

## DOWNLOAD PDF WHEN LOVE IS ABSENT, ANGER FILLS THE VOID: CHILDREN IN FOSTER CARE ELAINE HOLLIDAY

### Chapter 1 : Homosexuality and The Church of Jesus Christ of Latter-day Saints - Wikipedia

*Anger Management with Children and Young People: Creative Tools to Mend Broken Tempers, Leila Moules, Crewe Child and Adolescent Mental Health Service. 3. When Love is Absent, Anger Fills the Void: Children in Foster Care, Elaine Holliday, Principal Therapist, Foster Care Associates.*

He really did light up a room as soon as he entered because immediately you knew you were going to laugh and have a good time. He will be sadly missed but Heaven is getting a great, loving person who will watch over all of us. Our thoughts and prayers are with every one of you. There is so little anyone can say at a time like this. I do want you to know that both of you and your family are in my prayers. Robert Bagnetto September 24, Always fun loving and good natured, you were a joy to be around. The thoughts of many are with you at this time of sorrow. Rebecca Brasell September 24, Delana, you are a very special person and so was Steve. I know he will be truly missed. May God ease your pain, and comfort you and your family. Rebecca Brasell September 24, Delana, I was so sorry to hear of your loss. Even though I only met Steve once, he seemed like a wonderful person. I know he will be sadly missed by you and your family, my prayers are with you all to heal and recover from this loss and always remember he is in heaven looking down on us all. Jean Adair May God bless you and your family in this time of sorrow. Buquoi was a loving father who always took time to spend with his wonderful family. My condolences to the Buquoi family. Prayers for the entire family to find peace and comfort. Gail and Charles Welch korie folse September 23, my thought and prayers go put to the Buquoi family , you will be missed Mr. Rebecca Sanderson September 23, So very sorry for your loss. Praying for God to bless you with peace and comfort. I pray that God will help heal your broken heart fast. Pam Cuvillier September 23, He always had a smile on his face and made you smile whenever he came to visit. He will be sadly missed and was liked by all that knew him. You all are in our prayers. Telice Watts My thoughts and prayers are with you all. September 23, Another Angel earned their wings today we will never forget the friendly giant Steve i remember being a young kid and u picking me up to the ceiling till i laughed so hard i could not breathe. My brother Paul has truly lost a dear friend and i am sure his heart is hurting as well Although we saw each other briefly through the years , each visit was as though we saw each other yesterday. Linda Carbo September 23, Buquoi Family: I will always remember 21 Sept. Hugs from your cousin from afar! We played with all the neighborhood kids; Tommy was my buddy, playing army, hide and seek, climbing on the culverts. HEROS are not kids your own age, not you peers, not always your way older brothers ,but someone years older than you ,someone you could imitate. Steve was always Steve, gracious, friendly, full of wit. You always knew that Steve would stand with you. You were the most amazing and wonderful person I have ever known. Truly, you will be missed here. He was such a wonderful person that would light up the room when he entered. Steve would make us laugh so much, he would be serious one minute and funny the next, always joking, telling stories, driving in the parking lot in his Navy Mini Van honking the horn to let us know he has arrived. He was so well liked at Oceaneering and will be missed so very much. Steve is in a better place. Horse Head we will miss you always, Our thoughts and prayers are with your family and friends because, we know you are at peace now and not hurting anymore. You were the light of every room and every life you ever entered. He was much more than a friend we have had over 43 years of fun good times and bad he always had my love I will miss him more than words can say. His family has made me feel so loved. Shelly Rogers May the love of friends and family carry you through your grief. You will be sadly missed. Aunt Delana and girls please let me know if you need anything. So sorry for your loss. Chris Hill September 22, Our thoughts and prayers go out to the entire family. He was a great man mentor father friend and everything he could always make you laugh when you never thought you could! You will be greatly missed Steve. He was the life of the party. We had some fun times in Marrero growing up. Steve has a wonderful Family. I still remember the school bus that Steves Dad had. Joe "Nunie" Monfrey Marrero, Ia. Ashleigh Marcotte September 22, Uncle Steve wasnt blood but he was family and always treated my sisters

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and I so. He was a great man with a great family blood and non blood who will miss him very much. I will celebrate my bday even more now to honor his memory. Julie, Marcus and Daila Ford September 22, Not only did Steve make every event into a party but he had a way of making everyone feel welcome. He had a special gift that made him a joy to be with, I feel blessed to have had him in our lives. We love him dearly and he will be missed everyday. September 22, My deepest sympathy to my wonderful friends. Always so funny and very witty!!! And how you promised me a new car one part at a time. You were a very strong man, and almost everytime I met someone, someplace, they saw my last name and would ask me if I was related to you. You were one pretty awesome uncle. Love you Uncle Steve. Gonna be one boring party without you. Anna Breaux September 21, We love you Steve, may you rest in peace always, till the day we all rejoice in heaven for our Lord Jesus Christ. Delana may God comfort you and the family. May the love you all share and memories ease your pain. I will always be here if you need. He was such a kidder and funny. I prayed for him throughout his illness. God bless you and your family, Delana.

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### Chapter 2 : - NLM Catalog Result

*Contents: The anger of abused children / Maggie Ambridge -- Anger management with children and young people: creative tools to mend broken tempers / Leila Moules -- When love is absent, anger fills the void: children in foster care / Elaine Holliday -- Anger and danger: adolescents and self-harm / Sheila Knight -- Inside-out/outside-in: art.*

These include the young man George Naylor, [88]: The first known instance of church discipline related this was in around the alleged bisexual behavior of church leader John Bennett , allegedly with Francis Higbee. He served in the position only four years before being released by church president George Albert Smith for reasons of "ill health. McKay had apostles Spencer W. Kimball and Mark E. Petersen focus their assignment on curing gay members. Michael Quinn has suggested that early church leaders had a more tolerant view of homosexuality given that during the 19th century, the Church like American society as a whole was relatively tolerant of same-sex intimate relationships. However, at the time, many such relationships had no sexual component, and among those that did, the evidence is usually circumstantial. Hinckley , president of the church, officially welcomed gay people in the church, [] and in an interview affirmed them as "good people": Local church leaders still have discretion for same-sex couples who are cohabiting but not married. In the updated policy, children living in a same-sex household may not receive a name and a blessing , nor be baptized until at least 18 years of age, and must disavow same-sex marriage and no longer be living with a parent who is, or has been, in a same-sex relationship. For example, Hinckley once stated in a public interview that "we have gays in the church. Oaks , church references condemning homosexuality are to be interpreted as a condemnation of sexual behavior, not of the people who have certain sexual feelings. This is used in contrast to people who have problems with opposite-gender attraction. To many in the church, same-sex marriages are not considered a legitimate form of marriage, and the church supports the notion of an amendment to the U. Constitution to define marriage as being between a man and a woman. Homosexual inclinations[ edit ] The church does not condemn what it calls "susceptibilities," "inclinations", or "temptations" of any type that are not acted upon, pointing to the example of the temptation of Christ. Heterosexual marriage is considered a sacred covenant which should generally not be pursued if homosexual feelings are not under control. However, church leaders recognize the loneliness and difficulty that those with homosexual inclinations may have and encourage other members to reach out to them. All members are taught to avoid any talk or activity that may arouse immoral sexual feelings. Scott has taught that through the atonement of Jesus Christ , all desire to sin can be changed and individuals can experience lasting peace. Sexual relations are proper only between husband and wife appropriately expressed within the bonds of marriage. Any other sexual contact, including fornication, adultery, and homosexual and lesbian behavior is sinful We plead with those involved in such behavior to forsake it. For example, pre-marital sex of either kind may permanently bar a person from serving as a church missionary. There is a falsehood that some are born with an attraction to their own kind, with nothing they can do about it. They are just "that way" and can only yield to those desires. It is a malicious and destructive lie. While it is a convincing idea to some, it is of the devil. No one is locked into that kind of life Boys are to become menâ€”masculine, manly menâ€”ultimately to become husbands and fathers. Kimball stated that he finds it hard to believe that one would choose to be homosexual by a conscious decision; instead, he suggested that it might be a spiritual disorderâ€”with its roots in selfishnessâ€”resulting in feelings that must be overcome or suppressed. It criticized those who did not show love and challenged gay members to show love and kindness to help other members change their attitudes. For example, one gay Mormon man who dates men reported never having problems with his local leaders, while another who was a Church employee described how his stake president denied his temple recommend resulting in him getting fired simply because of his friendship with other gay men and his involvement in a charity bingo for Utah Pride in a article. Feliz said that his Peruvian mission was directed in the early s [] by South American area authorities to not teach known homosexuals. Gender minorities and the LDS church Expressions and identities for sexuality

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and gender are "separate, but related" aspects of a person [] and stem from similar biological origins. Additionally, a transgender individual who has undergone gender-confirming surgery may be baptized only with First Presidency approval, and those considering it are barred from baptism. From a psychological and ministerial perspective, the two are different.

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### Chapter 3 : Stephen Allen Buquoi Obituary - Marrero, LA

*This book demonstrates how the non-verbal medium of art therapy provides an ideal outlet for the expression of thoughts and feelings that are too complex and painful to put into words, presenting a.*

A writer on Comedy Central is joking that the wrong Kennedy got shot. Howls of rage and betrayal fill up social media. And who can blame them? After all, he abandoned the fight. Kennedy could have soldiered on through the next two or more likely, six years of President Trump. Like the draftees in World War I on both sides who knew that they fought for nothing, he deserted. A blank flag is really a white flag. So you stack your arms and surrender. Sophomoric Numinous Balderdash When we say that Kennedy fought for Nothing, we mean it quite literally. And that was fitting. Planned Parenthood about American liberty was numinous balderdash, as Sohrab Ahmari has written. Ahmari sums up the infamous decision this way: Each citizen must figure out for herself what the meaning of the mystery of life is. As one of us said, more bluntly: Not in the long run. Constitution are giving up on America. If you follow Patrick Deneen , then our founders were lockstep Lockeans. That means they were secretly Hobbeseans. Again, this is his argument, not ours. However many thousands of words they wrote to the contrary, the founders cared nothing for virtue. For duties that come with rights. Or for the common good. They really just worshiped the single, hollow atom of the Self, and its absolute freedom to spin in the meaningless, cosmic void. On every topic but sex, the State must reign supreme. And of course its right to have sex. Every kind of sex, without any kind of children. On every other topic, the State must reign supreme. Not even the democratic state, which bends to the wishes of grubby, deplorable voters. But the Deep State, the elite State, the managerial and judicial State which elites know how to control. Is It Time to Flee the Country? Get out while the getting is good. We hear that Poland is lovely. Help us champion truth, freedom, limited government and human dignity. The Supreme Court, long politicized by the left, is now an active branch of government. So whoever controls it gets to decide how to read the Constitution. No, we want people who respect the real meaning of words. Who look at the actual cultural context in which that document was written. We want the kind of justice who troubles to understand our founding in its own words and on its own terms. The nihilist version of liberty that Kennedy and Deneen claim to see was entirely absent among the founders. Not one of them believed it, not even the Deist Thomas Jefferson. Or the skeptic Ethan Allen. The number of founders who believed in metaphysical universe building. West lays out instead three different sets of grounds on which liberty might be premised. He says that some of our founders believed in one or two or all three. But each of them played a part in creating our founding documents. So each should serve as a lens for honestly interpreting them. The God of Nature No, the U. Which is just as well. Still, many founding fathers cited God insofar as His laws could be known by human reason. The Moral Sense Many founders also cited this as a reason to offer men liberty and treat them as equals. It was here that the seeds of destruction for slavery were planted. So was John Locke. We know by looking in our hearts that we have no right to be tyrants over our fellow man. Likewise, we feel deep resentment at the thought of being tyrannized. Instead it simply pointed to indisputable facts: No men or set of men were clearly superior to others. None were fitted by nature to take the rights of others, and govern adults as if they were lifelong children, or herds of cattle. The Supreme Court Justice We Need, and Must Demand America needs jurists on its highest, politicized court who look to deep considerations like these when they read the Constitution. If we want the country to go on thriving and keeping us free, we need to learn these assertions. And we will never surrender.

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### Chapter 4 : Obituaries - , - Your Life Moments

*When Love is Absent, Anger Fills the Void: Children in Foster Care, Elaine Holliday, Principal Therapist, Foster Care Associates. 4. Anger and Danger: Adolescents and Self-Harm, Sheila Knight, Bassetlaw Child and Family Therapy Service, Nottinghamshire.*

Repository of all written human knowledge and wisdom The character known as The Archive was introduced in Death Masks as a young girl who serves as a repository of all written human knowledge. She holds a position which has been passed down a magical family line from mother to daughter over the past five thousand years. She is usually accompanied by Jared Kincaid , who serves as her bodyguard, driver and caretaker. Each Archive possesses the accumulated written knowledge and wisdom of humankind, and instantly becomes aware of any new facts as soon as they are written down. The role passes to a new Archive when the previous Archive dies. The Archive has been demonstrated to be capable of converting extremely limited energy into powerful magic. As of Small Favor , she was eleven years old. She has no given name other than "The Archive", but Harry nicknamed her Ivy â€”something she seemed to appreciateâ€” when she served as an arbiter over a duel between Harry and Don Paolo Ortega during Death Masks and she appears to have taken that as her personal name. During an attack on her person in Small Favor, Ivy then 11 years old was able to combat eight powerful Denarians at once and match each of them spell for spell, even with limited spell energy at the time. During events in Small Favor, Luccio gave Harry information that the Archives do not automatically become this being at birth and in fact usually inherit this power in their mid-thirties, after having their own children and learning how to handle the daily pains and emotions of life. Ivy was also physically and mentally tortured by the Denarians in an attempt to make her join their ranks. Captain Luccio, among others, worried about the sheer amount of power pent up in such a fragile, immature, and now emotionally scarred body. In Changes , Dresden tries to contact Ivy regarding the whereabouts of his daughter by writing her a letter asking for aid. Due to her abilities as Archive, Ivy became aware of the letter immediately after Harry wrote it and contacted him. However, she did not speak to him directly, using Kincaid as a proxy in a phone call. Apparently her status as Archive literally forces Ivy to remain neutral. Although she could apparently give Harry no direct information, she did via Kincaid drop a hint which led Harry to someone who did have useful information. Werewolf human stock Description: She is a studious psychology student and a steady presence when Billy or the Alphas appear in the series. She is often the voice of reason and a grounding influence for Billy, who is inclined to put himself in situations where he is beyond his limits or useful abilities when he wants to help Harry. A friend to Harry, she worries about his mental health, and she shares her concerns with Billy before he confronts Harry. In the short story "Something Borrowed," just before her wedding, she was kidnapped by the Faerie Jenny Greenteeth, who assumed her appearance. Harry and Murphy found her in Undertown in a comatose state guarded by shellycobs. Billy provided that kiss, and they then transformed and brutally mauled Jenny as the wedding guests were running away. In the novella "Aftermath", it is revealed that she is seven months pregnant and able to resist the spell cast on her by the Fomor. Further, she is revealed to have much better tracking abilities than Will, her husband. Engineer, former university student; Leader of the Alphas Billy was introduced in Fool Moon as a young and rather naive man trying to do the right thing. He and a group of his friends the "Alphas" used magic to transform into large wolves. They patrolled their neighborhood in wolf form, vigilantly keeping out vampires and other creatures. He married longtime girlfriend Georgia also an Alpha , whom he met before the events of Fool Moon. As of Turn Coat, Harry has begun calling him Will instead of Billy, an acknowledgment of the maturity Will has gained since their meeting when Billy was a college student. Harry admits the mistake he made in intentionally keeping the younger man ignorant of most of the supernatural world. In the novella Aftermath he teams up with Murphy to rescue his kidnapped wife, Georgia, who is 7 months pregnant. Will and Marci both demonstrate a newfound ability to heal quickly, if imperfectly as the result leaves them drained of energy and

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with bad scars. In the events of *Ghost Story*, Will has made a strong personality change, becoming more aggressive and sarcastic than before. He offers deliberate insults to Daniel Carpenter and offers to fight the young man. Further, he suggests staging attacks on members of the magical community to scare them into proper safety procedures. It is revealed that Butters had earlier been the one to examine the corpses of vampires killed in the fire at the end of *Grave Peril*, and as a result of his description of them as "humanoid, but not human", he had spent ninety days in a mental institution. He was allowed to return to his job, albeit after being demoted, and began helping Harry and the SI department with the corpses of paranormal creatures. He loves polka music and has built a suit with instruments attached that allows him to perform as a one-man band. In spite of his fear, he retains enough presence of mind during the battle to successfully raise a magical circle around himself for protection so he can keep his drumbeat going. He then uses his medical skills to save Captain Luccio of the Wardens from what would have been a fatal wound, and to patch up Morgan from less serious injuries. He also discovers that the unnaturally long lifespan of wizards is due to an uncharted regenerative capabilities, and that Harry should one day recover the use of his horribly-burned hand. Harry introduces him to the remaining Alphas saying, "This is Waldo Butters, and his geek penis is longer and harder than all of ours put together. In *Changes*, Butters was summoned by Molly to help an injured Harry because, according to Molly, Butters was the only doctor Harry trusted. It was stated in *Ghost Story* that while Butters has no innate magical ability, his natural talent for grasping and understanding magical theory has given him more raw ability in that arena than even wizards such as Harry. Butters also displays ingenuity in creating magic-powered devices, some of which use Bob as an energy source. These devices include the "ghost light" which allows him to see the ghostly Harry, and special communicators which allow Harry to speak with the living during the events of the story. In *Cold Days* Butters has become romantically involved with Andi, and they are now sharing an apartment. He has become very involved with the Paranet, acting as a moderator when Harry needs information. At the end of the story, as Nicodemus and his minions lay siege to the Carpenter house, Harry desperately throws the hilt of *Fidelacchius* - a Sword of the Cross, inadvertently broken earlier by Karrin Murphy - and it is caught by Butters. Butters becomes a Knight of the Cross, with Michael and Charity Carpenter offering to train him, and jokes about holding the position even though he is Jewish. In the short story *Day One*, Waldo has his first mission as a Knight. It is revealed that his missions are given to him with a yellow exclamation point floating over the head of someone he is supposed to help, visually referencing questgivers in video games. Her other living relations include at least one sister, as revealed in *Grave Peril*. She is portrayed as an excellent cook, a master swordswoman, a skilled amateur blacksmith, and a former magic practitioner. Her attitude towards Dresden in *Grave Peril* is notably chilly, and she repeatedly makes it clear she wants Harry nowhere near her husband. The dislike seems initially linked to his tendency to get her husband into trouble and the fact that Michael often returns from his missions involving Dresden injured. Eventually, Charity confides in Dresden about her past, and it becomes clear that her earlier distrust of him stemmed from her negative associations with magic in her youth. Charity was a fledgling practitioner of magic from the age of sixteen, parental neglect leading her to become involved in a group led by a man named Gregor. Gregor resented this interference and apparently began to sacrifice members of the group to increase his own personal power. When Charity realized this, she became the next on his list; she fought, but was unable to defeat him, ending up being offered as a sacrifice to the dragon *Siriothrax*. Charity immediately swore to give up her power, seeing where it had so nearly led her. Michael remained close and the two began a relationship, marrying within a short time, and starting a family. Over time, her magical ability waned with disuse. It was later revealed that she worries about this effect on her children, should they inherit her own magical capability. While she herself chose to reject her magical heritage, she came to the conclusion that seeing Dresden use his abilities to save others, to fight against evil, would only lead her children to embrace their own magical ability. When her oldest daughter Molly manifests as a wizard prior to the events of *Proven Guilty*, this does indeed occur, leading to a rift between mother and daughter. When Molly is subsequently kidnapped, with Michael absent, Charity enters the fray alongside

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Dresden, providing the assault team with suitable armor and weaponry, then proving herself to be an able combatant. In *Small Favor* while Michael is in surgery, Harry starts to leave the hospital out of guilt, but Charity stops him and says, "Families stay, Harry" - indicating that she finally accepts him. Michael is also a Knight of the Cross, an ancient order dedicated to bearing and using the three Swords of the Cross: Michael is the most recent bearer of *Amoracchius*, which in *Proven Guilty* is hinted at being the legendary *Sword in the Stone*, having once been kept by the original wizard Merlin and arranged to fall into the right hands. Such swords can cut through almost anything, including metal. The swords can also sense evil, which causes them to glow and to let out a buzzing warning. Using the sword, Michael can kill all sorts of otherwise immortal creatures including demons, fallen angels, and, in one case, the dragon *Siriothrax*, that had captured Charity. The truest basis of the Three Swords is that they seem to reduce and eliminate any and all supernatural power used against them, turning a lopsided fight into one dependent upon skill and willpower. However, at the end of *Small Favor*, Michael entrusts Harry with the keeping of the sword until a new bearer can be found for it. He and his fellow knights fight against the evils of the world in the name of God. However, it is not necessary for the Knights themselves to be Christians, or even traditionally religious at all; in fact, one Knight was a Shinto Buddhist, one is a self-described agnostic, another Jewish, and a previous knight either a Muslim or a follower of an ancient Egyptian religion. All Knights of the Cross who have appeared so far have been descendants of a king or ruler - Michael is a direct descendant of Charlemagne - although it is not known if this is a requirement for the job or only coincidence. An aura of faith also surrounds him, protecting him from the touch of beings like vampires while his touch can burn their flesh. Dresden can feel the power of his faith like an immovable mountain, and finds it terribly impressive, even intimidating. He is a devoutly faithful man, praying frequently. He sometimes gets visions from angels telling him what he is to do or where he is needed, but more often this guidance is a subtle skewing of chance ensuring Michael is at the right place at the right time that his aid is needed. In response, Michael simply opened the front door to reveal Father Forthill, the parish priest of the local church, standing outside because his car broke down. He is an experienced carpenter and construction worker, constantly improving on his house to hold his growing family. In *Proven Guilty* Michael admitted to Harry that he feels his time as a Knight of the Cross is coming to an end, meaning that his death may be at hand. Most recently in *Small Favor* he was badly injured while rescuing the Archive from the Order of the Blackened Denarius, suffering a shattered pelvis, damaged spine, collapsed lung, and destroyed kidney among other minor injuries. In the short story "The Warrior" released in the anthology *Mean Streets*, Michael is starting to function better, despite his newly acquired limp and impaired vision in one eye. Harry tries to convince Michael of taking up his Sword again, but Michael has decided to never pick it up again and made Harry understand. Despite the fact that Michael no longer wields one of the Swords, the archangel Uriel assures Harry that he is still doing good work. Uriel lends Michael his grace, temporarily healing his injuries and allowing him to take up *Amoracchius* one more time against Nicodemus. Once the danger is past, his injuries reassert themselves. Warlock Corpsetaker has first appeared in *Dead Beat*, as one of the disciples of the necromancer Kemmler, attempting to perform the *Darkhallow*. Half-human, half-demon scion alleged by Ebenezer McCoy Description: Mercenary, Guardian of the Archive Jared Kincaid is his modern name, but the Hellhound was the name used by this half-human killer when working for Drakul himself, centuries before. He appears to be in his thirties, a tall, handsome man "with dark golden hair, just long enough to look a little exotic, sporting gray-blue eyes that missed nothing His combat experience is immense and not restricted to firearms. Brought down by several vampiric hounds and Renfields, he not only lives through the fight, he kills all his enemies.

### Chapter 5 : Port Manteaux Word Maker

*Art Therapy and Anger When Love is Absent, Anger Fills the Void: Children in Foster Care 58 Elaine Holliday, Principal Therapist, Foster Care Associates.*

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## Chapter 6 : Art Therapy and Anger : Marian Liebmann :

*Art Therapy and Anger. Toggle navigation. HOME; BOOKS. Browse by Subject; New Releases; New in Paperback.*

## Chapter 7 : Health | Yahoo Lifestyle

*The entire body of LDS canonized scripture (including the Book of Mormon, Pearl of Great Price and Doctrine and Covenants) is silent on same-sex sexual activity except for the Bible.*

## Chapter 8 : Art Therapy and Anger

*This list has been selected from books reviewed since the Holiday Books issue of December It is meant to suggest some of the high points in this year's fiction and poetry, nonfiction.*

## Chapter 9 : The Dresden Files characters - Wikipedia

*Monitoring fills the child's need for parental attention, moral education, and correction. Second is the relationship of love between parents and children, a love expressed primarily in.*