him during this prayer. During the first 10 days of Dhul Hijjah we should aim to pray Tahajjud every night. If not then we should pray it in as many nights as we possibly can. When fasting during the first 9 days of Dhul Hijjah one should awaken a little earlier for Suhur, make wudhu and pray Tahajjud. The last third portion of the night is the most blessed part of the night in which duas are more readily accepted during this time. So by praying Tahajjud it gives us the best opportunity to get closer to Allah and to make sincere dua, repenting for our sins past and present and to beg, cry and ask of Allah for whatever we want. Before you go to bed each night, use the Productive Muslim Taskinator to block out time for these additional acts of worship. You are more likely to get something done if you allocate time for it. As the saying goes "what gets scheduled, gets done! As His creations we should all remember and glorify our creator as much as we possibly can, but even more so during these blessed days. The following are some easy and very beneficial dhikr and glorification we can do throughout these blessed days and nights.

Chapter 2 : Huseyin Algul (Author of The Blessed Days and Nights of the Islamic Year)

Explore Willard Mason's board "Blessed Days And Nights" on Pinterest. | See more ideas about Blessed, Creative shot and Journey.

This is an extraordinary oath; it is very reliable and significant and the wise men can understand that by this oath, Allah too attaches great importance and value to the ten nights of Dhul Hijjah. The Prophet has said regarding these blessed days: Therefore we should spend these 10 blessed days and nights in intensive worship and virtuous acts. Therefore we cannot possibly afford to miss out on such immense rewards otherwise we will definitely be in utter regret in the Hereafter! The following are recommended acts to do during the blessed 10 days and nights of Dhul Hijjah. Fasting the 9 days of Dhul Hijjah It is recommended to fast on the first nine days of Dhul Hijjah, especially on the 9th which is the blessed day of Arafah. The 10th of Dhul Hijjah is the day of Eid ul Adha and it is prohibited to fast on this day. Forgiveness for 2 years of sins minor sins for fasting on the day of Arafah: Eat light and hydrate well. If you will be staying up until Fajr, then the more you eat, the harder it will be for you to stay up and the less productive you will be! Keep some water with you at all times during the night. This will help you stay up, feel energised and refreshed and have a clearer mind. Also encourage your family and friends to join in! These words should be recited abundantly in the masjid, homes, streets and in every place where it is permissible to remember and glorify Allah. There is no deity besides Allah and Allah is the greatest. Allah is the greatest and all praises are for Allah only. Women should recite it silently. Remember and glorify Allah no matter what you are doing: This is particularly easy as one can remember Allah anywhere and at any time whether it is during work or any daily activity. It is the sunnah of Prophet Ibrahim. It is a means of getting closer to Allah. It is obligatory upon every sane adult who is not a traveller and can afford it wealth equal to or more than nisab. It is performed on the days of sacrifice which is the 10th, 11th or 12th of Dhul Hijjah. Therefore the qurbani is a sacred act which can only be done during the three days of Dhul Hijjah as specified. It is best to go about the sacrifice the traditional way and offering it in your locality so that you obtain the lesson from the sacrifice and remind yourself of the emotions and test that Prophet Ibrahim himself endured. However, where you face logistical issues, nowadays it is much easier for us to fulfil this sacred act by the mere click of a button over the Internet where we can buy an animal to be sacrificed on the various established Muslim charity websites. Doing more good deeds than usual The Prophet said: Complete as many worldly tasks as possible beforehand and do not waste this precious time: Make arrangements to clear as many of your pending tasks as possible or make a plan for tackling them later. This way, one is free to worship during the 10 days and nights without being distracted by worldly tasks. We must make a firm intention that during these blessed 10 days that we will not take part in idle talk, watch TV, play computer games or spend time on the social media. There are many more days in the year for all that "if you really cannot resist. This is just 10 days! Consider the utter loss and regret for those who waste these blessed 10 days. The following 7 deeds are amongst the best actions we can do during these blessed 10 days: And that reward will be multiplied by ten. They the Companions asked: Upon this he the Prophet said: Increase your recitation by adding a few minutes or pages to your usual recitation routine. Begin by committing to recite at least one or two pages or for 10 minutes, if you are a slow reciter and then work to increase on this. It is also very relevant to read the story of Prophet Ibrahim which will give one a deeper understanding of the rituals of Hajj and the qurbani. Allah hates one who utters foul or coarse language. We must not argue, swear, backbite, slander or gossip. Make an extra effort to be good to your friends, family, and neighbours, and especially those of other faiths. Giving much in charity: As the rewards of doing good deeds during these days are increased significantly then we should also give as much as we can in charity. Allah promised forgiveness of our sins if we give in charity and give to the poor and needy. Have some change with you at all times to hand out when the opportunity arises. Respecting and honouring our parents: Make an extra effort to spend time with them during these blessed days. Drive your father to the masjid if he is unable to walk there and earn reward for doing so, or call them a few more times in the day if they live far away. Doing many nawafil superogatory prayers: The Prophet is reported to have said: Whoever prayed twelve rakaats

before midday , then Allah will, as a reward, prepare a palace of gold for him in Paradise. Abu Qatadah narrated the Prophet as saying: Abu Hurayrah reported the Prophet saying to Bilal: The most virtuous nawafil voluntary prayer is the Tahajjud prayer as it enables one to get closer to Allah. In the long prostrations, beg Allah for forgiveness and mercy and surely He will never turn away his slaves who beg of him during this prayer. During the first 10 days of Dhul Hijjah we should aim to pray Tahajjud every night. If not then we should pray it in as many nights as we possibly can. When fasting during the first 9 days of Dhul Hijjah one should awaken a little earlier for Suhur, make wudhu and pray Tahajjud. The last third portion of the night is the most blessed part of the night in which duas are more readily accepted during this time. So by praying Tahajjud it gives us the best opportunity to get closer to Allah and to make sincere dua , repenting for our sins past and present and to beg, cry and ask of Allah for whatever we want. You are more likely to get something done if you allocate time for it. As the saying goes " what gets scheduled, gets done! As His creations we should all remember and glorify our creator as much as we possibly can, but even more so during these blessed days. The following are some easy and very beneficial dhikr and glorification we can do throughout these blessed days and nights.

Blessed Days and Holy Nights 0 Review(s) Yusuf Dursun, expert Turkish writer of children' s literature, once again sets pen to paper for children around the world.

In response to their request, Jesus told them: An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth Matthew In Scripture the number three is one of the so called "perfect numbers. In Scripture the number three signifies completeness or perfection and points to what is solid, real, and substantial. As a number which indicates completeness, the number three always identifies some important event in Salvation History. In the Old Testament: It is the first of the four so called perfect numbers: The earth was separated from the waters on the 3rd day. There are 3 Patriarchs: After the Great Flood mankind descended from the 3 sons of Noah: Shem, Ham, and Japheth. Abraham was commanded to sacrifice his son after a 3-day journey to Mt. Baby Moses was hidden by his mother for 3 months Exodus 2: There were 3 divisions of the desert Tabernacle and later the Temple in Jerusalem: The Theophany at Sinai was on the 3rd day after the people arrived. God is mentioned 3 times in the Shema the first profession of faith in Deuteronomy 6: There are 3 attributes of God mentioned in Exodus Of the 7 Holy Feasts of the Sinai Covenant, 3 are pilgrim feasts in which every man 13 years or older must present himself before God at the Temple in Jerusalem Exodus Jonah spent 3 days in the belly of the great fish Jonah 1: Mary stayed with Elizabeth about 3 months Luke 1: Jesus was missing for 3 days when He was twelve years old Luke 2: Jesus took 3 men, Peter, James and John, up on the Mt. Jesus prophesized that He would arise from the dead on the 3rd day Matthew Saul was blinded for 3 days Acts 9: There are 3 theological virtues: The heavenly Jerusalem has 3 gates on each of its four sides Revelation Father, Son, and Holy Spirit Matthew In the symbolic language of the Bible, a three day period points to an act of divine intervention which impacts Salvation History. Moriah to offer his son in sacrifice, as commanded by Yahweh, was a three day journey. In the Gospels Jesus often spoke of a three day period prophesying His sacrifice and resurrection. For example, in Genesis chapter 22, in the significant event which the Jews call the Akeidah, the "binding of Isaac," Yahweh tells Abraham to take his son Isaac to the land of Moriah where he is to offer his son in sacrifice Genesis It happened some time later that God put Abraham to the test. He chopped wood for the burnt offering and started on his journey to the place which Gods had indicated to him. On the third day Abraham looked up and saw the place in the distance. It is On the third day that Abraham arrived and saw the place in the distance. Instead of permitting the sacrifice of Isaac, God intervenes and commands Abraham to sacrifice a ram in the place of his son. Isaac is redeemed, and he who was as good as dead was raised up and restored to his father on the third day. Sometimes this symbolic expression for divine intervention and restoration after a time of trial is expressed as "on the third day" and at other times as "after three days. Another reference to restoration on the third day is found in Hosea 6: After two days he will revive us; on the third day he will raise us up, that we may live before him.

Chapter 4 : ~ The 3 Days of Darkness | Catholic Prophecy | The Three Days of Darkness | ~

For young readers, to learn about the blessed days and holy nights of our religion through the eyes of a little boy named Mustafa. We know every day and night is created beautifully by Allah. Muslims' weekly feast Friday, Laylat al-Qadr, Eid al-Fitr and many other days are even more special days and nights.

By the Dawn; By the ten Nights; This is an extra ordinary oath; it is very reliable and significant and the wise men can understand that by this oath, Allah too attaches great importance and value to the ten nights of Dhul Hijjah. Therefore we cannot possibly afford to miss out on such immense rewards otherwise we will definitely be in utter regret in the Hereafter! The following are recommended acts to do during the blessed 10 days and Nights of Dhul Hijjah: Fasting the 9 days of Dhul Hijjah: The 10th of Dhul Hijjah is the Day of Eid ul Adha and is prohibitively disliked and sinful to fast on this day. Forgiveness for 2 years of sins Minor sins for fasting on the day of Arafah: If not then we should at least fast as many as we can possibly can as we may not get this opportunity again next year as life is uncertain and we should never procrastinate on doing good actions. If you will be staying up until Fajr, then the more you eat, the harder it will be for you to stay up and the less productive you will be! Keep some water with you at all times. This will help you stay up, feel energised and refreshed and have a clearer mind. There is no deity besides Allah and Allah is the greatest. Allah is the greatest and all praises are for Allah only. Women should recite it silently. This is particularly easy as one can remember Allah anywhere and at anytime whether it is during work or any daily activity. Doing the Qurbani Sacred sacrifice of a livestock Animal: The Qurbani is the sacrifice of a livestock animal during Eid ul-Adha. It is the Sunnah of Prophet Ibrahim As. It is a means of getting closer to Allah. It is obligatory upon every sane adult who is not a traveller and can afford it Wealth equal to or more than nisab. It is performed on the days of sacrifice which is the 10th, 11th or 12th of Dhul Hijjah. One may sacrifice a thousand animals on days other than these, but it will never be regarded or considered a Qurbani. Therefore the Qurbani is a sacred act which can only be done during the 3 days of Dhul Hijjah as specified. The sacrificed animal shall come on the Day of Judgement with its horn, hair, and hooves to be weighed. The sacrifice is accepted by Allah before the blood reaches the ground. Therefore sacrifice with an open and happy heart. Doing Qurbani is very easy nowadays: Doing Qurbani during the days of sacrifice is a means of getting closer to Allah and gaining immense rewards. Nowadays it is much easier for us to fulfil this sacred act by the mere click of a button over the internet where we can buy an animal to be sacrificed on the various established Muslim charity websites. Doing more good deeds than usual: The Prophet Sallahu Alaihi Wassalam said: Make arrangements to clear as many of your pending tasks as possible or make a plan for tackling them later. This way, one is free to worship during the 10 days and nights without being distracted by worldly tasks. We must make a firm intention that during these blessed 10 days, we will not take part in idle talk, watch TV, play computer games or spend time on the social media. There are days in the year for all that â€” if you really cannot resist. This is just 10 days! There will be indeed an utter loss and regret for those of us who waste these blessed 10 days. The following 7 deeds are amongst the best actions we can do during these blessed 10 days: Whoever reads a letter from the Book of Allah, he will have a reward. And that reward will be multiplied by ten. The Prophet Sallallahu Alaihi Wasallam said: Allah hates one who utters foul or coarse language. So we must aim to be the best in character during these blessed days and nights and continue to do so for the rest of the year. We must not argue, swear, backbite, slander or gossip. Giving much to charity: As the rewards of doing good deeds during these days are increased significantly then we should also give as much as we can in charity. Allah promised forgiveness of our sins if we give in charity and give to the poor and needy. Doing many Nawafil Superogatory Prayers: If not then we can pray it anytime before midday. Whoever prayed twelve rakaats before midday , then Allah will, as a reward, prepare a palace of gold for him in Paradise. In the long prostrations, beg Allah glorified and exalted be He for forgiveness and mercy and surely He will never turn away his slaves who beg of him during this prayer. During the first 10 days of Dhul Hijjah we should aim to pray Tahajjud every night. If not then we should pray it in as many nights as we possibly can. The following are some easy and very beneficial Dhikr and glorification we can do throughout these Blessed Days

and Nights:

Chapter 5 : The blessed days and nights of the Islamic year (Book,) [www.nxgvision.com]

Introduction --The blessed days and nights in Muslim society --An Eid day in a Turkish village --The week of the holy birth --Prophet Muhammad's short biography --Friday, the blessed day --Fasting on certain days --The three months --The months of Rajab and Shaban --The special conduct of the Prophet and the companions in these months --Raghaib.

The Three Days have been announced by many mystics, viz. The Church does not oblige us to believe in any particular prophecy as a matter of faith [de fide], but we are indeed obliged to believe that prophecies may be made even in our own times, for this is in the Gospel [Evangelium]: Moreover, when an identical prophecy has been made by widely separated people in time and space, when this particular prophecy was accompanied by other predictions which have already come to pass, and when the holiness of the mystics in question has been recognized by the Church, we would be foolish indeed not to believe that the prophecy must come to pass. Such is the case concerning the Three Days of Darkness. How else could we explain that an illiterate peasant woman of Brittany is describing the very thing that another mystic in, say, Germany or Italy is also describing? Paul, having come down from Heaven, will preach in the whole world and Designate a new Pope A great light will flash from their bodies and will settle upon the cardinal who is to become Pope Russia, England, and China will come into the Church "After the three days of darkness, St. Paul, having come down from Heaven, will preach in the whole world and designate a new Pope. A great light will flash from their bodies and will settle upon the cardinal who is to become Pope. Christianity, then, will spread throughout the world. He is the Holy Pontiff, chosen by God to withstand the storm. At the end, he will have the gift of miracles, and his name shall be praised over the whole earth. Whole nations will come back to the Church and the face of the earth will be renewed. Russia, England , and China will come into the Church. This, to be sure, is only my own opinion, and I may be wrong for I am no prophet myself; but, after studying a large number of prophecies, this order appears to me to be the most likely: Flouting of church laws, irreverence and immodesty in church, fall in attendance at church. Breakdown of family life: The first four proximate signs have already come to pass, at least partly; for we are yet to see civil war and revolution in the West. But the sequence of events is not strictly chronological; there is room for some overlapping. Thus, the 5th proximate sign seems to have begun also. Floods and droughts, crop failures, unusual weather, tornadoes, earthquakes, tidal waves, famines, epidemics, unknown diseases e. Although Brittany will experience the 3 Days of Darkness - as the whole world will - multiple prophecies say Brittany will be the safest place on earth during and after the 3 Days Chastisement. It is also prophesied that a shrine will be erected there after "the 3 Days", where survivors true Catholics will flock. It will be a supernatural occurrence. During the Warning, many will be scared to their wits end, and many will wish to die, but the Warning itself will be completely harmless. The Warning must be viewed as the last act of mercy from God, a final appeal to mankind to do penance before the three days of darkness and the destruction of three-quarters of the human race. At a time when the murder of unborn babies and the sin of Sodom and Lesbos have become acceptable and "legal", we should not wonder why God is going to punish mankind. By that time, war and revolution will have already caused a high deathtoll, and Communism will be victorious, but all this will be as nothing compared with the deathtoll caused by the Three Days. The prophetess Sister Mary of St. Peter is mentioned in the revelations of Marie-Julie Jahenny of La Fraudais, in a most important of matters. It was revealed to her by Heaven the exact date of A Warning which will come immediately before the 3 Days of Darkness Chastisement. I forewarn you that a day will be found and it is already appointed when there will be little sun, few stars, and no light to take a step outside of your homes, the refuges of My people. The days will be beginning to increase days get longer on Dec It will not be at the height of summer nor during the longer days of the year summer time , but when the days are still short winter time. It will not be at the end of the year, but during the first months of the year that I shall give My clear warnings. That day of darkness and lightning will be the first that I shall send to convert the impious, and to see if a great number will return to Me, before the Great Storm Chastisement which will closely follow. The darkness and lightning of that day will not cover all of France, but a part of Brittany will be tried by it.

However on the side on which is found the land of the mother of My Immaculate Mother the land of St. Anne will not be covered by darkness to come, up to your place home of Marie-Julie. All the rest will be in the most terrible fright. From one night to the next "one complete day", the thunder will not cease to rumble. The fire from the lightnings will do a lot of damage, even in the closed homes where someone will be living in sin. My children, that first day of chastisement will not take away anything from the three others the 3-Day Chastisement already pointed out and described. That day is also recorded in five well-sealed rolls of Sister St. That roll will remain a secret until the day when a person of God will lay her predestined hand on that which the world will have ignored, including even the inhabitants of that cloister. The writings of Sister St. Peter of Carmel of Tours were hidden on August 5th, , by the order of Mgr. Lightning and thunderbolts of an unprecedented magnitude will strike the earth. The whole earth will shake, heavenly bodies will be disturbed this will be the beginning of the Three Days. Every Demon, every evil spirit will be released from hell and allowed to roam the earth. Terrifying apparitions will take place. Many will die from sheer fright. Fire will rain forth from the sky, all large cities will be destroyed, poisonous gases will fill the air, cries and lamentations everywhere. The unbelievers will burn in the open like withered grass. The entire earth will be afflicted; it will look like a huge graveyard. As soon as you notice these signs , go indoors, lock all doors and windows, pull down the blinds, stick adhesive paper on vents and around windows and doors. Do not answer calls from outside, do not look at the windows, or you will die on the spot: Light blessed wax candles; nothing else will burn, but the candles will not be extinguished once lit. Nothing will put them out in the houses of the faithful, but they will not burn in the houses of the godless. Sprinkle holy water about the house and especially in the vicinity of doors and windows: Bless yourself with it and anoint your five senses with it: Keep on hand a sufficient supply of drinking water and, if possible, food also but you can live without food for three days. Kneel down and pray incessantly with outstretched arms, or prostrate on the floor. Make acts of contrition, faith, hope, and charity. Above all say the Rosary and meditate on the Sorrowful mysteries. Some people, especially children, will be taken up to Heaven beforehand to spare them the horror of these days. People caught outdoors will die instantly. Three-quarters of the human race will be exterminated, more men than women. No one will escape the terror of these days. The other will be sent from Heaven. There shall come over the whole earth an intense darkness lasting three days and three nights. Nothing can be seen, and the air will be laden with pestilence which will claim mainly, but not only, the enemies of religion. It will be impossible to use any man-made lighting during this darkness, except blessed wax candles. He, who out of curiosity, opens his window to look out, or leaves his home, will fall dead on the spot. During these three days, people should remain in their homes, pray the Rosary and beg God for mercy. The air shall be infected by demons who will appear under all sorts of hideous forms. Some nations will disappear entirely, and the face of the earth will be changed. Craftsmanship will revive, and assembly lines will give way to the working bench. People will return to the land, but food will be scarce for about three years. Married women will bear many children, for it will be regarded as a disgrace not to have children, no more "career women" addicted to the "pill". Unmarried females, there will be many, will enter the religious orders and form large congregations of Nuns within the reborn Church. Disease will decrease dramatically, and mental illnesses will be rare, for man will have retrieved his natural environment. It will be an age of faith, true brotherhood between neighbors, civil harmony, peace, and prosperity. The land will yield crops as never before. Police will have little work to do: Mutual trust and honesty will be universal. There will be little work for lawyers, either. All the manpower which is currently taken up by the wickedness of the modern world will be released and available for the production of useful commodities. Thus, prosperity will be very great. This wonderful period will probably last 30 years approximately. As soon as you see the sun rise again at the end of the Three Days, drop to your knees and give thanks to God. Those who spread the message will be protected, but the scoffers, the skeptics, and those who dismiss the message because they are frightened, will not escape the chastisement. Go to Mass Note: See imperative information on how to fulfill your Mass obligation and about valid Confessions here. Do not buy ordinary white candles; they are not made of bees wax. Pray for the liberty and exultation of the True Church. Say the prayer to St. Wear the Brown Scapular and the miraculous medal. Deny yourself some legitimate pleasures and entertainment; many of the holy individuals who have predicted this

chastisement, insist on this.

Chapter 6 : Three Days and Nights

(Mark) "Now upon the first of the week, very early in the morning" (Luke) "The first of the week" (John) It all adds up to exactly three days and three nights. Therefore, the nights were Thursday, Friday and Saturday.

The last ten nights of Ramadan the month of fasting are among the most blessed nights of the year; in particular Laylatul-Qadr the night of power is extremely sacred. Just like the last ten nights of Ramadan are the best ten nights out of the year, these first ten days of Dhul-Hijja are the best days of the year and the most beloved to Allah as they combine acts of worship in a way unlike any other time. The following are some examples of the acts of worship that will help us gain His pleasure InshaAllah. Perform Hajj Pilgrimage Obviously, Hajj is one of the best deeds that one can do during these ten days. However for those of us who were not invited to His House this year, there are still many more ways to earn the pleasure of Allah. Perform Dhikr and Takbeer The Prophet said: Bukhari Takbeer at this time is a Sunnah that has mostly been forgotten, especially during the first few days. So say it in the masjid, in your home, on the street and every place where it is permitted to remember Allah. Revive the Sunnah that have been virtually forgotten and earn great rewards for doing so. Allah Almighty calls out to His servants in the latter part of the night: Is there anyone to ask Me, so that I may grant him his request? Is there anyone seeking My forgiveness, so that I may forgive him? Make Sincere Repentance Allah loves those who repent to Him in complete submission. The act of sincere repentance to Allah with intention to never return to His disobedience and sin is very dear to Him. Return to Allah by giving up all the deeds, open and secret, that He dislikes. Be regretful of your sins and disobedience and resolve to never return to sin and to firmly adhere to the path which Allah loves. Establish a beautiful new relationship with the book of Allah starting in these ten days of Dhul-Hijja. Recite its verses and you will reap its blessings. Implement the commandments of this book in your life. This relationship with the Quran will open for you the doors of wisdom and happiness in your life. This will ultimately lead to guidance and success in this life and the Hereafter. Increase in doing ALL good deeds If you are not able to perform Hajj this year, occupy yourself during these blessed days by any and every possible good deed. Every act that is done with sincerity for the pleasure of Allah will bring you closer to Him. Slaughter an animal and distribute the meat Sacrifice Ibn Umar said: We should be keen on practicing this Sunnah and performing it according to the teachings of our Prophet. Eid is a time of joy and happiness and we should be inclusive of all of our brothers and sisters who may not be as fortunate to have enough to enjoy this blessed occasion. Thank Allah One of the biggest forms of worshiping Allah is to thank Him, deeply, sincerely and continuously. After all, it is He who blessed you with all that you have. Thank Him for the opportunity to experience these ten days. Ask Him for His mercy, forgiveness and guidance. Alhamdulillah, there is much to be gained in these coming days. So make the most of this perfect opportunity offered by these invaluable and irreplaceable ten days. Hasten to do good deeds and appreciate this blessing and make the most of it.

Chapter 7 : Shaun the Sheep I like!: FOUR THINGS TO DO ON THE BLESSED 10 DAYS OF DHUL HIJJA

4 things to do on the Blessed 10 Days of Dhul Hijjah Dhul Hijjah is the sacred month of Hajj. So blessed are the first 10 days of Dhul Hijjah that according to a large group of commentators of the Qur'an, Allah swears by these 10 days in Surah Fajr.

Three Days and Three Nights conclusion Traditional explanations: See study of the footprints of time. Jesus was delivered into the hands of men before that event, that night 2. Therefore, the nights were Thursday, Friday and Saturday. Beautiful example of the "partial" third day when the day broke on Sunday and Christ rose again Read how this phrase was used before and the third day description answered: All praise and glory to Him! Jesus said, "Destroy this temple and in three days I will raise it up. And when is a temple truly destroyed in the eyes of God? When it is taken apart brick by brick, or when it "becomes sin" first? If even the stones can break out in praise Luke Jesus became sin and was destroyed as a temple. To be honest, I think everyone is having a hard time accepting Jesus became sin because it hurts to imagine our blessed Savior suffering any more than we already imagine. The whole topic is difficult to think of. This spiritual being was wearing linen. I still think the linen indicated something to do with the presenting of the sacrifice! God told Aaron, his sons and all the priests to wear linen as they presented the sacrifice to God. And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs. They shall be on Aaron and on his sons when they come into the tabernacle of meeting, or when they come near the altar to minister in the holy place, that they do not incur iniquity and die. Somehow I think this ties in but this is way over my head. All the Lord told me was, "It began before He was crucified. Write your findings, reword it, make this your own and if you can, publish it as such. I only care that the message is given and I ask that you emphasize, this was given for the unbelievers. God is sovereign, and His desire is for the lost. Do not "copyright" the message itself, as it is freely given to you, so freely give. To those who refuse to believe, there is no sign but the sign of Jonah. But to the believer I am in awe of what God has shown us. Seek Him, and you will find Him, knock and the door will be opened. Be sure to put a sincere title in the subject line. May God surround you and bless you with His peace. The disciples were explaining unknowingly to the risen Jesus "And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had to be He which should have redeemed Israel, and besides all this, today is the third day since these things plural were done. Ought not Christ to have suffered these things, and to enter into His glory? Him God raised up the third day. I looked up the original Greek word for "slew" used in the New Testament. By our definition, "slew" means: Many have asked me, "What is your denomination? I have been to many different denominations, all sound. Though I am not a practicing Catholic, I am a confirmed Catholic. I just praise God that He came. God bless and thanks for reading.

Chapter 8 : Four Things to Do on the Blessed 10 Days of Dhul Hijjah - www.nxgvision.com

The following are the confirmed dates of the blessed 10 days and nights of Dhul Hijjah The first of the 10 nights of Dhul Hijjah begins (Tomorrow night) on Monday the 14th September from Maghrib.

Hide this Ad Report bad ads? By the Dawn; By the ten Nights; This is an extra ordinary oath; it is very reliable and significant and the wise men can understand that by this oath, Allah too attaches great importance and value to the ten nights of Dhul Hijjah. Therefore we cannot possibly afford to miss out on such immense rewards otherwise we will definitely be in utter regret in the Hereafter! The following are recommended acts to do during the blessed 10 days and Nights of Dhul Hijjah: Fasting the 9 days of Dhul Hijjah: The 10th of Dhul Hijjah is the Day of Eid ul Adha and is prohibitively disliked and sinful to fast on this day. Forgiveness for 2 years of sins Minor sins for fasting on the day of Arafah: If not then we should at least fast as many as we can possibly can as we may not get this opportunity again next year as life is uncertain and we should never procrastinate on doing good actions. If you will be staying up until Fajr, then the more you eat, the harder it will be for you to stay up and the less productive you will be! Keep some water with you at all times. This will help you stay up, feel energised and refreshed and have a clearer mind. There is no deity besides Allah and Allah is the greatest. Allah is the greatest and all praises are for Allah only. Women should recite it silently. This is particularly easy as one can remember Allah anywhere and at anytime whether it is during work or any daily activity. Doing the Qurbani Sacred sacrifice of a livestock Animal: The Qurbani is the sacrifice of a livestock animal during Eid ul-Adha. It is the Sunnah of Prophet Ibrahim As. It is a means of getting closer to Allah. It is obligatory upon every sane adult who is not a traveller and can afford it Wealth equal to or more than nisab. It is performed on the days of sacrifice which is the 10th, 11th or 12th of Dhul Hijjah. One may sacrifice a thousand animals on days other than these, but it will never be regarded or considered a Qurbani. Therefore the Qurbani is a sacred act which can only be done during the 3 days of Dhul Hijjah as specified. The sacrificed animal shall come on the Day of Judgement with its horn, hair, and hooves to be weighed. The sacrifice is accepted by Allah before the blood reaches the ground. Therefore sacrifice with an open and happy heart. Doing Qurbani is very easy nowadays: Doing Qurbani during the days of sacrifice is a means of getting closer to Allah and gaining immense rewards. Nowadays it is much easier for us to fulfil this sacred act by the mere click of a button over the internet where we can buy an animal to be sacrificed on the various established Muslim charity websites. Doing more good deeds than usual: The Prophet Sallahu Alaihi Wassalam said: Make arrangements to clear as many of your pending tasks as possible or make a plan for tackling them later. This way, one is free to worship during the 10 days and nights without being distracted by worldly tasks. We must make a firm intention that during these blessed 10 days, we will not take part in idle talk, watch TV, play computer games or spend time on the social media. There are days in the year for all that €” if you really cannot resist. This is just 10 days! There will be indeed an utter loss and regret for those of us who waste these blessed 10 days. The following 7 deeds are amongst the best actions we can do during these blessed 10 days: Whoever reads a letter from the Book of Allah, he will have a reward. And that reward will be multiplied by ten. The Prophet Sallallahu Alaihi Wasallam said: Allah hates one who utters foul or coarse language. So we must aim to be the best in character during these blessed days and nights and continue to do so for the rest of the year. We must not argue, swear, backbite, slander or gossip. Giving much to charity: As the rewards of doing good deeds during these days are increased significantly then we should also give as much as we can in charity. Allah promised forgiveness of our sins if we give in charity and give to the poor and needy. Doing many Nawafil Superogatory Prayers: If not then we can pray it anytime before midday. Whoever prayed twelve rakaats before midday , then Allah will, as a reward, prepare a palace of gold for him in Paradise. In the long prostrations, beg Allah glorified and exalted be He for forgiveness and mercy and surely He will never turn away his slaves who beg of him during this prayer. During the first 10 days of Dhul Hijjah we should aim to pray Tahajjud every night. If not then we should pray it in as many nights as we possibly can. The following are some easy and very beneficial Dhikr and glorification we can do throughout these Blessed Days and Nights:

Chapter 9 : Post Good Deeds to do during 10 Blessed Days of Dhul Hijjah

Dates of the Blessed 10 days & nights of Dhul Hijjah The first of the 10 nights of Dhul Hijjah begin on Wednesday 24th September from Maghrib. The first of the 10 days of Dhul Hijjah begin on Thursday 25th September from Fajr.